



AGENDA
NEWTON TOWN COUNCIL
MARCH 23, 2015
7:00 P.M.

- I. PLEDGE OF ALLEGIANCE**
- II. ROLL CALL**
- III. OPEN PUBLIC MEETINGS ACT STATEMENT**
- IV. APPROVAL OF MINUTES**

- FEBRUARY 23, 2015 EXECUTIVE SESSION
MARCH 9, 2015 REGULAR MEETING

- V. OPEN TO THE PUBLIC**

AT THIS POINT IN THE MEETING, THE TOWN COUNCIL WELCOMES COMMENTS FROM ANY MEMBER OF THE PUBLIC ON ANY TOPIC. TO HELP FACILITATE AN ORDERLY MEETING AND TO PERMIT THE OPPORTUNITY FOR ANYONE WHO WISHES TO BE HEARD, SPEAKERS ARE ASKED TO LIMIT THEIR COMMENTS TO 5 MINUTES. IF READING FROM A PREPARED STATEMENT, PLEASE PROVIDE A COPY AND EMAIL A COPY TO THE CLERK'S OFFICE AFTER MAKING YOUR COMMENTS SO IT MAY BE PROPERLY REFLECTED IN THE MINUTES.

- VI. COUNCIL & MANAGER REPORTS**

- a. PROCLAMATION – WILLIAM DRESSEL
- b. FIRE MUSEUM UPDATE – CORY STONER

- VII. ORDINANCES**

- a. 2ND READING AND PUBLIC HEARING

ORDINANCE 2015-5

A FULLY FUNDED GENERAL CAPITAL IMPROVEMENT ORDINANCE IN THE AMOUNT OF \$25,000.00 FOR ACQUISITION OF A NEW FIRE ENGINE WITH EQUIPMENT IN THE TOWN OF NEWTON, COUNTY OF SUSSEX, NEW JERSEY

- i. OPEN HEARING TO PUBLIC
- ii. CLOSE HEARING TO PUBLIC
- iii. ACT ON ORDINANCE

ORDINANCE 2015-6

AN ORDINANCE OF THE TOWN OF NEWTON ELIMINATING RUN-OFF ELECTIONS

- i. OPEN HEARING TO PUBLIC
- ii. CLOSE HEARING TO PUBLIC
- iii. ACT ON ORDINANCE

ORDINANCE 2015-7

AN ORDINANCE REPEALING ORDINANCE #2003-6 IN ITS ENTIRETY; AND DELETING AND CONFIRMING CERTAIN SECTIONS OF THE MUNICIPAL CODE OF THE TOWN OF NEWTON

- i. OPEN HEARING TO PUBLIC
- ii. CLOSE HEARING TO PUBLIC
- iii. ACT ON ORDINANCE

ORDINANCE 2015-8

AN ORDINANCE ADOPTING AMENDMENTS TO THE MERRIAM GATEWAY REDEVELOPMENT PLAN

- i. OPEN HEARING TO PUBLIC
- ii. CLOSE HEARING TO PUBLIC
- iii. ACT ON ORDINANCE

ORDINANCE 2015-9

AN ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR THE MCGUIRE REDEVELOPMENT AREA

- i. OPEN HEARING TO PUBLIC
- ii. CLOSE HEARING TO PUBLIC
- iii. ACT ON ORDINANCE

b. INTRODUCTION

ORDINANCE 2015-10

AN ORDINANCE AMENDING CHAPTER 240-7, ADDING CHAPTER 241 TREE BANK AND AMENDING CHAPTER 100 FEES AND COSTS OF THE CODE OF THE TOWN OF NEWTON

ORDINANCE 2015-11

AN ORDINANCE CREATING SECTION 320-34 TO REGULATE EMERGENCY STANDBY GENERATORS IN THE TOWN OF NEWTON

ORDINANCE 2015-12

AN ORDINANCE AMENDING CHAPTER 100 ENTITLED "FEES AND COSTS" OF THE CODE OF THE TOWN OF NEWTON SPECIFICALLY AMENDING SECTION 100-5B TO REVISE THE APPLICATION FEE FOR GARAGE SALE LICENSE

VIII. OLD BUSINESS

IX. CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE AND NON-CONTROVERSIAL BY THE TOWN COUNCIL AND WILL BE APPROVED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH CASE THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED IN ITS NORMAL SEQUENCE ON THE AGENDA.

a. RESOLUTION #43-2015*

ACCEPTING A BID FOR THE LEASE OF SPACE ON THE HIGH STREET WATER TANK, 150 HIGH STREET/STATE HIGHWAY 94, FOR CELLULAR COMMUNICATION EQUIPMENT BY T-MOBILE NORTHEAST LLC

b. RESOLUTION #44-2015*

AWARD PURCHASE CONTRACTS FOR SLUDGE AND CHEMICAL WASTE TRUCKING

c. RESOLUTION #45-2015*

APPROVE 2014 APPROPRIATION RESERVE TRANSFERS

- d. RESOLUTION #46-2015*
AUTHORIZE CREDITS DUE WATER AND SEWER UTILITY ACCOUNTS
- e. RESOLUTION #47-2015*
AUTHORIZE CHANGE ORDER NO. 2 FOR THE FIRE MUSEUM MASONRY RENOVATION PROJECT
- f. RESOLUTION #48-2015*
AWARD PURCHASE CONTRACTS FOR THE ACQUISITION OF CHEMICALS
- g. RESOLUTION #49-2015*
APPROVE BILLS AND VOUCHERS FOR PAYMENT
- h. APPLICATIONS*
AN APPLICATION FOR AN OFF-PREMISE RAFFLE (50/50) FROM THE PRIDE FOUNDATION TO BE HELD ON OCTOBER 31, 2015 FROM 11:00AM TO 1:00PM AT 44 RYERSON AVENUE, NEWTON

A JUNIOR FIREFIGHTER APPLICATION FROM JOSE URENA, 127 HIGH STREET, NEWTON INTO THE NEWTON FIRE DEPARTMENT

X. INTERMISSION

XI. DISCUSSION

XII. OPEN TO THE PUBLIC

XIII. COUNCIL & MANAGER COMMENTS

XIV. EXECUTIVE SESSION

- a. RESOLUTION #50-2015
A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETINGS ACT, N.J.S.A. 10:4-12
 - 1. CONTRACT NEGOTIATIONS –
HICKS AVENUE REDEVELOPMENT

XV. ADJOURNMENT

TOWN OF NEWTON

ORDINANCE #2015-5

**A FULLY FUNDED GENERAL CAPITAL IMPROVEMENT
ORDINANCE IN THE AMOUNT OF \$25,000.00 FOR
ACQUISITION OF A NEW FIRE ENGINE WITH
EQUIPMENT IN THE TOWN OF NEWTON, COUNTY OF
SUSSEX, NEW JERSEY**

BE IT ORDAINED by the Town Council of the Town of Newton, in the County of Sussex, as follows:

Section 1 a. \$25,000.00 is hereby appropriated for Acquisition of a New Fire Engine with Equipment and all costs necessary therefore or incidental thereto from the following sources:

General Capital – Fund Balance	\$25,000.00
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The \$25,000 being appropriated is in addition to the \$500,000 appropriated by Section 3(k) of bond ordinance #2014-6 finally adopted 4/14/14. The \$500,000 appropriated in bond ordinance #2014-6 included funding of \$45,600 reserved in prior years.

Section 2. The Town hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Town is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of local Government Services and is filed and available for public inspection in the office of the Clerk.

Section 3. This ordinance shall take effect as provided by the law.

TAKE NOTICE that the above entitled Ordinance was introduced at a regular meeting of the Town Council of the Town of Newton held on Monday, March 9, 2015. It was adopted, after public hearing and final reading thereon, at a regular meeting of said Governing Body conducted on Monday, March 23, 2015, and shall take effect according to law.

Lorraine A. Read, RMC
Municipal Clerk

TOWN OF NEWTON

ORDINANCE 2015-6

AN ORDINANCE OF THE TOWN OF NEWTON ELIMINATING RUN-OFF ELECTIONS

WHEREAS, the Town Council of the Town of Newton has reviewed the current procedure for run-off elections, pursuant to N.J.S.A. 40:45-18 and 19; and

WHEREAS, the Town of Newton adopted the Council-Manager, Plan B Form of Government, commonly known as the *Faulkner Act*, N.J.S.A. 40:69A:1 et seq. on July 1, 1956, which required the holding of run-off elections; and

WHEREAS, municipalities may adopt, by referendum, an ordinance which eliminates run-off elections in the municipality; and

WHEREAS, eliminating run-off elections not only saves the added expense of a run-off election, but also reflects the sentiment of the voters at the election by putting into office the candidate(s) who receive the greatest number of votes;

NOW, THEREFORE BE IT ORDAINED, by the Newton Town Council, County of Sussex, State of New Jersey that the procedure for run-off elections will no longer apply in the Town of Newton and the winning candidate will be determined in accordance with N.J.S.A. 40:45-17, as same may be amended or replaced in the future; and

BE IT FURTHER ORDAINED that this Ordinance shall become effective upon the voters of the Town of Newton voting on a binding referendum to seek their approval to adopt this Ordinance providing for the elimination of holding of run-off elections.

Severability. If any provision of this Ordinance or the application of this Ordinance to any person or circumstances is held invalid, the remainder of this Ordinance shall not be affected and shall remain in full force and effect.

Repealer. All ordinances or parts of ordinances or resolutions inconsistent or in opposition to the provisions of this Ordinance are hereby repealed in their entirety.

Effective date. This Ordinance shall take effect after its final passage and publication as required by law.

NOTICE

TAKE NOTICE that the above entitled Ordinance was introduced at a regular meeting of the Town Council of the Town of Newton held on Monday, March 9, 2015. It was adopted, after final reading and public hearing thereon, at a regular meeting of the Newton Governing Body conducted at 7:00 p.m. on Monday, March 23, 2015 in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect according to law.

Lorraine A. Read, RMC
Municipal Clerk

TOWN OF NEWTON

ORDINANCE 2015-7

AN ORDINANCE REPEALING ORDINANCE #2003-6 IN ITS ENTIRETY; AND DELETING AND CONFIRMING CERTAIN SECTIONS OF THE MUNICIPAL CODE OF THE TOWN OF NEWTON

WHEREAS, the Town Council of the Town of Newton has reviewed current Code provisions and has determined that fire inspections of commercial properties are within the purview of the County Fire Marshall, so that current Code provisions need to be revised; and

WHEREAS, the Town Council of the Town of Newton has determined that Ordinance #2003-6, adopted on July 14, 2003, applying Certificates of Compliance to commercial structures, should be repealed; and

WHEREAS, §100-21 of the Code of the Town of Newton, specifically regarding Property Maintenance Code fees, is to be revised to delete any reference to fees for inspection of commercial structures; and

WHEREAS, the Town Council of the Town of Newton wishes to confirm that §213-7 of the current Property Maintenance Code, Chapter 213, Article II, regarding “Certificate of Smoke Detector and Carbon Monoxide Alarm Compliance” for residential structures shall remain in full force and effect.

NOW, THEREFORE, BE IT ORDAINED by the Newton Town Council, County of Sussex, State of New Jersey, as follows:

1. Ordinance #2003-6, adopted July 14, 2003, is hereby deleted in its entirety.
2. §100-21.E. is hereby deleted.
3. §213-7 of the existing Property Maintenance Code shall remain in full force and effect.

Severability. If any provision of this Ordinance or the application of this Ordinance to any person or circumstances is held invalid, the remainder of this Ordinance shall not be affected and shall remain in full force and effect.

Repealer. All ordinances or parts of ordinances or resolutions inconsistent or in opposition to the provisions of this Ordinance are hereby repealed in their entirety.

Effective date. This Ordinance shall take effect after its final passage and publication as required by law.

NOTICE

TAKE NOTICE that the above entitled Ordinance was introduced at a regular meeting of the Town Council of the Town of Newton held on Monday, March 9, 2015. It was adopted, after final reading and public hearing thereon, at a regular meeting of the Newton Governing Body conducted at 7:00 p.m. on Monday, March 23, 2015 in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect according to law.

Lorraine A. Read, RMC
Municipal Clerk

**TOWN OF NEWTON
ORDINANCE 2015-8**

**AN ORDINANCE ADOPTING AMENDMENTS TO THE MERRIAM GATEWAY
REDEVELOPMENT PLAN**

WHEREAS, the *Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.* (the “Act”), authorizes municipalities to determine whether certain parcels of land in the municipality constitute areas in need of redevelopment or areas in need of rehabilitation, as such terms are defined in the Act; and

WHEREAS, on April 23, 2007, the Town of Newton (the “Town”), designated certain properties within its borders as an area in need of rehabilitation in accordance with the Act (the “Rehabilitation Area”); and

WHEREAS, in November 2010, after review and comment by the Planning Board in accordance with the Act, the Town implemented a redevelopment plan (the “Redevelopment Plan”) for a portion of the Rehabilitation Area comprised of: Block 18.03, Lot 10 (then Block 1104, Lot 22); Block 22.02, Lots 8, 9 and 10 (then Block 1209, Lots 10, 11, 12.01); Block 18.02, Lots 9, 10, 11, 12, 14, 15, 16 and 17 (then Block 1301, Lots 1, 1.04, 10, 11, 12, 13, 14, 15, 16); and Block 22.04, Lots 1, 2, 3, 4, 5 (portion), 13, 14 and 15 (then Block 1308, Lots 1 (portion), 1.01, 1.02, 10, 11, 12, 13 and 14), together with the public streets and rights-of-way adjacent thereto (collectively, the “Plan Area”); and

WHEREAS, by Ordinance 2012-23 adopted on September 12, 2012, the Town has previously amended the Redevelopment Plan; and

WHEREAS, the Town now wishes to amend the Redevelopment Plan to permit single use commercial buildings and certain other amendments as further detailed in the proposed amendments to the Redevelopment Plan (the “Proposal”); and

WHEREAS, the Town Council by Resolution No. 26-2015 adopted on February 11, 2015, referred the Proposal to the Planning Board for its review and comment in accordance with *N.J.S.A. 40A:12A-7(e)* of the Act; and

WHEREAS, at a duly noticed and constituted public meeting of the Planning Board held on February 18, 2015, Jessica Caldwell, P.P., A.I.C.P. (the “Planning Consultant”) presented the Proposal and further addressed any questions and comments presented by the Planning Board; and

WHEREAS, after due consideration of the Proposal, testimony regarding the Proposal, and discussion of the foregoing, the Planning Board determined by Resolution dated February 18, 2015 that the Proposal is consistent with the Town's Master Plan, recommended certain changes to the Proposal and that the Town adopt the Proposal as an amendment to the Redevelopment Plan (the “Planning Board Resolution” attached hereto as EXHIBIT A); and

WHEREAS, the Town wishes to adopt the Proposal with the recommended changes contained in the Planning Board Resolution and has incorporated the Planning Board's recommended changes into the Proposal (the "Amended Redevelopment Plan" attached hereto as EXHIBIT B);

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, AS FOLLOWS:

Section 1. The Town concurs with the Planning Board's determination that the Proposal, including as modified by the revisions requested by the Planning Board, is consistent with the Master Plan. The Amended Redevelopment Plan as filed in the Office of the Town Clerk, and attached hereto as EXHIBIT B, is hereby approved.

Section 2. The zoning map of the Town of Newton is hereby amended to incorporate the provisions of the Amended Redevelopment Plan, and to delineate the boundaries of the Plan Area, as amended by the Amended Redevelopment Plan.

Section 3. This Ordinance shall take effect as provided in law.

I, Lorraine A. Read, Municipal Clerk of the Town of Newton, Sussex County, New Jersey, do hereby certify the foregoing to be a true and exact copy of the Ordinance which was finally adopted by the Town Council at a meeting held on the 23rd day of March, 2015.

Lorraine A. Read, RMC
Municipal Clerk

ORDINANCE 2015-8

EXHIBIT A

PLANNING BOARD RESOLUTION

ON FILE WITH THE PLANNING BOARD ADMINISTRATOR

ORDINANCE 2015-8

EXHIBIT B

AMENDED REDEVELOPMENT PLAN

ON FILE IN THE MUNICIPAL CLERK'S OFFICE

**TOWN OF NEWTON
ORDINANCE 2015-9**

**AN ORDINANCE ADOPTING A REDEVELOPMENT PLAN
FOR THE MCGUIRE REDEVELOPMENT AREA**

WHEREAS, the *Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.* (the "Act"), authorizes municipalities to determine whether certain parcels of land in the municipality constitute areas in need of redevelopment; and

WHEREAS, after investigation of a delineated area and recommendation of the Planning Board in accordance with the Act, on October 28, 2013, the Town Council, acting by Resolution, designated the area identified on the official tax map of the Town as Block 8.08, Lots 6, 7, 8, 9, 10, 11, 29, 30 and 31, along with all public roadways and right of ways appurtenant thereto as an area in need of redevelopment (collectively, the "Redevelopment Area"); and

WHEREAS, in accordance with the Act, the Town prepared a proposed Redevelopment Plan for the Redevelopment Area (the "Proposal"); and

WHEREAS, the Town Council by Resolution No. 216-2014 adopted on December 22, 2014, referred the Proposal to the Planning Board for its review and comment in accordance with *N.J.S.A. 40A:12A-7(e)* of the Act; and

WHEREAS, at duly noticed and constituted public meetings of the Planning Board held on January 21, 2015 and February 18, 2015, Jessica Caldwell, P.P., A.I.C.P. (the "Planning Consultant") presented the Proposal and further addressed any questions and comments presented by the Planning Board; and

WHEREAS, after due consideration of the Proposal, testimony regarding the Proposal, and discussion of the foregoing, the Planning Board determined by Resolution dated February 18, 2015 that the Proposal is consistent with the Town's Master Plan, recommended certain changes to the Proposal and that the Town adopt the Proposal as the Redevelopment Plan (the "Planning Board Resolution" attached hereto as EXHIBIT A); and

WHEREAS, the Town wishes to adopt the Proposal with the recommended changes contained in the Planning Board Resolution and has incorporated the Planning Board's recommended changes into the Proposal (the "Redevelopment Plan" attached hereto as EXHIBIT B);

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, AS FOLLOWS:

Section 1. The Town concurs with the Planning Board's determination that the Proposal, including the revisions requested by the Planning Board, is consistent with the Master Plan. The Redevelopment Plan as filed in the Office of the Town Clerk, and attached hereto as EXHIBIT B, is hereby approved.

Section 2. The zoning map of the Town of Newton is hereby amended to incorporate the provisions of the Redevelopment Plan, and to delineate the boundaries of the Plan Area, as set forth in the Redevelopment Plan.

Section 3. This Ordinance shall take effect as provided in law.

I, Lorraine A. Read, Municipal Clerk of the Town of Newton, Sussex County, New Jersey, do hereby certify the foregoing to be a true and exact copy of the Ordinance which was finally adopted by the Town Council at a meeting held on the 23rd day of March, 2015.

Lorraine A. Read, RMC
Municipal Clerk

ORDINANCE 2015-9

EXHIBIT A

PLANNING BOARD RESOLUTION

ON FILE WITH THE PLANNING BOARD ADMINISTRATOR

ORDINANCE 2015-9

EXHIBIT B

REDEVELOPMENT PLAN

ON FILE IN THE MUNICIPAL CLERK'S OFFICE

TOWN OF NEWTON

ORDINANCE 2015-10

AN ORDINANCE AMENDING CHAPTER 240-7, ADDING CHAPTER 241 TREE BANK AND AMENDING CHAPTER 100 FEES AND COSTS OF THE CODE OF THE TOWN OF NEWTON

WHEREAS, the Mayor and Town Council of the Town of Newton find the indiscriminate and uncontrolled removal and cutting of trees upon large lots and tracts of land particularly on steep slopes and along stream corridors within the Town has resulted in increased municipal costs to control drainage and repair roads and has caused soil erosion and decreased fertility of the soils as well as dust; and

WHEREAS, the Town of Newton's Shade Tree Advisory Commission (NSTAC) recommended a tree protection ordinance to help alleviate and mitigate any potential negative impacts resulting from the indiscriminate removal of trees as a result of site plan applications; and

WHEREAS, the Town Council of the Town of Newton implemented Tree Protection for new Major Site Plan applications in the Town of Newton by adding tree protection and replacement requirements in Chapter 240 Site Plan And Subdivision of the Town Ordinances; and

WHEREAS, Chapter 240, Section 7, subsection B.(6) provides for a developer to pay into a Tree Bank, if they choose not to or do not have adequate space to replace the required amount of trees on their property; and

WHEREAS, the Town Council of the Town of Newton would like to establish such a Tree Bank for developers to contribute to, in lieu of planting the required trees, such that trees may be replaced somewhere in the Town, but preferably in the same general area of Town where the trees were removed; and

WHEREAS, the Tree Bank may also be an account where the Town of Newton may accept donations for those interested in providing for trees to be planted within the Town of Newton;

NOW, THEREFORE BE IT ORDAINED, by the Mayor and Town Council of the Town of Newton, County of Sussex, and State of New Jersey as follows:

SECTION I: Chapter 240-7.B(6)(d) Landscaping, Tree Protection and Replacement shall be amended to read:

- (d) Tree protection and replacement must be undertaken as part of the site plan. All existing trees over eight (8) inches in dbh, which are not considered by the New Jersey Department of Environmental Protection to be invasive species, shall be surveyed and shown on the site plan with removal status. Trees that are surveyed shall be marked in the field for verification by the Board Engineer. Trees shown to be removed shall be counted and at least 50 percent of the total number of trees proposed to be removed shall be replaced. For example, if ten (10) trees over eight (8) inches in dbh are shown to be removed; five (5) trees must be replaced on the property. Replacement trees must have a minimum three and a

half inch (3 ½”) dbh at time of planting. Where a developer cannot or does not wish to replace all trees on the site, that developer shall pay a fee per tree into the Town of Newton Tree Bank at a fee as established in Chapter 100 Fees and Costs.

SECTION II: Chapter 241, Tree Bank, is hereby created and made a part of the Revised General Ordinances of the Town of Newton.

241-1 The purpose of this ordinance is to provide a fund for the planting of trees within the Town of Newton. More specifically, when an applicant for a Major Site Plan cannot or does not wish to fulfill the tree replacement requirements of Chapter 240-7.B(6), then the applicant must contribute to the Tree Bank. Additionally, public or private entities that wish to donate to the Town of Newton to provide for trees to be planted may donate to the Tree Bank for said purpose.

241-2 Applicability.

The Tree Bank applies to all properties seeking Major Site Plan approval in the Town of Newton pursuant to Chapter 240.

241-3 Town Tree Bank.

- A. The Town shall establish and maintain a Tree Bank where fees collected from developer contributions pursuant to Section 240-7.B(6)(d) shall be kept. The fund shall be utilized by the Town Manager, or his designee, for tree planting in the Town of Newton. The Town’s Shade Tree Commission (NSTAC) shall provide recommendations at least once annually for consideration by the Town Manager, or his designee, for use of the fund. Trees planted by the Town utilizing Tree Bank funds may be any size at the time of planting, as determined to be suitable by the Town Manager, or his designee.
- B. Funds within the Tree Bank shall be allocated to at least one (1) tree planting event per year subject to fund availability. Members of the NSTAC shall provide recommendations to the Town Manager, or his designee, in the selection of species and location of planting.
- C. Trees planted by Tree Bank funds should be located as closely as possible to the areas where Tree removal occurred that generate payments to the Tree Bank.
- D. The Town Tree Bank Fund may also accept donations and/or funds from other sources for the express purpose of planting trees at locations selected by the Town Manager or his designee.

SECTION III: Chapter 100 Fees and Costs is amended as follows:

Section 100-24 Miscellaneous Fees and Charges

100-24-L. Tree Protection and Replacement (Chapter 240 and 241)

- (1) Tree Bank Fee for trees proposed for removal that are not replaced on the site pursuant to Section 240-7.B(6)(d): \$200.00 per tree.

SECTION IV: SEVERABILITY AND REPEALER

Should any part or provision of this ordinance be declared by a court of competent jurisdiction to be invalid, the same shall not affect the validity of the ordinance as a whole or any part thereof other than the part held invalid.

SECTION V: EFFECTIVE DATE

This ordinance shall take effect immediately upon adoption and publication in accordance with law.

TAKE NOTICE that the above Ordinance was introduced at a regular meeting of the Town Council of the Town of Newton conducted on March 23, 2015. It will be considered for adoption, after final reading and public hearing thereon, at a regular meeting of the Newton Governing Body to be conducted at 7:00pm on April 13, 2015 in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect according to law.

Lorraine A. Read, RMC
Municipal Clerk

TOWN OF NEWTON

ORDINANCE 2015-11

AN ORDINANCE CREATING SECTION 320-34 TO REGULATE EMERGENCY STANDBY GENERATORS IN THE TOWN OF NEWTON

WHEREAS, periods of severe weather have created more circumstances where properties within the Town of Newton experience prolonged power outages; and

WHEREAS, Town businesses and residents have begun to apply for permits to install permanent emergency standby generators on their property to supplement electrical power during power outages; and

WHEREAS, regulating the location and installation of permanent emergency standby generators to ensure that negative impacts to surrounding property owners is minimized serves the public, health, safety and welfare of the community;

NOW, THEREFORE BE IT ORDAINED, by the Mayor and Town Council of the Town of Newton, County of Sussex, and State of New Jersey as follows:

SECTION 1: Section 320-34 shall be added to the Newton Form Based Code as follows:

320-34.A Title

This Article shall be referred to as the “Emergency Standby Generator Ordinance”.

320-34.B Purpose

The purpose of this article is to establish guidelines for siting permanent Emergency Standby Generators, to ensure their safe operation and prevent a nuisance to neighboring properties.

320-34.C Definitions

Emergency Standby Generator means a fuel-powered generator which is permanently connected to the electrical system of a structure and primarily operates in the event of a power outage in order to provide backup power. In the event of a power outage Emergency Standby Generators automatically turn on, or are switched on by the owner and supply power. Once utility power is restored, the generator automatically transfers the electrical load back to the utilities; or is manually switched off and power is turned back to the utilities. Emergency Standby Generators are also operated occasionally for maintenance purposes.

Portable Generator is not permanently connected to a building’s electrical system, uses a self-contained fuel source and is portable for storage. Portable generators shall be outside when they are being utilized in the event of a power outage emergency or occasionally for maintenance purposes, and are not required to obtain approval pursuant to this Article.

Emergency: Loss of power due to a power outage outside of the owner's control.

320 - 34.D Siting and Placement Requirements

(1) Residential: Single Family/Duplex

- (a) Emergency Standby Generators may be located in a secondary front yard, side yard or rear yard and may not be more than 20 feet from the structure it is serving.
- (b) Minimum setbacks: 10 feet to secondary front yard; 5 feet to side or rear yard.
- (c) Only one generator with maximum energy output of not more than 20 KW. The generator shall sit on a footprint no larger than 25 square feet and be no higher than 5 feet.

(2) All Others: Commercial/Industrial/Multi-Family/Institutional

- (a) Emergency Standby Generators may be located in a secondary front yard, side yard or rear yard and may not be more than 20 feet from the structure it is serving.
- (b) Minimum setbacks: 10 feet to any property line; where adjacent to residential uses; minimum 15 feet.

320 – 34. E Permits

- (1) Residential Applicants for an Emergency Standby Generator must submit for an application for a zoning permit from the Zoning Officer. The Application must include a site drawing showing the proposed location of the standby generator and associated setbacks to all adjacent property lines. Noise in decibels based on distance from the unit must also be provided.
- (2) Commercial Applicants for an emergency standby generator must submit an application for a Minor Site Plan with the Planning Board, unless the generator is proposed in conjunction with a Major Site Plan application.
- (3) Zoning permits for generators are revocable if the owner does not continue to meet Emergency Standby Generator use requirements.

320 – 34.F Time of Use Regulations

- (1) Unlimited use during an Emergency.
- (2) Exercise of the generator is permitted as required for maintenance, but not more than once a week, on weekdays, between the hours of 10 a.m. and 5 p.m. and not to exceed 30 minutes at a time.

320 – 34.G Screening

- (1) Screening of the unit is required, if visible from any right of way or adjacent properties.
- (2) Natural screening shall be used wherever possible.
 - (a) If, due to the characteristics of the given lot, natural screening is not possible fences conforming to section 320 – 24.A are permitted.

320 – 34.H Noise attenuation

- (1) Generator operating sound output may not exceed the New Jersey Noise Control Act (N.J.S.A. 13: 1G-1) as measured from the closest property line.
- (2) Sound attenuation enclosures, screening and landscaping may be used to minimize noise on adjacent properties and bring noise output into compliance with the standards of the New Jersey Noise Control Act (N.J.S.A. 13: 1G-1).

320 – 34.I Fuel Storage

- (1) If a generator is utilizing diesel fuel, the fuel storage tank shall be double-walled.

320 – 34.J Regulatory Compliance

- (1) Emergency Standby Generators shall be installed and operated in accordance with manufacturer's requirements as well as all Federal, State and Local codes, whichever is most stringent.

320-34.K Application Fee

Every application for the installation of a permanent standby generator shall be accompanied by a fee of \$100.00, which fee shall be separate form and in addition to any other zoning and building permit fees.

320-3.L Violations and Penalties

Any person, firm corporation or entity which shall violate any provision of this Article shall, upon conviction, be subject to a fine not exceeding \$500.00, and each day that such violation continues shall be deemed a separate offense.

SECTION 4: SEVERABILITY AND REPEALER

Should any part or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, the same shall not affect the validity of the Ordinance as a whole or any part thereof other than the part held invalid.

SECTION 5: NOTICE

Upon the adoption of this Ordinance, after public hearing, the Town Clerk is further directed to publish notice of the passage and to file a copy of this Ordinance, as finally adopted, with the Sussex County Planning Board, as required by N.J.S.A. 40:55D-16.

SECTION 6: EFFECTIVE DATE

This Ordinance shall take effect immediately upon adoption and publication in accordance with law.

TAKE NOTICE that the above Ordinance was introduced at a regular meeting of the Town Council of the Town of Newton conducted on Monday, March 23, 2015. It will be considered for adoption, after final reading and public hearing thereon, at a regular meeting of the Newton Governing Body to be conducted at 7:00pm on Monday, April 27, 2015 in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect according to law.

ATTEST:

Lorraine A. Read, RMC
Municipal Clerk

**TOWN OF NEWTON
ORDINANCE 2015-12**

**AN ORDINANCE AMENDING CHAPTER 100
ENTITLED "FEES AND COSTS" OF THE
CODE OF THE TOWN OF NEWTON
SPECIFICALLY AMENDING SECTION 100-5B
TO REVISE THE APPLICATION FEE FOR
GARAGE SALE LICENSE**

WHEREAS, the Town Council of the Town of Newton finds that Section 100-5.B of the Newton Town Code entitled "Garage Sale" should be revised to indicate a garage sale license fee of \$15; and

WHEREAS, the Town Council desires to revise Section 100-5.B to reflect the \$15 license fee, as indicated on the "Application for a License to Conduct a Garage Sale";

NOW THEREFORE, BE IT ORDAINED by the Mayor and Town Council of the Town of Newton, County of Sussex, and State of New Jersey as follows:

Section 1. Existing §100-5.B of the Code of the Town of Newton shall be and is hereby revised to read as follows:

100-5.B. Garage sale (§222-13B): \$15.

Section 2. Severability. If any provision of this Ordinance or the application of this Ordinance to any person or circumstances is held invalid, the remainder of this Ordinance shall not be affected and shall remain in full force and effect.

Section 3. Repealer. All ordinances or parts of ordinances or resolutions that are inconsistent or in opposition to the provisions of this Ordinance are hereby repealed in their entirety.

Section 4. Effective Date. This Ordinance will take effect after publication and passage according to law.

NOTICE

TAKE NOTICE that the above Ordinance was introduced at a regular meeting of the Town Council of the Town of Newton conducted on Monday, March 23, 2015. It will be considered for adoption, after final reading and public hearing thereon, at a regular meeting of the Newton Governing Body to be conducted at 7:00pm on Monday, April 13, 2015 in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect according to law.

Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #43-2015

March 23, 2015

“Accepting a Bid for the Lease of Space on the High Street Water Tank, 150 High Street/State Highway 94, for Cellular Communication Equipment by T-Mobile Northeast LLC”

WHEREAS, the Town of Newton sought Bids for a Lease with cellular communication service providers in order to install cellular communication equipment on the Town's water tank located at 150 High Street/State Highway 94 (Block 4.05, Lot 3); and

WHEREAS, the sole Bidder was T-Mobile Northeast LLC (“T-Moblie”) with a Bid in the amount of \$4,500 per month for the first year of the Lease. T-Mobile currently leases space on the water tank; and

WHEREAS T-Mobile took certain exceptions to the Bid specifications which have been reviewed by the Town Manager, Town Qualified Purchasing Agent and the Town Attorney. The parties reasonably believe the exceptions can be so resolved to the Town's satisfaction and will be embodied in the final lease agreement to be signed by the Mayor and Town Clerk; and

WHEREAS, the Newton Town Council desires to accept the Bid in accordance with the New Jersey Local Lands and Building Law, N.J.S.A. 40A:12-14, et seq.;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that the Bid submitted by T-Mobile for leasing space on the Town's water tank located at 150 High Street/State Highway 94 is hereby approved, subject to the resolution of any outstanding exceptions or issues with T-Mobile by the Town Manager, Town Qualified Purchasing Agent and Town Attorney; and

BE IT FURTHER RESOLVED, that the Mayor and Town Clerk are authorized to sign the final Lease on behalf of the Town of Newton. This resolution shall take effect immediately and shall be void and of no effect if the Town and T-Mobile are unable to resolve any remaining issues concerning the terms of the Lease, or if T-Mobile fails or refuses to execute the final Lease, provide proof of insurance and meet the other requirements of the Lease in a timely manner.

CERTIFICATION

THIS IS TO CERTIFY that the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, March 23, 2015.

Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #44-2015

March 23, 2015

“Award Purchase Contracts for Sludge and Chemical Waste Trucking”

WHEREAS, the services of a private company are required by the Town of Newton to provide equipment and personnel for sludge trucking services and chemical waste trucking services; and

WHEREAS, specifications were prepared indicating that the successful bidder shall remove an estimated total of 120,000 gallons of sludge per month from the Newton Wastewater Treatment Plant and an estimated total of 45,000 gallons of chemical waste from the Newton Water Filtration Plant located in Sparta for a period of one year; and

WHEREAS, bids for sludge trucking services and chemical waste trucking services were solicited and publicly opened and read on Wednesday, March 18, 2015 as follows:

	<u>Sludge Trucking</u>	<u>Chemical Waste Trucking</u>
Russell Reid 200 Smith Street PO Box 130 Keasbey, NJ 08832-0130	\$0.07	\$0.07
Earth Care Resource Management Corp. 99 Maple Grange Road Vernon, NJ 07462	\$0.0517	\$0.0395
R & D Trucking, Inc. 1874 Route 23 North West Milford, NJ 07480	\$0.034	\$0.04
Accurate Waste Removal Services, Inc. 226 Prospect Point Road Lake Hopatcong, NJ 07849	\$0.035	\$0.035

WHEREAS, R & D Trucking, Inc., was the lowest bidder for sludge trucking and Accurate Waste Removal Service, Inc., was the lowest bidder for chemical waste trucking; and

WHEREAS, the Qualified Purchasing Agent recommends awarding the contract for sludge trucking to R & D Trucking, Inc., and chemical waste trucking to Accurate Waste Removal Services, Inc; and

WHEREAS, the Chief Financial Officer has certified that funds are available to support these awards as per attached certification;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that it hereby awards the contract for sludge trucking to R & D Trucking, Inc., of West Milford, New Jersey, and chemical waste trucking to Accurate Waste Removal Services, Inc., Lake Hopatcong, New Jersey and that a certified copy of this Resolution be forwarded to all bidders.

CERTIFICATION

THIS IS TO CERTIFY that the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, March 23, 2015.

Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

CERTIFICATION OF THE AVAILABILITY OF FUNDS
(AS REQUIRED BY N.J.S.A. 40A:4-57, N.J.A.C. 5:34-5.1 et seq)

THIS IS TO CERTIFY THAT FUNDS ARE AVAILABLE AS FOLLOWS:

RESOLUTION #: 44 -2015

APPROVING: R & D TRUCKING, INC.

FOR THE PURPOSE OF: SLUDGE TRUCKING

IN THE AMOUNT OF: \$74,000.00

APPROPRIATED BY: WATER SEWER UTILITY - OTHER EXPENSE

#6077221 \$55,500.00 FOR 2015 (9 months)

#6077221 \$18,500.00 FOR 2016 (3 months)

FUNDS BEING CERTIFIED ARE CONTINGENT UPON THE GOVERNING
BODY APPROPRIATING SUFFICIENT FUNDS IN THE 2016 BUDGET.

DATED THIS 23RD DAY OF MARCH 2015

BY *Dawn L. Babcock*

DAWN L. BABCOCK
CHIEF FINANCIAL OFFICER



TOWN OF NEWTON

CERTIFICATION OF THE AVAILABILITY OF FUNDS
(AS REQUIRED BY N.J.S.A. 40A:4-57, N.J.A.C. 5:34-5.1 et seq)

THIS IS TO CERTIFY THAT FUNDS ARE AVAILABLE AS FOLLOWS:

RESOLUTION #: 44 -2015

APPROVING: ACCURATE WASTE REMOVAL SERVICES, INC.

FOR THE PURPOSE OF: CHEMICAL WASTE TRUCKING

IN THE AMOUNT OF: \$1,700.00

APPROPRIATED BY: 2015 WATER SEWER UTILITY - OTHER EXPENSE
#6064221 \$1,700.00

FUNDS BEING CERTIFIED ARE CONTINGENT UPON THE GOVERNING
BODY APPROPRIATING SUFFICIENT FUNDS IN THE 2016 BUDGET.

DATED THIS 23RD DAY OF MARCH 2015

BY 

DAWN L. BABCOCK
CHIEF FINANCIAL OFFICER



TOWN OF NEWTON

RESOLUTION #45-2015

March 23, 2015

“Approve 2014 Appropriation Reserve Transfers”

BE IT RESOLVED by the Town Council of the Town of Newton that the following 2014 appropriation reserve transfers be approved effective this date:

<u>From</u>	<u>To</u>	<u>Amount</u>
CURRENT		
Court SW 1059100A	Accumulated Absence 1094400A	\$4,000.00
Police SW 1074100A	Accumulated Absence 1094400A	\$25,000.00
Road SW 1080100A	Accumulated Absence 1094400A	\$6,000.00
Employee Group Insurance OE 106200A	DCRP –Defined Contrib. Retirement Program 1098294A	\$400.00
Recycling OE 1083200A	Legal OE 1058201A	\$2,500.00
Clerk SW 1051100A	Legal OE 1058201A	\$3,000.00
TOTAL CURRENT TRANSFERS		<hr/> \$40,900.00

CERTIFICATION

THIS IS TO CERTIFY that the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, March 23, 2015.

Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #46-2015

March 23, 2015

“Authorize Credits Due Water and Sewer Utility Accounts”

WHEREAS, the Water and Sewer Collector has determined the following Water and Sewer Utility Accounts are due credits for the reasons stated;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that the Water and Sewer Collector is hereby authorized to credit the following accounts for amounts billed incorrectly due to the reason(s) stated:

CREDIT FOR A METER THAT WAS READ INCORRECTLY:

<u>Account</u>	<u>Address</u>	<u>Amount</u>
1861	57 (57 ½) Trinity St.	\$1354.90

UTILITY BOARD RECOMMENDS CREDIT FOR THE FOLLOWING:

<u>Account</u>	<u>Address</u>	<u>Amount</u>
13352	47 Woodside Ave.	\$200.00

CERTIFICATION

THIS IS TO CERTIFY that the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, March 23, 2015.

Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #47-2015

March 23, 2015

"Authorize Change Order No. 2 for the Fire Museum Masonry Renovation Project"

WHEREAS, on June 24, 2013 the Newton Town Council adopted Resolution #114-2013, awarding a contract to Edge Property Maintenance, Inc., for the Proposed Fire Museum Masonry Renovation Project; and

WHEREAS, on November 25, 2013 the Newton Town Council adopted Resolution#202-2013 approving Change Order No. 1; and

WHEREAS, weathered and inferior brick veneer was found over the garage doors after power washing activities removed the paint from the front of the building's brick veneer. Work to replace brick facing included shoring of garage doors and lentils; removal of inferior brick veneer; and replacement of brick veneer with brick to match the existing brick on the remainder of the building; and

WHEREAS, the Project Architect, Thomas Kosten of FKA Architects, recommends in his memo dated January 12, 2015, approving Change Order No. 2, for the Fire Museum Masonry Renovation Project, which will increase the total contract amount by \$12,861.79 for a new contract total of \$176,035.87; and

WHEREAS, the Town Engineer, Cory Stoner of Harold E. Pellow and Associates, Inc., concurs with Mr. Kosten's recommendation; and

WHEREAS, the Chief Financial Officer has certified that funds are available to support this change order as per attached certification;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that it hereby concurs with the Project Architect and Town Engineer's recommendation and accepts Change Order No. 2 for the Fire Museum Masonry Renovation Project: and

BE IT FURTHER RESOLVED, that a copy of Change Order No. 2, and Mr. Kosten's recommendation letter of January 12, 2015 be attached to and made part of this Resolution.

CERTIFICATION

THIS IS TO CERTIFY that the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, March 23, 2015.

Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

**CERTIFICATION OF THE AVAILABILITY OF FUNDS
(AS REQUIRED BY N.J.S.A. 40A:4-57, N.J.A.C. 5:34-5.1 et seq)**

THIS IS TO CERTIFY THAT FUNDS ARE AVAILABLE AS FOLLOWS:

RESOLUTION #: 47-2015

APPROVING: EDGE PROPERTY MAINTENANCE, INC.

FOR THE PURPOSE OF: CO#2 FIRE MUSEUM BRICK WORK

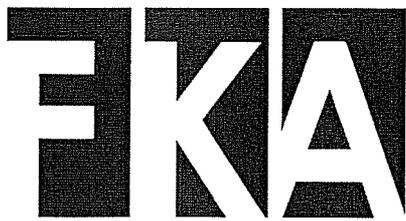
IN THE AMOUNT OF: \$12,861.79

**APPROPRIATED BY: CURRENT - CAPITAL IMPROVEMENT FUND
-FIRE MUSEUM IMPROVEMENTS #1095319 \$12,861.79**

DATED THIS 23RD DAY OF MARCH 2015

BY

**DAWN L. BABCOCK
CHIEF FINANCIAL OFFICER**



ARCHITECTS

A PROFESSIONAL ASSOCIATION

Architecture Interior Design
Planning Project Management

Thomas J. Kosten, AIA
Michael R. Bieri, AIA

January 12, 2015

Debra J. Millikin, MPAL
Deputy Town Manager
Town of Newton
39 Trinity Street
Newton, NJ 07860

Via Email

RE: Newton Fire Museum Masonry Renovation Project
Town of Newton
FKA Project #1308

Dear Debra,

When Edge Property Maintenance removed the paint on the front of the Fire Museum, it became evident that two (2) different types of face brick had been installed.

There was the original building brick, and later when the overhead garage doors were increased in size, a different brick was used on the sides and the head of these doors. The overall intent of the project was to repoint all mortar and reconstruct damaged sections of the building, therefore the contractor did not include cost to replace unmatched brick.

Edge was asked to submit a price to replace this second brick with brick matching the original. Edge submitted a price of **\$12,861.79** to complete this work. The numbers Edge has included for the masonry replacement is within reason for the amount of work required, and the circumstances.

The Town has two (2) options. The first would be to authorize the Change Order and complete the work now. The second would be for this contractor to complete all original contract items, and replace the mismatched brick, with a separate bid, at a later date.

If the Town of Newton has the funds available, it is FKA's recommendation to approve this change Order and complete all masonry work at the present time.

I trust this adequately summarizes the current situation, however please let me know if you have any questions.

Sincerely

A handwritten signature in black ink, appearing to read 'Thomas Kosten'.

FKA Architects
Thomas Kosten, AIA, FMP, LEED AP
President



HAROLD E. PELLOW & ASSOCIATES, INC.

CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS

Established 1969

HAROLD E. PELLOW, *PRESIDENT*
NJ - P.E. & L.S., NJ - P.P., NJ - C.M.E.,
PA - P.E.

ANN PELLOW WAGNER
NJ - C.L.A., VA - C.L.A., PA - C.L.A.
(5/26/84 - 7/27/89)

DAVID B. SIMMONS, JR., *VICE PRESIDENT*
NJ - P.E. & L.S., NJ - P.P., NJ - C.M.E.,
NY - P.E. & L.S., PA - P.E. & L.S.

CORY L. STONER, *ASSOCIATE*
NJ - P.E., NJ - C.M.E.,
PA - P.E.

THOMAS G. KNUTELSKY
NJ - P.E.

March 16, 2015

MEMORANDUM TO: Mr. Thomas S. Russo, Jr., Newton Town Manager

FROM: Cory L. Stoner, P.E., C.M.E., Consulting Engineer

SUBJECT: Fire Museum Masonry Renovation Project
HPA No. 13-046

Dear Tom:

Enclosed herewith please find three (3) copies of Change Order No. 2 which reflect an adjusted contract amount of \$176,035.87. Kindly have an authorized Town representative sign and date all three copies on the line indicated *Presiding Officer*. Retain one copy for your file and *return the remaining two copies to this office*. We will forward one copy to Edge Property Maintenance, Inc. and retain one copy in our files.

Very truly yours,

Cory L. Stoner, P.E., C.M.E. for
HAROLD E. PELLOW & ASSOCIATES, INC.
Town of Newton Engineers

CLS:mac
K:\PROJECTS\MUNICIPAL\NEWTON\COUNCIL\13-046 - FIRE MUSEUM IMPROVEMENTS\RUSO10.DOC

Enclosures

HAROLD E. PELLOW and ASSOCIATES, INC.

Consulting Engineers, Planners Land Surveyors

17 Plains Road

Augusta, NJ 07822-2009

CHANGE ORDER NO. 2

3/10/2015

Project	FIRE MUSEUM MASONRY RENOVATION PROJECT
Owner	TOWN OF NEWTON, MUNICIPAL BUILDING, 39 TRINITY STREET, NEWTON, NJ 07860
County	SUSSEX COUNTY
Contractor	EDGE PROPERTY MAINTENANCE, INC., 600 SIOUX AVENUE, LAKE HIAWATHA, NJ 07034

In accordance with the project Supplementary Specification, the following are changes in the contract.

Location and Reason for Change (Attach additional sheets if required) -

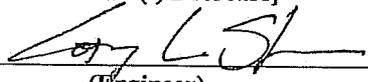
Location: Newton Fire Museum located at 150 Spring Street, Newton, NJ 07860

Reason: Weathered and inferior brick veneer was found over the garage doors after powerwashing activities removed the paint from the front of the building's brick veneer. Work to replace brick facing included shoring of garage doors and lentils; removal of inferior brick veneer; and replacement of brick veneer with brick to match the existing brick on the remainder of the building.

<u>ITEM NO.</u>	<u>DESCRIPTION</u>	<u>QUANTITY (+/-)</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
SUPPLEMENTAL				
4S	BRICK VENEER REPLACEMENT OVER GARAGE DOORS	100%	L.S.	\$ 12,861.79 \$ 12,861.79
				Total SUPPLEMENTAL: \$ 12,861.79

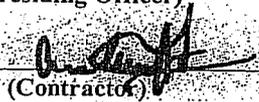
		<u>C.O. #2</u>
AMOUNT OF ORIGINAL CONTRACT:	<u>\$152,062.00</u>	EXTRA: \$ -
ADJUSTED AMOUNT BASED ON CHANGE ORDER NO. 1:	<u>\$163,174.08</u>	SUPPLEMENTAL: \$ 12,861.79
ADJUSTED AMOUNT BASED ON CHANGE ORDER NOS. 1 & 2:	<u>\$176,035.87</u>	REDUCTION: \$ -
TOTAL CHANGE:		<u>\$ 12,861.79</u>

% CHANGE IN CONTRACT: + 15.77%
 [(+) Increase or (-) Decrease]


 (Engineer)

3/13/15
 (Date)

 (Presiding Officer)


 (Contractor)

 (Date)

3/10/15
 (Date)



**TOWN OF NEWTON
RESOLUTION #48-2015**

March 23, 2015 “Award Purchase Contracts for the Acquisition of Chemicals”

WHEREAS, specifications were prepared for the purchase of various chemicals needed to operate the Newton Wastewater Treatment Plant and the Newton Water Filtration Plant, and bids were subsequently solicited and publicly opened and read on Wednesday, March 18, 2015 as follows:

	Liquid Sodium Carbonate	Liquid Aluminum Sulfate	Liquid/Gas Sulfur Dioxide	Liquid Chlorine/Gas	CES PACI 2500/Del Pac 2950	Liquid Sodium Hydroxide	Liquid Hydrofluosilic Acid	Sodium Hypochlorite
Usalco 1120 Middle River Road Baltimore, MD 21220	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> lbs. \$ <u>No Bid</u> total	\$ <u>No Bid</u> lbs. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total
Univar 532 E. Emmaus Street Middletown, PA 18641	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>.682</u> lbs. \$ <u>7,467.90</u> total	\$ <u>.80</u> lbs. \$ <u>8,760</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>1.87</u> gal. \$ <u>10,285</u> total	\$ <u>5.45</u> gal. \$ <u>6,812.50</u> total	\$ <u>2.11</u> gal. \$ <u>15,825.00</u> total
Coyne Chemical Co. 3015 State Rd Croydon, PA 19021	\$ <u>.718</u> gal. \$ <u>64,620.00</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> lbs. \$ <u>No Bid</u> total	\$ <u>No Bid</u> lbs. \$ <u>No Bid</u> total	\$ <u>4.597</u> gal. \$ <u>73,552.00</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>4.472</u> gal. \$ <u>5,590.00</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total
Main Pool & Chemical 501 Main Street Avoca, PA 18641	\$ <u>.77</u> gal. \$ <u>62,300.00</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> lbs. \$ <u>No Bid</u> total	\$ <u>No Bid</u> lbs. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>1.27</u> gal. \$ <u>6,985.00</u> total	\$ <u>4.44</u> gal. \$ <u>5,550.00</u> total	\$ <u>1.17</u> gal. \$ <u>8,775.00</u> total
JCI – Jones Chemical, Inc. 103 River Street Warwick, NY 10990	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>.65</u> lbs. \$ <u>7,117.50</u> total	\$ <u>.60</u> gal. \$ <u>6,570.00</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total

	Liquid Sodium Carbonate	Liquid Aluminum Sulfate	Liquid/Gas Sulfur Dioxide	Liquid Chlorine/Gas	CES PACI 2500/Del Pac 2950	Liquid Sodium Hydroxide	Liquid Hydrofluosilic Acid	Sodium Hypochlorite
Miracle Chemical Co. 1151 B Highway 33 Farmingdale, NJ 07727	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$ <u>No Bid</u> lbs. \$ <u>No Bid</u> total	\$ <u>No Bid</u> gal. \$ <u>No Bid</u> total	\$2,475 gal. \$18,562.50 total			

WHEREAS, the bids for chemicals listed above were reviewed by the Qualified Purchasing Agent, Debra J. Millikin, and she has recommended the awards for the following purchase of chemicals based on submission of the low bids which are in the best interest of the Town of Newton; and

WHEREAS, the Chief Financial Officer has certified that funds are available to support these awards as per attached certification;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that it hereby awards bids for the purchase of chemicals as follows:

Chemical

Liquid Sodium Carbonate
Liquid/Gas Sulfur Dioxide
Liquid Chlorine/Gas
CES PACI 2500
Liquid Sodium Hydroxide
Liquid Hydrofluosilic Acid
Sodium Hypochlorite

Bidder Receiving Award

Coyne Chemical Co.
JCI Jones
JCI Jones
Coyne Chemical Co.
Main Pool & Chemical
Main Pool & Chemical
Main Pool & Chemical

BE IT FURTHER RESOLVED, that the appropriate municipal staff members are hereby authorized to issue purchase order contracts to the above listed chemical suppliers for the corresponding chemical purchases, and that certified copies of this Resolution be forwarded to each of the bidders.

CERTIFICATION

THIS IS TO CERTIFY that the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, March 23, 2015.

Lorraine A. Read, RMC
Municipal Clerk

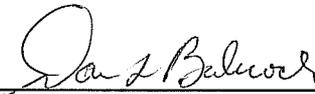


TOWN OF NEWTON
RESOLUTION # 48 -2015
CERTIFICATION OF THE AVAILABILITY OF FUNDS
(AS REQUIRED BY NJSA 40A:4-57, NJAC 5:34-5.1 et seq)

I hereby certify that funds available for the Acquisition of Chemicals from the Water Sewer Utility Budgets as follows:

<u>Chemical</u>	<u>Bidder Receiving Award</u>	<u>Account Number</u>	<u>Total Amount</u>	<u>2015 Budget 9/12</u>	<u>2016 Budget 3/12</u>
Liquid Sodium Carbonate	Coyne Chemical Co.	6077208	\$ 50,000.00	\$ 37,500.00	\$ 12,500.00
Liquid/Gas Sulfur Dioxide	JCI Jones	6077208	\$ 7,117.50	\$ 5,338.13	\$ 1,779.38
Liquid Chlorine/Gas	JCI Jones	6077208	\$ 6,570.00	\$ 4,927.50	\$ 1,642.50
CES PACL 2500	Coyne Chemical Co.	6077208	\$ 100,000.00	\$ 75,000.00	\$ 25,000.00
TOTAL SEWER PLANT -OE- CHLORINATION/CHEMICAL			\$ 163,687.50	\$ 122,765.63	\$ 40,921.88
Liquid Sodium Hydroxide	Main Pool & Chemical	6064208	\$ 6,985.00	\$ 5,238.75	\$ 1,746.25
Liquid Hydrofluosilic Acid	Main Pool & Chemical	6064208	\$ 5,550.00	\$ 4,162.50	\$ 1,387.50
Sodium Hypochlorite	Main Pool & Chemical	6064208	\$ 8,775.00	\$ 6,581.25	\$ 2,193.75
TOTAL WATER TREATMENT -OE- CHLORINATION/CHEMICAL			\$ 21,310.00	\$ 15,982.50	\$ 5,327.50

The funds being certified are contingent upon the governing body appropriating sufficient funds in the 2016 Budget.


 dated _____ Dawn L. Babcock, Chief Financial Officer



TOWN OF NEWTON

RESOLUTION #49-2015

March 23, 2015

"Approve Bills and Vouchers for Payment"

BE IT RESOLVED by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2014 and 2015 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

CERTIFICATION

THIS IS TO CERTIFY that the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, March 23, 2015.

Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #50-2015

March 23, 2015

“A Resolution Providing for a Meeting Not Open to the Public in Accordance with the Provisions of the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12”

WHEREAS, the Town Council of the Town of Newton is subject to certain requirements of the Open Public Meetings Act, N.J.S.A. 10:4-6, et seq.; and

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-12, provides that an Executive Session, not open to the public, may be held for certain specific purposes when authorized by Resolution; and

WHEREAS, it is necessary for the Town Council of the Town of Newton to discuss in a session not open to the public certain matters relating to the item authorized by N.J.S.A. 10:4-12b and designated below:

(1) Contract Negotiations (Hicks)

NOW, THEREFORE, BE IT RESOLVED, by the Town Council of the Town of Newton, assembled in public session on March 23, 2015, that an Executive Session closed to the public shall be held on March 23, 2015, at PM in the Town of Newton Municipal Building, 39 Trinity Street, Newton, NJ, for the discussion of matters relating to the specific item designated above.

It is anticipated that the deliberations conducted in closed session may be disclosed to the public upon the determination of the Town Council that the public interest will no longer be served by such confidentiality.

CERTIFICATION

THIS IS TO CERTIFY that the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a public meeting of said Governing Body conducted on Monday, March 23, 2015.

Lorraine A. Read, RMC
Municipal Clerk

List of Bills - (100001) CASH - CURRENT - LAKELAND #434 CURRENT FUND

Check#	Vendor	Description	Payment	Check Total
34852	32 - B & R UNIFORM, INC.	PO 45803 PD S/O UNIFORM	238.80	238.80
34853	84 - ABCODE SECURITY INC.	PO 45887 ANNUAL FIRE INSPECTION	304.00	304.00
34854	102 - SUSSEX CAR WASH INC	PO 45514 BLANKET: POLICE CAR WASHES (JAN-MAR)	511.00	511.00
34855	106 - ELIZABETHTOWN GAS	PO 45527 BLANKET: NAT GAS USAGE FEB	4,377.46	4,377.46
34856	110 - G & G DIESEL SERVICE INC	PO 45772 REPAIR TRK 14 RECYCLE TRK	1,265.43	
		PO 45816 TRK #11/Plow Repair	10.58	1,276.01
34857	113 - JCP&L	PO 45852 FEB ELECTRIC	7,104.89	7,104.89
34858	133 - TEETS, MICHAEL D	PO 45440 2015 MILEAGE REIMB	112.00	
		PO 45671 REIMB FOR FINGERPRINTING	25.70	137.70
34859	163 - CENTURYLINK COMMUNICATIONS, INC.	PO 45505 BLANKET: POOL PAYPHONE ACCT #BTL003	35.00	35.00
34860	163 - CENTURYLINK COMMUNICATIONS, INC.	PO 45506 BLANKET: LONG DISTANCE (JAN-MAR)	178.33	178.33
34861	163 - CENTURYLINK COMMUNICATIONS, INC.	PO 45526 BLANKET: LOCAL PHONE SVC BLANKET (J	3,352.82	3,352.82
34862	175 - CAPITAL ACCOUNT	PO 45906 MOVE REDEVEL CHARGES TO LEGAL FROM	5,226.00	5,226.00
34863	191 - BEAVER RUN FARMS LP	PO 45733 TONS GRIT	3,465.66	3,465.66
34864	240 - NEWTON FIRST AID SQUAD	PO 45469 2015 CONTRIBUTION	6,043.50	6,043.50
34865	251 - R.S. PHILLIPS STEEL LLC	PO 45812 STEEL SIDE BOARDS FOR TRUCK #7 & 10	37.00	37.00
34866	255 - NEW JERSEY PLANNING OFFICIALS	PO 45788 PB ED TRAIN/PUBLICATIONS-FEB. 2015	338.00	338.00
34867	263 - MCMANIMON, SCOTLAND & BAUMANN, LLC	PO 45853 HICKS AVE- JADE REDEVELOPMENT -JAN	914.73	914.73
34868	272 - HOLZHAUER, SCOTT	PO 45439 2015 MILEAGE REIMB	112.00	112.00
34869	277 - SISCO, JAMES	PO 45756 SNOW/MEAL ALLOWANCE	60.00	60.00
34870	279 - STRAWAY, RICHARD A. JR.	PO 45752 SNOW/MEAL ALLOWANCE	51.00	51.00
34871	280 - STRAWAY, THOMAS	PO 45754 SNOW/MEAL ALLOWANCE	60.00	60.00
34872	282 - WILLCO, INC.	PO 45747 HEATING UNITS (2) GRND FLR CONSTRUC	9,850.00	
		PO 45882 HEATING REPAIRS	730.00	10,580.00
34873	293 - TREASURER, PETTY CASH FUND	TO COVER 3/3/15 SHORTAGE IN COURT	10.00	10.00
34874	365 - KITHCART, BROCK	PO 45475 2015 QTRLY PHONE STIPEND	37.50	
		PO 45751 SNOW/MEAL ALLOWANCE	42.00	79.50
34875	371 - T.A. MOUNTFORD COMPANY, INC.	PO 45854 DPW COPIER CONTRACT (5000 COPIES) C	125.00	125.00
34876	521 - TRUST ACCOUNT, TOWN OF NEWTON	PO 45871 LAPSE 2014 SNOW TO TRUST R#40-2015	16,000.00	16,000.00
34877	556 - SUSSEX COUNTY ASSESSORS ASSOC.	PO 45804 S.C. ASSESSOR 2015 DUES	100.00	100.00
34878	611 - SEBRING AUTO PARTS, INC.	PO 45851 SWPR/TRUCK #7 MAINTENANCE ACCT #46	146.42	146.42
34879	628 - SUSSEX COUNTY COMMUNITY COLLEGE	PO 45692 (2) FIREMEN INCIDENT MANAGEMENT SYS	75.00	75.00
34880	768 - DEMPSEY UNIFORM & SUPPLY INC	PO 45399 UNIFORM/MAT RENTALS -JAN/FEB	1,038.50	1,038.50
34881	874 - MILLIKIN,DEBRA	PO 45438 2015 MILEAGE REIMB	140.00	140.00
34882	1020 - APPLIED SERVICE CORP	PO 45584 REMOVAL OF OIL TANK 7 STUART STREET	7,380.04	7,380.04
34883	1029 - SUSSEX COUNTY CLERK'S ASSN	PO 45849 SEMINAR J ROBERTS 3/19	20.00	20.00
34884	1132 - BOONTON TIRE SUPPLY INC.	PO 45405 POLICE VEH MAINT -BLANKET	589.97	589.97
34885	1151 - TREASURER, STATE OF NEW JERSEY	PO 45904 SITE REMEDIATION LSRP ANNUAL FEE	2,880.00	2,880.00
34886	1280 - VERIZON WIRELESS, INC.	PO 45427 CELL PHONES ACCT #882571077-00001 F	1,333.07	1,333.07
34887	1347 - MCAA OF NEW JERSEY	PO 45542 STATE MEETING: COURT ADMINISTRATOR	30.00	30.00
34888	1474 - DELL MARKETING L.P.	PO 45726 LASER PRINTER CUST #036731320	85.00	85.00
34889	1528 - MR. JOHN, INC.	PO 45524 BLANKET: RECYCLING CNTR PORT A JOHN	73.68	73.68
34890	1556 - NENA	PO 45435 2015 MEMBERSHIP RENEWAL MEMBER #116	137.00	137.00
34891	1751 - TERESA ANN OSWIN	PO 45473 2015 QTRLY PHONE STIPEND	37.50	37.50
34892	1819 - VOGEL, CHAIT, COLLINS, SCHNEIDER, PC,	PO 45864 PB CONSULT-FEB	885.00	
		PO 45889 PB SCHEPIS FEB	13.81	898.81
34893	1846 - ADVANCE AUTO PARTS	PO 45878 HEADLIGHT PARKS TRK ACCT #62710302	22.99	22.99
34894	1866 - HOME DEPOT, INC.	PO 45622 BLANKET: PD SUPPLIES	20.25	
		PO 45860 DPW FEB SUPP'S	106.86	127.11
34895	1872 - RR DONNELLEY	PO 45618 Clerk/Reigstrar Office - L. Read C	294.00	294.00
34896	1897 - NATIONAL ENTERTAINMENT TECH., INC.	PO 45738 EASTER EGGS	480.00	480.00
34897	1971 - TOWN OF NEWTON	ADVANCE FSA 2 EMPL 2015 LESS \$20 AM	240.00	240.00
34898	2166 - MATTHEW BENDER & CO., INC.	PO 45840 NJ ADMIN CODE TITLE 4A CIVIL SVC A	73.00	73.00
34899	2257 - STAPLES BUSINESS ADVANTAGE, INC.	PO 45578 BLANKET: POLICE OFFICE SUPP'S (JAN-	591.52	
		PO 45637 Toner printer - code enforcement	69.99	661.51
34900	2300 - LOWE'S, INC.	PO 45857 SNOW SHOVELS ACCT #9900 645668 7	252.32	252.32
34901	2386 - DOMINICK'S PIZZA LLC	PO 45834 HOLIDAY CHARITY DONATION LUNCHEON	45.60	
		PO 45855 Food for Training	85.00	130.60
34902	2400 - STEVE ESTLER	PO 45753 SNOW/MEAL ALLOWANCE	59.00	59.00
34903	2478 - RACHLES/MICHELE'S OIL COMPANY, INC.	PO 45426 BLANKET: GAS ACCT #40382	3,497.61	3,497.61
34904	2479 - TAYLOR OIL CO., INC.	PO 45425 BLANKET: DIESEL ACCT #62714 FEB	4,349.60	4,349.60
34905	2514 - ERIC TOMPKINS	PO 45681 SNOW/MEAL ALLOWANCE	9.00	9.00

List of Bills - (100001) CASH - CURRENT - LAKELAND #434 CURRENT FUND

Check#	Vendor	Description	Payment	Check Total
34906	2532 - LADDEY, CLARK & RYAN, LLP	PO 45391 2015 PROSECUTOR (ANN \$27,000./\$2,2	2,458.33	2,458.33
34907	2532 - LADDEY, CLARK & RYAN, LLP	PO 45885 LEGAL SVCS FEB	5,352.00	5,352.00
34908	2565 - R & R RADAR, INC.	PO 45737 STALKER DSR	121.95	121.95
34909	2576 - JOSEPH WHITE	PO 45749 SNOW/MEAL ALLOWANCE	58.00	58.00
34910	2618 - JMC ENVIRONMENTAL CONSULTANTS, INC.	PO 45835 FEB UST CONSULTING	20.83	20.83
34911	2626 - GENERAL CODE, LLC	PO 45789 CODE BOOK UPDATE #8 CUST #NE2921	2,680.00	2,680.00
34912	2701 - NJLM	PO 45700 ADVERTISEMENT FOR HR DIRECTOR	130.00	130.00
34913	2718 - WILLIAM OSWIN III	PO 45758 SNOW/MEAL ALLOWANCE	50.00	50.00
34914	2741 - JERSEY CENTRAL POWER & LIGHT, INC.	PO 45589 BLANK: ELEC PARK N RIDE ACCT #100 0	847.15	847.15
34915	2765 - CODE 96 LLC	PO 45807 SPAM FIREWALL	680.00	
		PO 45808 CABLE	68.00	748.00
34916	2781 - TRIMBOLI & PRUSINOWSKI, LLC.	PO 45380 LEGAL LABOR 2014 PBA & SOA FEB	2,475.00	2,475.00
34917	2788 - PENTELEDATA	PO 45492 BLANKET: INTERNET ACCT #1871584 (JA	689.70	689.70
34918	2835 - NJMEBF	PO 45888 MARCH MEDICAL & DENTAL	138,950.00	138,950.00
34919	2843 - CHELBUS CLEANING CO., INC.	PO 45393 BLANKET: 2015 CLEANING TOWNHALL & F	1,770.00	1,770.00
34920	2848 - ROY LEYMAN	PO 45755 SNOW/MEAL ALLOWANCE	60.00	60.00
34921	2854 - DUSTIN MCGARRY	PO 45750 MEAL ALLOWANCE	33.00	33.00
34922	2880 - TRACTOR SUPPLY CO	PO 45769 SANDBLASTER & GRIT	15.98	15.98
34923	2938 - WOODRUFF ENERGY US, INC.	PO 45528 BLANKET: NAT GAS USAGE -JAN/FEB	10,517.16	10,517.16
34924	3002 - MCGRATH MUNICIPAL EQUIPMENT, LLC.	PO 45759 HOTBOX REPAIR	140.50	140.50
34925	3040 - NJ DIV PENSION & BENEFIT	PO 45899 4TH QTR DCRP 2014	595.20	595.20
34926	3105 - THYSSENKRUPP ELEVATOR CORP.	PO 45476 BLANKET: ELEVATOR MAINT TH SIDE CUS	410.22	410.22
34927	3164 - KERRY DECKERT	PO 45441 2015 MILEAGE REIMB	84.00	
		PO 45474 2015 QTRLY PHONE STIPEND	37.50	121.50
34928	3197 - SUSAN W. OSBORN	PO 45839 CWA ARBITRATION HEARING 7/24/14	1,444.80	1,444.80
34929	3235 - J. CALDWELL & ASSOCIATES, LLC.	PO 45716 ARMORY PROP JAN	472.00	
		PO 45907 FEB REDEVELOPMENT	295.00	767.00
34930	3398 - TOYOTA/SUBARU/SCION OF MORRISTOWN I	PO 45625 BLANKET: 2013 CAMRY ROUTINE MAINT	24.08	24.08
34931	3429 - TOYOTA MOTOR CREDIT CORP.	PO 45396 2013 TOYOTA CAMRY 60 PMT @ \$472.08	472.08	472.08
34932	3442 - SUNLIGHT GENERAL	PO 45508 BLANKET: DPW/STP ELECTRIC (JAN-MAR)	152.94	152.94
34933	3444 - USA HOISTCO., INC.	PO 45395 ELEVATOR MAINT POLICE SIDE	210.00	210.00
34934	3651 - MORTON SALT, INC.	PO 45641 100 TON OF SALT FOR ROADS CUST #36	7,265.32	7,265.32
34935	3657 - PENNSYLVANIA STATE UNIVERSITY	PO 45655 REPORT WRITING PD COURSE	345.00	345.00

TOTAL

264,705.87

Total to be paid from Fund 10 CURRENT FUND

264,705.87

264,705.87

Checks Previously Disbursed

151013	PAYROLL ACCOUNT	3/12 CURRENT PAYROLL	179,961.90	3/12/2015
151012	ELAVON	MAR COURT MERCHANT FEE	151.80	3/06/2015
			----- 180,113.70	

Total paid from Fund 10 CURRENT FUND

180,113.70

180,113.70

Total for this Bills List: **444,819.57**

List of Bills - (300001) CASH - CAPITAL - LAKELAND #450 CAPITAL

Check#	Vendor	Description	Payment	Check Total
8408	263 - MCMANIMON, SCOTLAND & BAUMANN, LLC	PO 45905 GENERAL REDEVELOPMENT -JAN	9,069.08	9,069.08
8409	3235 - J. CALDWELL & ASSOCIATES, LLC.	PO 41831 REDEVELOPMENT PLAN MCGUIRE PROPERTY	885.00	
		PO 45225 SIGN ORD. UPDATE & GENERATOR ORDINA	2,594.00	
		PO 45716 ARMORY PROP JAN	1,829.00	
		PO 45907 FEB REDEVELOPMENT	1,475.00	6,783.00

	TOTAL			15,852.08

Total to be paid from Fund 30 CAPITAL

15,852.08

15,852.08

List of Bills - (60001) CASH - W/S OPERATING-LAKELAND #426 WATER/SEWER UTILITY

Check#	Vendor	Description	Payment	Check Total
14797	55 - SCHMIDT'S WHOLESALE, INC	PO 45530 NEW 3" METER acct #600	1,364.92	
		PO 45760 BADGER METERS ACCT #600	2,377.19	3,742.11
14798	106 - ELIZABETHTOWN GAS	PO 45527 BLANKET: NAT GAS USAGE FEB	1,811.37	1,811.37
14799	113 - JCP&L	PO 45852 FEB ELECTRIC	10,282.65	10,282.65
14800	116 - NEW JERSEY HERALD, INC.	PO 45628 ADVERTISING TOWN OF NEWTON 2015 (2/	365.00	365.00
14801	121 - PUMPING SERVICES, INC.	PO 45800 BLOWER REPAIR STP	1,390.00	1,390.00
14802	155 - COYNE CHEMICAL CORP., INC.	PO 45610 BID: CES PACL @ 4.683 (3x\$8300=\$24,	19,172.20	
		PO 45612 BID: SODA ASH -LIQ SODIUM CARBONATE	2,866.52	22,038.72
14803	163 - CENTURYLINK COMMUNICATIONS, INC.	PO 45526 BLANKET: LOCAL PHONE SVC BLANKET (J	1,329.77	1,329.77
14804	200 - GARDEN STATE LABORATORIES INC	PO 45847 WASTE & DRINKING WATER ANALYSIS FEB	2,177.00	2,177.00
14805	232 - HAMBURG PLUMBING SUPPLY CO INC	PO 45486 BLANKET: PLUMBING SUPPLIES CUST #14	297.00	297.00
14806	282 - WILLCO, INC.	PO 45882 HEATING REPAIRS	684.25	684.25
14807	768 - DEMPSEY UNIFORM & SUPPLY INC	PO 45399 UNIFORM/MAT RENTALS -JAN/FEB	621.90	621.90
14808	921 - AIRGAS EAST	PO 45495 BLANKET: CARBON DIOXIDE 2/28	3.67	3.67
14809	1011 - LASSO, ERVIN	PO 45748 SNOW/MEAL ALLOWANCE	25.00	25.00
14810	1141 - MCGUIRE, INC.	PO 45801 AIR BAG SENSOR REPAIR	683.00	683.00
14811	1271 - JCI JONES CHEMICALS, INC	PO 45719 CHLORINE (\$.5333 gal) JAN-MAR \$2000	559.97	559.97
14812	1280 - VERIZON WIRELESS, INC.	PO 45427 CELL PHONES ACCT #882571077-00001 F	136.96	136.96
14813	1407 - PASSAIC VALLEY SEWERAGE COMM.	PO 45586 BLANKET: SLUDGE DISPOSAL (JAN-MAR)	6,720.00	6,720.00
14814	1474 - DELL MARKETING L.P.	PO 45726 LASER PRINTER CUST #036731320	84.99	84.99
14815	1489 - SMALLEY, JOHN	PO 45392 2015 SVC'S MORRIS LAKE MAR	1,250.00	1,250.00
14816	1566 - MAIN POOL & CHEMICAL COMPANY, INC.	PO 45886 BLANKET: SODIUM HYDROXIDE (JAN-MAR	709.50	709.50
14817	1846 - ADVANCE AUTO PARTS	PO 45654 BLANKET: PARTS & SUPP'S	35.98	35.98
14818	1866 - HOME DEPOT, INC.	PO 45483 BLANKET W/S MATERIALS & SUPPLIES	702.90	702.90
14819	2056 - SUBURBAN PROPANE, LP.	PO 45791 PROPANE WTP MORRIS LAKE ACCT #2232-	2,906.43	2,906.43
14820	2257 - STAPLES BUSINESS ADVANTAGE, INC.	PO 45875 PHONE CORDS - PUMP STA. REPAIR	17.57	17.57
14821	2300 - LOWE'S , INC.	PO 45821 FISH TAPE & POLY TUB- FROZEN WATER	46.17	46.17
14822	2393 - SUSSEX COUNTY RENTAL CENTER, LLC.	PO 45802 PRESSURE WASHER RENTAL CUST #146	95.20	95.20
14823	2514 - ERIC TOMPKINS	PO 45681 SNOW/MEAL ALLOWANCE	25.00	25.00
14824	2532 - LADDEY, CLARK & RYAN, LLP	PO 45885 LEGAL SVCS FEB	448.00	448.00
14825	2709 - ACCURATE WASTE REMOVAL INC.	PO 45784 BLANKET: LIQUID WASTE MORRIS LAKE 3	25,080.00	25,080.00
14826	2713 - WILLIAM GRENNILLE, LLC.	PO 45402 2015 LICENSED WATER OPERATOR 1st	4,000.00	4,000.00
14827	2788 - PENTELEDATA	PO 45492 BLANKET: INTERNET ACCT #1871584 (JA	119.90	119.90
14828	2828 - Ryan Herco Flow Solutions, INC.	PO 45757 3 CHEMICAL PUMPS EST. ACCT #103262	987.63	987.63
14829	2835 - NJMEBF	PO 45888 MARCH MEDICAL & DENTAL	28,861.00	28,861.00
14830	2854 - DUSTIN MCGARRY	PO 45750 MEAL ALLOWANCE	8.00	8.00
14831	2882 - ONE CALL CONCEPTS, INC.	PO 45397 ONE CALL MESSAGES FEB	61.12	61.12
14832	2938 - WOODRUFF ENERGY US, INC.	PO 45528 BLANKET: NAT GAS USAGE -JAN/FEB	4,306.65	4,306.65
14833	3101 - EAGLE EQUIPMENT, INC.	PO 45653 NOZZLE ATTACHMENT FOR VACTOR TRUCK	1,375.00	1,375.00
14834	3216 - KOZDEBA & SON LLC.	PO 45695 QUARRY PROCESS	750.00	750.00
14835	3355 - BRAEN STONE SPARTA	PO 45636 STONE WTR MAIN BREAK	158.16	158.16
14836	3442 - SUNLIGHT GENERAL	PO 45508 BLANKET: DPW/STP ELECTRIC (JAN-MAR)	230.95	230.95
14837	3515 - RESOLUTIONS	PO 45410 EXECUTIVE COACHING D MILLIKIN DEPUT	575.00	575.00
14838	3631 - ROSSI & COMPANY	PO 45818 PAINT CUST #3401-764064	35.99	35.99
TOTAL				125,739.51

Total to be paid from Fund 60 WATER/SEWER UTILITY

125,739.51

125,739.51

Checks Previously Disbursed

156006	PAYROLL ACCOUNT	3/12 W/S PAYROLL	33,302.96	3/12/2015

				33,302.96

**List of Bills - (600001) CASH - W/S OPERATING-LAKELAND #426
WATER/SEWER UTILITY**

Check#	Vendor	Description	Payment	Check Total
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Total paid from Fund 60 WATER/SEWER UTILITY			33,302.96	

			33,302.96	

Total for this Bills List: **159,042.47**

List of Bills - (710001) CASH - TRUST - LAKELAND #469 TRUST

Check#	Vendor	Description	Payment	Check Total
3338	64 - PELLOW, HAROLD & ASSO, INC.	PO 45858 J & R DEVELOPMENT/J. PUTRINO/ TWN S	1,483.50	1,483.50
3339	263 - MCMANIMON, SCOTLAND & BAUMANN, LLC	PO 45853 HICKS AVE- JADE REDEVELOPMENT -JAN	482.77	482.77
3340	285 - SLOAN, JAMES PPC.	PO 45836 MAR PUBLIC DEFENDER	1,229.17	1,229.17
3341	1819 - VOGEL, CHAIT, COLLINS, SCHNEIDER, PC,	PO 45863 JULIE RICHARD-FEB ESCROW	30.00	
		PO 45862 WEIS -FEB ESCROW	15.00	45.00
3342	3286 - V & K CONSTRUCTION, INC.	PO 45581 REFUND 2014 POLICE ESCROW	873.75	873.75
3343	3671 - ROBERT CAMBELL ASSOCIATES	PO 45881 REFUND UNUSED ESCROW ACCT	435.50	435.50
TOTAL				4,549.69

Total to be paid from Fund 71 TRUST 4,549.69

4,549.69

Checks Previously Disbursed

157105	PAYROLL ACCOUNT	3/12 TRUST PAYROLL	18,222.04	3/12/2015
			18,222.04	
Total paid from Fund 71 TRUST		18,222.04		
		18,222.04		

Total for this Bills List: 22,771.73

AGENDA ITEMS

For March 23, 2015 Council Meeting

Minutes: - February 23, 2015 – Executive Session
March 9, 2015 – Regular Meeting

An application for an off-premise raffle (50-50) from the Pride Foundation to be held on October 31, 2015 from 11am to 1pm at 44 Ryerson Avenue, Newton.

A junior firefighter membership application from Jose Urena, 127 High Street, Newton, into the Newton Fire Department.