



AGENDA
NEWTON TOWN COUNCIL
ANNUAL REORGANIZATION MEETING

WEDNESDAY, JULY 1, 2015

6:00 P.M.

I. INVOCATION – PASTOR FRANK LEONE, CHRIST COMMUNITY CHURCH, NEWTON, NJ

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. OPEN PUBLIC MEETINGS ACT STATEMENT

V. DESIGNATION OF TEMPORARY MAYOR

a. _____

VI. NOMINATION AND SELECTION OF MAYOR

a. _____

VII. SWEARING-IN OF MAYOR

VIII. NOMINATION AND SELECTION OF DEPUTY MAYOR

a. _____

IX. SWEARING-IN OF DEPUTY MAYOR

X. COMMENTS BY TOWN MANAGER, COUNCIL, DEPUTY MAYOR AND MAYOR

XI. CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE AND NON-CONTROVERSIAL BY THE TOWN COUNCIL AND WILL BE APPROVED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH CASE THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED IN ITS NORMAL SEQUENCE ON THE AGENDA.

a. RESOLUTION #100-2015* REAFFIRM BANKS AS DEPOSITORIES

- b. RESOLUTION #101-2015* REAFFIRM LEGAL NEWSPAPERS
- c. RESOLUTION #102-2015* REAFFIRM SCHEDULE OF TOWN COUNCIL MEETINGS FOR THE REMAINDER OF 2015
- d. RESOLUTION #103-2015* REAFFIRM OFFICIALS TO SIGN CHECKS
- e. RESOLUTION #104-2015* REAFFIRM CHIEF FINANCIAL OFFICER AND/OR FINANCE DIRECTOR AS THE INDIVIDUAL TO SELL BOND ANTICIPATION NOTES
- f. RESOLUTION #105-2015* APPOINTMENT OF MAYOR AS A CLASS I MEMBER OF THE NEWTON PLANNING BOARD
- g. RESOLUTION #106-2015* APPOINTMENT OF TOWN COUNCIL REPRESENTATIVE AS A CLASS III MEMBER OF THE NEWTON PLANNING BOARD
- h. RESOLUTION #107-2015* APPOINTMENT OF THE TOWN MANAGER AS HEARING OFFICER IN ALL MATTERS OF DISPUTE REGARDING THE TOWN OF NEWTON
- i. RESOLUTION #108-2015* APPOINTMENT OF MEMBERS OF THE TOWN OF NEWTON AD HOC REDEVELOPMENT TEAM
- j. RESOLUTION #109-2015* APPOINTMENT OF MR. WAYNE LEVANTE AS THE TOWN COUNCIL LIAISON TO THE ECONOMIC DEVELOPMENT ADVISORY COMMISSION
- k. RESOLUTION #110-2015* APPOINTMENT MRS. SANDRA LEE DIGLIO AS THE TOWN COUNCIL LIAISON TO THE HISTORIC PRESERVATION ADVISORY COMMISSION
- l. RESOLUTION #111-2015* APPROVE BILLS AND VOUCHERS FOR PAYMENT
- m. RESOLUTION #112-2015* APPROVAL OF A RENEWAL APPLICATION FOR TAXICAB OWNER'S LICENSE FOR DORAGAIL SPICER T/A DADS TAXI & LIMO
- n. RESOLUTION #113-2015* APPROVAL OF A RENEWAL APPLICATION FOR TAXICAB DRIVER'S LICENSE FOR GLENN T. SPICER
- o. RESOLUTION #114-2015* APPROVAL OF A RENEWAL APPLICATION FOR TAXICAB DRIVER'S FOR DORAGAIL SPICER
- p. RESOLUTION #115-2015* APPROVAL OF A RENEWAL APPLICATION FOR TAXICAB DRIVER'S LICENSE FOR RALPH E. DRAKE
- q. RESOLUTION #116-2015* TO CONFIRM/ESTABLISH PETTY CASH AND CHANGE FUNDS

r. RESOLUTION #117-2015*

AUTHORIZING LADDEY, CLARK & RYAN, LLP TO FILE A DECLARATORY JUDGMENT ACTION SEEKING A DECLARATION THAT THE TOWN OF NEWTON'S HOUSING ELEMENT AND FAIR SHARE PLAN MEETS AFFORDABLE HOUSING REQUIREMENTS ADOPTED ON JULY 1, 2015

XII. APPOINTMENT

a. MAYOR'S APPOINTMENT

CLASS II REPRESENTATIVE TO THE NEWTON PLANNING BOARD (*APPOINTMENT OF TOWN MANAGER BY THE MAYOR*)

XIII. OPEN TO THE PUBLIC

XIV. COUNCIL & MANAGER COMMENTS

XV. BENEDICTION – PASTOR FRANK LEONE, CHRIST COMMUNITY CHURCH, NEWTON, NJ

XVI. ADJOURNMENT



TOWN OF NEWTON

RESOLUTION #100-2015

July 1, 2015

"Reaffirm Banks as Depositories for Calendar Year 2015"

BE IT RESOLVED by the Town Council of the Town of Newton that the following policy is hereby reaffirmed pertaining to Town funds for calendar year 2015:

1) The cash management and investment objectives for the Town of Newton include preservation of capital, adequate safekeeping of assets, maintenance of liquidity to meet operating needs, diversification of the Town's portfolio to minimize risks associated with individual investments, and investment of assets in accordance with State and Federal laws and regulations.

2) The following banks are hereby authorized to be used as depositories for Town funds:

PNC Bank
Bank of New York Mellon (Chase)
New Jersey Cash Management Fund
Sussex Bank
Lakeland Bank
First Hope Bank
Santander Bank (Sovereign Bank)
TD Bank
Highland State Bank
Valley National Bank
Wells Fargo Bank, N.A.

Beginning with the filing of September 30, 2010 a list of banks that participate in the Governmental Unit Deposit Protection Act (GUDPA) and the type of certificate of eligibility is available quarterly from the State of New Jersey, Department of Banking and Insurance website: http://www.state.nj.us/dobi/division_banking/depositories/gudpa.htm. The Chief Financial Officer/Finance Director will review this site and provide the Town Auditor with a copy of this list.

The above designated official depositories are required to submit to the Chief Financial Officer/Finance Director a copy of the institution's "Annual Report" each year. This may also be satisfied electronically.

3) All funds shall be deposited within 48 hours of receipt, in accordance with N.J.S.A. 40A:5-15.

The Chief Financial Officer/Finance Director shall minimize the possibility of idle cash accumulating in accounts by assuring that the amounts in excess of negotiated compensating balances are kept in interest bearing accounts or promptly swept into the investment portfolio.

The method of calculating banking fees and compensating balances shall be reviewed on a monthly basis.

Investment decisions shall be guided by the cash flow projections prepared by the Chief Financial Officer/Finance Director.

4) Permissible investments for the Town of Newton shall include a) Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America; b) government money market mutual funds; c) any Federal agency or instrumentality obligation authorized by Congress that matures within 397 days from the date of purchase and has a fixed rate of interest not dependent on any index or external factors; d) Bonds or other obligations of the local unit or school districts of which the local unit is a part; e) any other obligations with maturities not exceeding 397 days, as permitted by the Division of Investments; f) local government investment pools; g) New Jersey State Cash Management Fund; and h) repurchase agreements of fully collateralized securities.

5) The Chief Financial Officer/Finance Director is authorized and directed to make investments on behalf of the Town of Newton. All investment decisions shall be consistent with this plan and all appropriate regulatory constraints.

6) Securities purchased on behalf of the Town of Newton shall be delivered electronically or physically to the Town's custodial bank, which shall maintain custodial and/or safekeeping accounts for such securities on behalf of the Town.

7) The Chief Financial Officer/Finance Director shall report to the Town Council all purchases of investments in accordance with N.J.S.A. 40A:5-15.2.

8) The Cash Management Plan shall be subject to annual audit conducted pursuant to N.J.S.A. 40A:5-14.

9) The Chief Financial Officer/Finance Director shall escheat to the State of New Jersey checks which remain outstanding for twelve or more months after the date of issuance.

CERTIFICATION

THIS IS TO CERTIFY that the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Wednesday, July 1, 2015.

Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON
RESOLUTION #101-2015

July 1, 2015

“Reaffirm Legal Newspapers”

WHEREAS, the *New Jersey Herald* and the *New Jersey Sunday Herald* were previously designated as legal newspapers for the Town of Newton during calendar year 2015 by Resolution #230-2014;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that said two newspapers be reaffirmed as legal newspapers for the remainder of calendar year 2015.

New Jersey Herald

New Jersey Sunday Herald

CERTIFICATION

THIS IS TO CERTIFY that the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Wednesday, July 1, 2015.

Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #102-2015

July 1, 2015

“Reaffirm Schedule of Town Council Meetings for the Remainder of 2015”

WHEREAS, the Newton Town Council established their meeting dates for calendar year 2015 by the adoption of Resolution #219-2014 at their meeting on December 8, 2014;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton, Sussex County, New Jersey that the following schedule for 2015 indicates all public meetings of the Newton Town Council for the remainder of the calendar year which will be held on the second and fourth Mondays of each month at 7:00pm, unless otherwise indicated, in the Council Chambers, 39 Trinity Street, Newton, New Jersey;

Council Meetings

7:00pm

July	20		
August	24		
September	16*	and	28
October	14*	and	26
November	9	and	23
December	14	and	28

*Held Wednesday

BE IT FURTHER RESOLVED, that for the purposes of the Act, the official bulletin board for posting notices shall be the bulletin board in the first floor lobby of the Municipal Building at 39 Trinity Street, Newton, New Jersey, with said board being just outside the door of the Municipal Clerk’s Office; and

BE IT FURTHER RESOLVED, that certified copies of this Resolution be forwarded to the *New Jersey Herald* and the *NJ Sunday Herald*, and a copy be filed with the Municipal Clerk; and

BE IT FURTHER RESOLVED, that a certified copy of this Resolution shall be mailed to any person requesting notices of meetings of the Town Council pursuant to N.J.S.A. 10:4-19 and whoever has paid the required fee for such notice.

CERTIFICATION

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Lorraine A. Read, RMC
Municipal Clerk



**TOWN OF NEWTON
RESOLUTION #103-2015**

July 1, 2015

"Reaffirm Officials to Sign Checks"

BE IT RESOLVED, by the Town Council of the Town of Newton that the Newton Town Manager, Chief Financial Officer, and/or Treasurer be authorized to sign all Town, Water and Sewer Utility, and payroll checks effective July 1, 2015.

CERTIFICATION

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Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON
RESOLUTION #104-2015

July 1, 2015

**“Reaffirm Designating the Chief Financial Officer
and/or Finance Director as the Individuals
Authorized to Sell Bond Anticipation Notes”**

BE IT RESOLVED, by the Town Council of the Town of Newton that the following policy is hereby reaffirmed pertaining to the sale of Bond Anticipation Notes:

- 1) The Chief Financial Officer and/or the Finance Director are hereby authorized to sell Bond Anticipation Notes and directed to determine all matters in connection with said Notes not determined by this or subsequent Resolutions.
- 2) The Chief Financial Officer and/or the Finance Director are directed to report in writing to the Governing Body at the meeting next succeeding the date when the sale or delivery of Notes pursuant to this Resolution is made. Such report is to include the amount, description, interest rate, maturity of the Notes sold, the price obtained, and the name of the purchaser.
- 3) This Resolution shall take effect immediately upon its adoption.

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Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON
RESOLUTION #105-2015

July 1, 2015

**“Appointment of Mayor as a Class I Member of
the Newton Planning Board”**

BE IT RESOLVED, by the Town Council of the Town of Newton that Mayor Daniel G. Flynn be and is hereby appointed to the Newton Planning Board as a Class I member for the one year period commencing July 1, 2015 and ending June 30, 2016.

CERTIFICATION

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Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #106-2015

July 1, 2015

“Appointment of Town Council Representative as a Class III Member of the Newton Planning Board”

BE IT RESOLVED, by the Town Council of the Town of Newton that Deputy Mayor Sandra Lee Diglio, Town Council member, be and is hereby appointed to the Newton Planning Board as a Class III member for the one-year period commencing July 1, 2015 and ending June 30, 2016.

CERTIFICATION

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Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON
RESOLUTION #107-2015

July 1, 2015

“Appointment of the Town Manager as Hearing Officer in all Matters of Dispute Regarding the Town of Newton”

WHEREAS, certain matters may arise over the course of the year which require a hearing to be conducted for the purpose of resolving issues; and

WHEREAS, Mr. Thomas S. Russo, Jr., Town Manager of the Town of Newton, is the representative of the Governing Body, as well as both the Chief Executive Officer and Chief Administrative Officer of the municipality;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that the Town Manager is hereby appointed as Hearing Officer in all matters of dispute regarding the Town of Newton for the remainder of calendar year 2015.

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Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON
RESOLUTION #108-2015

July 1, 2015

**“Appointment of Members of the Town of Newton
Ad Hoc Redevelopment Team”**

WHEREAS, the Town of Newton acknowledges there are potential benefits to the Town of Newton to be gained through the process of redevelopment; and

WHEREAS, opportunities for beneficial redevelopment should be thoroughly, expeditiously and efficiently evaluated and pursued;

NOW, THEREFORE, BE IT RESOLVED, by the Town Council of the Town of Newton that it hereby appoints the positions listed below to an ad hoc Redevelopment Team to evaluate and pursue redevelopment opportunities in the Town of Newton for a one-year period from July 1, 2015 through June 30, 2016; and

BE IT FURTHER RESOLVED that individuals representing the following positions shall be members of the Redevelopment Team, with said meetings to be called by the Town Manager as needed:

Mayor; Deputy Mayor; Town Manager; Deputy Town Manager; Town Planner; Town Engineer; Planning Board Chairperson; Redevelopment Counsel; and other professionals and/or staff as deemed necessary by the Town Manager; and

BE IT FURTHER RESOLVED, said Redevelopment Team is a purely advisory group working only in an analytical and advisory capacity and is: (a) not empowered to make any decisions; (b) has no effective authority; (c) is not empowered to act by vote; (d) is not governed by the Open Public Meetings Act; and (e) is not a “Redevelopment Agency” pursuant to N.J.S. 40A:12A-11.

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Lorraine A. Read, RMC
Municipal Clerk



**TOWN OF NEWTON
RESOLUTION #109-2015**

July 1, 2015

**“Appointment of Mr. Wayne F. Levante as the
Town Council Liaison to the Economic
Development Advisory Commission”**

BE IT RESOLVED, by the Town Council of the Town of Newton that Councilman Wayne F. Levante be and is hereby appointed to the Economic Development Advisory Commission as the Town Council liaison member for a one-year period commencing July 1, 2015 and ending June 30, 2016.

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Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON
RESOLUTION #110-2015

July 1, 2015

“Appointment of Mrs. Sandra Lee Diglio as Town Council Liaison to the Historic Preservation Advisory Commission”

BE IT RESOLVED, by the Town Council of the Town of Newton that Deputy Mayor Sandra Lee Diglio be and is hereby appointed to the Historic Preservation Advisory Commission as the Town Council liaison member for a one-year period commencing July 1, 2015 and ending June 30, 2016.

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Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #111-2015

July 1, 2015

“Approve Bills and Vouchers for Payment”

BE IT RESOLVED by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2014 and 2015 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

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Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #112-2015

July 1, 2015

“Approval of a Renewal Application for Taxicab Owner’s License for Doragail Spicer t/a DADS Taxi & Limo”

WHEREAS, the Code of the Town of Newton requires that under **§283.2, License Required**, “No person shall operate a taxicab within the town unless both the owner and the driver of the taxicab are licensed under this chapter.” “All licenses issued under this chapter are deemed valid for one (1) year and requests for renewal must be submitted at least thirty (30) days prior to the expiration to the Chief of Police”; and

WHEREAS, the Police Department has completed the necessary investigation and submitted a letter advising that the renewal Taxicab Owner’s License application is complete and accurate; and

WHEREAS, in accordance with **§283.6, Inspection of Vehicles**, “Before a vehicle is used as a taxicab within the Town it shall be inspected...to ascertain that it is in a safe, clean and sanitary condition and contains all safety devices required by law”;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that it hereby approves the renewal Taxicab Owner’s License application submitted by Doragail Spicer, 51 Route 206, Suite 105, Augusta, NJ 07822, t/a D.A.D.S. Taxi & Limo, which shall expire June 12, 2016; and

BE IT FURTHER RESOLVED, that the applicant must be in compliance with all aspects of **Chapter 283**, of the Code of the Town of Newton, as well as, the provisions of N.J.R.S. 46:16.

CERTIFICATION

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Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #113-2015

July 1, 2015

“Approval of a Renewal Application for Taxicab Driver's License for Glenn T. Spicer”

WHEREAS, the Code of the Town of Newton requires that under **§283.2, License Required**. “No person shall operate a taxicab within the town unless both the owner and the driver of the taxicab are licensed under this chapter.” “All licenses issued under this chapter are deemed valid for one (1) year and requests for renewal must be submitted at least thirty (30) days prior to expiration to the Chief of Police”; and

WHEREAS, the Newton Police Department has completed the necessary investigation and submitted a letter advising that the renewal Taxicab Driver's license application is complete and accurate; and

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that it hereby approves the application for the renewal Taxicab Driver's License submitted by Glenn T. Spicer, 8 Smith Hill Road, Newton, New Jersey and represents D.A.D.S. Taxi & Limo, which expires on June 12, 2016.

CERTIFICATION

THIS IS TO CERTIFY that the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a meeting of said Governing Body conducted on Wednesday, July 1, 2015.

Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #114-2015

July 1, 2015

"Approval of a Renewal Application for Taxicab Driver's License for Doragail Spicer"

WHEREAS, the Code of the Town of Newton requires that under **§283-2, License Required**. "No person shall operate a taxicab within the town unless both the owner and the driver of the taxicab are licensed under this chapter." "All licenses issued under this chapter are deemed valid for one (1) year and requests for renewal must be submitted at least thirty (30) days prior to expiration to the Chief of Police"; and

WHEREAS, the Newton Police Department has completed the necessary investigation and submitted a letter advising that the renewal Taxicab Driver's license application is complete and accurate; and

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that it hereby approves the application for the renewal Taxicab Driver's License submitted by Doragail Spicer, 8 Smith Hill Road, Newton, New Jersey and represents D.A.D.S. Taxi & Limo, which expires on June 12, 2016.

CERTIFICATION

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Lorraine A. Read, RMC
Municipal Clerk



July 1, 2015

TOWN OF NEWTON

RESOLUTION #115-2015

“Approval of a Renewal Application for Taxicab Driver’s License for Ralph E. Drake”

WHEREAS, the Newton General Revised Ordinances require that under **§283.2, License Required**. “No person shall operate a taxicab within the town unless both the owner and the driver of the taxicab are licensed under this chapter.” “All licenses issued under this chapter are deemed valid for one (1) year and requests for renewal must be submitted at least thirty (30) days prior to expiration to the Chief of Police”; and

WHEREAS, the Newton Police Department has completed the necessary investigation and submitted a letter advising that the renewal Taxicab Driver’s license application is complete and accurate; and

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that it hereby approves the application for the renewal Taxicab Driver’s License submitted by Ralph E. Drake, 2203B Rt. 57W, Washington, New Jersey and represents D.A.D.S. Taxi & Limo, which expires on June 12, 2016.

CERTIFICATION

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Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON
RESOLUTION #116-2015

July 1, 2015

"To Confirm/Establish Petty Cash and Change Funds"

WHEREAS, the Town of Newton maintains the following petty cash funds, as approved and recorded with the Division of Local Government Services:

Finance	\$250.00	Treasurer
Water & Sewer	\$50.00	Treasurer

WHEREAS, The Town of Newton maintains the following change funds:

Cashier	\$100.00	Tax Collector
Water & Sewer	\$100.00	Water Sewer Utility Collector
Clerk	\$100.00	Municipal Clerk
Court	\$100.00	Court Administrator
Court	\$100.00	Deputy Court Administrator
Police	\$10.00	Records Clerk
Recreation	\$250.00	Recreation Supervisor

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton, that the aforementioned petty cash and change funds are established and confirmed.

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Lorraine A. Read, RMC
Municipal Clerk



TOWN OF NEWTON
RESOLUTION #117-2015

July 1, 2015

"Authorizing Laddey, Clark & Ryan, LLP to File a Declaratory Judgment Action Seeking a Declaration that the Town of Newton's Housing Element and Fair Share Plan Meets Affordable Housing Requirements Adopted on July 1, 2015"

WHEREAS, the Town of Newton, County of Sussex, State of New Jersey petitioned for substantive certification under the Council of Affordable Housing's ("COAH") Third Round Rules; and

WHEREAS, COAH's Third Round Rules were subsequently invalidated and the New Jersey Supreme Court recently held that municipalities may apply directly to the courts for a judicial determination that Housing Element and Fair Share Plans are presumptively valid in that they provide a realistic opportunity for the provision of a fair share of a housing region's present and prospective need for low- and moderate-income housing; and

WHEREAS, the Town Council of the Town of Newton desires to seek the judicial equivalent of substantive certification from the courts, declaring that the Town's Housing Element and Fair Share Plan is valid, and be granted immunity prohibiting exclusionary zoning actions from proceeding;

NOW, THEREFORE BE IT RESOLVED, that the Town Council of the Town of Newton that Laddey, Clark & Ryan, LLP is hereby authorized to file a declaratory judgment action on behalf of the Town of Newton, seeking a declaration by the Town of Newton's Housing Element and Fair Share Plan meets affordable housing requirements.

CERTIFICATION

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Lorraine A. Read, RMC
Municipal Clerk

Pre-Paid 6/16/15
**List of Bills - (110001) CASH
 FEDERAL/STATE GRANTS**

Check#	Vendor	Description	Payment	Check Total
1275	219 - TRI-STATE RENTALS, INC.	PO 46351 Newton Day Support	250.00	250.00
1276	1971 - TOWN OF NEWTON	PO 46525 Latino Night	71.50	71.50
1277	2206 - CENTER FOR PREVENTION & COUNSELING,	PO 46519 Latino Night at the Pool	1,000.00	
		PO 46529 WISE Program through County	2,000.00	
		PO 46520 TIPS Training	530.00	3,530.00
1278	3164 - KERRY DECKERT	PO 46521 Alliance Coordination 4th Q	250.00	250.00
1279	3425 - TOWN OF NEWTON POOL	PO 46522 Latino Night, Community Events, PAP	1,400.00	1,400.00
1280	3695 - CORNELL THOMAS	PO 46524 DARE	500.00	500.00
	TOTAL			----- 6,001.50

Total to be paid from Fund 11 FEDERAL/STATE GRANTS

6,001.50

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6,001.50

List of Bills - (10001) CASH - CURRENT - LAKELAND #434 CURRENT FUND

Check#	Vendor	Description	Payment	Check Total
35356	62 - MGL FORMS - SYSTEMS, LLC.	PO 46434 Tax Bills	590.00	590.00
35357	84 - ABCODE SECURITY INC.	PO 45415 ALARM MONITORING QTRLY	120.00	120.00
35358	110 - G & G DIESEL SERVICE INC	PO 46139 BLANKET VEH MAINT RD	702.88	702.88
35359	113 - JCP&L	PO 46205 BLANKET: ELECTRIC TOWN @\$5000/ST @\$	5,409.12	5,409.12
35360	126 - SCMUA	PO 46195 BLANKET: TRASH/BRUSH/STREET SWEEPIN	477.11	477.11
35361	192 - CAMPBELL'S SMALL ENGINE INC.	PO 45635 BLANKET: Roads/Equipment Maintenanc	113.97	113.97
35362	219 - TRI-STATE RENTALS, INC.	PO 46415 3" PUMP SWARTSWOOD DAM ACCT #38335	59.00	59.00
35363	225 - FEDERAL EXPRESS	PO 46150 BLANKET: EXPRESS MAIL ACCT- -#1344	50.53	50.53
35364	285 - SLOAN, JAMES PPC.	PO 46497 PUBLIC DEFENDER JULY	1,229.17	1,229.17
35365	499 - OFFICE BUSINESS SYSTEMS INC	PO 46422 Revshield Program Renewal CUST #PB	641.00	641.00
35366	656 - ZEE MEDICAL, INC.	PO 46222 DPW FIRST AID SUPPLIES CUST #10242	363.35	
		PO 46214 GRND & 2ND FLR MEDICAL SUPPLIES	205.40	568.75
35367	966 - L-3 COMM. MOBILE-VISION	PO 46389 FLASH CARD	71.96	71.96
35368	1158 - VISION SERVICE PLAN	PO 46212 BLANKET VISION PLAN (APR-DEC)	694.91	694.91
35369	1319 - MAGLOCLEN	PO 46424 ANNUAL USER FEE	400.00	400.00
35370	1846 - ADVANCE AUTO PARTS	PO 46493 REAR MIRROR CUST #6271030269	23.16	23.16
35371	1866 - HOME DEPOT, INC.	PO 45892 BLANKET: DPW/B&G/ PARK SUPPLIES	155.60	
		PO 46053 BLANKET: POOL SUPPLIES	257.87	
		PO 46502 TAPCON BITS VEH MAINT	106.71	
		PO 46511 (2) CANOPY'S NEWTON DAY	158.00	678.18
35372	2124 - BUCKMAN'S INC.	PO 46416 HYPOCHLORITE SOLUTION (400 GALS)	557.30	557.30
35373	2166 - MATTHEW BENDER & CO., INC.	PO 46377 2015 NJ CRIMINAL LAW & MV HANDBOOKS	182.85	182.85
35374	2244 - AW DIRECT INC	PO 46353 DOOR TOOLS	113.48	113.48
35375	2257 - STAPLES BUSINESS ADVANTAGE, INC.	OPRA COPIES (laddey clark reimb'd)	21.01	
		PO 45345 CLERK OFFICE SUPP'S	99.81	
		PO 46151 BLANKET: PD/CENCOM OFFICE SUPPLIES	177.02	
		PO 46452 Assorted Office Supplies for 2nd Fl	749.43	
		PO 46508 DPW OFFICE SUPPLIES	180.81	1,228.08
35376	2257 - STAPLES BUSINESS ADVANTAGE, INC.	PO 46526 MISS NEWTON SUPP'S	40.54	
		PO 46516 SHIPPING BATTERY RETURN	12.02	
		PO 46503 REC OFFICE SUPP'S	45.75	98.31
35377	2375 - COUNTY OF SUSSEX	PO 46435 PROGRAM VOTE MACHINES PRIMARY (15)	912.90	912.90
35378	2387 - NESTLE WATERS, INC.	PO 46114 BLANKET: 2015 WATER	67.03	67.03
35379	2452 - MUNICIPAL GRAPHICS INC	PO 46454 GRAPHICS FOR PD TAHOE	574.72	574.72
35380	2478 - RACHLES/MICHELE'S OIL COMPANY, INC.	PO 46160 BLANKET: GAS (APR-SEPT \$4000)ACCT #	1,143.35	1,143.35
35381	2479 - TAYLOR OIL CO., INC.	PO 46159 BLANKET: DIESEL (APR -SEPT\$5000) AC	1,438.94	1,438.94
35382	2532 - LADDEY, CLARK & RYAN, LLP	PO 46038 2015 PROSECUTOR (ann \$27,000/\$2,250	2,458.33	2,458.33
35383	2532 - LADDEY, CLARK & RYAN, LLP	PO 46528 MAY LEGAL	4,786.00	4,786.00
35384	2567 - MUNICIPAL RECORD SERVICE	PO 46339 Court Legal Notices	704.00	704.00
35385	2675 - TIRE KING, INC.	PO 46413 TIRES TRAILER	504.00	504.00
35386	2726 - KYOCERA MITA, INC.	PO 46299 COPY MACHINE CLERKS OFFICE 5501I CO	7,867.00	7,867.00
35387	2831 - HAMPTON RV SALES, INC.	PO 46352 10 TON TRAILER	5,995.00	5,995.00
35388	2843 - CHELBUS CLEANING CO., INC.	PO 46081 BLANKET: 2015 CLEAN TOWNHALL & FIRE	3,540.00	3,540.00
35389	3079 - AMERICAN SOCIETY OF COMPOSERS,	PO 46394 2015 MUSIC LICENSE ADD'L FEE ACCT	10.83	10.83
35390	3369 - UNITED TELEPHONE/CENTURY LINK	PO 46203 BLANKET: DIGITAL DATA CIRCUIT (39 T	126.69	126.69
35391	3429 - TOYOTA MOTOR CREDIT CORP.	PO 46155 BLANKET: 2013 TOYOTA CAMRY 60 PMT @	472.08	472.08
35392	3529 - SUSSEX COUNTY SHERIFF'S CRIMESTOPPE	PO 46412 Sherifr's Reception 6/18/15	100.00	100.00
35393	3532 - NJEPA	PO 46447 OEM CONFERENCE D FINKLE	135.00	135.00
35394	3644 - JOHNNY ON THE SPOT, LLC.	PO 46162 BLANKET: PORT A JOHNS (APR-NOV) Par	475.00	475.00
35395	3681 - SAFE RIDE NEWS PUBLICATIONS	PO 46011 MANUAL	39.00	39.00
35396	3703 - GRUBER, COLABELLA & LIUZZA	PO 46431 DEPUTY PUBLIC DEFENDER -APR	150.00	150.00
TOTAL				45,509.63

Total to be paid from Fund 10 CURRENT FUND

45,509.63

45,509.63

List of Bills - (100001) CASH - CURRENT - LAKELAND #434 CURRENT FUND

Check#	Vendor	Description	Payment	Check Total
Checks Previously Disbursed				
35355	SUSSEX & WARREN TAX COLL	Multiple: PO# 45603 PO# 46489	120.00	6/19/2015

			120.00	
Total paid from Fund 10 CURRENT FUND			120.00	

			120.00	

Total for this Bills List: **45,629.63**

List of Bills - (300001) CASH - CAPITAL - LAKELAND #450 CAPITAL

Check#	Vendor	Description	Payment	Check Total
8428	263 - MCMANIMON, SCOTLAND & BAUMANN, LLC	PO 46421 HICKS AVE JADE REDEVELOPMENT -APR	2,112.50	2,112.50
8429	2532 - LADDEY, CLARK & RYAN, LLP	PO 46528 MAY LEGAL	464.00	464.00
8430	3623 - NATURAL STRUCTURES, INC.	PO 46354 SAFETY WALL FOR POOL STAIRS	338.00	338.00
8431	3696 - RESORT CONTRACT FURNISHINGS, CO.	PO 46437 POOL - TABLE & CHAIRS W/INSTALLATIO	1,643.74	1,643.74
TOTAL				4,558.24

Total to be paid from Fund 30 CAPITAL 4,558.24

4,558.24

List of Bills - (600001) CASH - W/S OPERATING-LAKELAND #426 WATER/SEWER UTILITY

Check#	Vendor	Description	Payment	Check Total
15044	55 - SCHMIDT'S WHOLESALE, INC	PO 46485 CURB BOX SUPPLIES	499.68	499.68
15045	98 - AURORA ELECTRICAL SUPPLY, LLC.	PO 46478 LIGHT SWITCH STP CUST #10804	20.00	20.00
15046	113 - JCP&L	WTP -TO 6/15	5,941.92	5,941.92
15047	126 - SCMUA	PO 46195 BLANKET: TRASH/BRUSH/STREET SWEEPIN	536.99	536.99
15048	155 - COYNE CHEMICAL CORP., INC.	PO 46166 BID: SODA ASH -Liq sodium carbonate	2,922.98	2,922.98
15049	316 - SPARTA TOWNSHIP TAX COLLECTOR	PO 46500 3rd QTR PROPERTY TAX GLEN LAKE	15,501.99	15,501.99
15050	382 - WELDON ASPHALT COMPANY, INC.	PO 46427 i-5 fabc (10.06 TONS) ACCT #479275	534.59	534.59
15051	853 - R&D TRUCKING INC	PO 46170 BID: SLUDGE REMOVAL @ \$.034 (\$74,0	16,719.60	16,719.60
15052	1158 - VISION SERVICE PLAN	PO 46212 BLANKET VISION PLAN (APR-DEC)	176.00	176.00
15053	1407 - PASSAIC VALLEY SEWERAGE COMM.	PO 46236 BLANKET: SLUDGE REMOVAL (APR-DEC)	10,540.00	10,540.00
15054	1489 - SMALLEY, JOHN	PO 46039 2015 SVC'S MORRIS LAKE 9 mnths @ \$1	1,250.00	1,250.00
15055	1566 - MAIN POOL & CHEMICAL COMPANY, INC.	PO 46169 BID: SODIUM HYPOCHLORITE @ \$1.17 (\$	632.97	632.97
15056	1846 - ADVANCE AUTO PARTS	PO 45654 BLANKET: PARTS & SUPP'S ACCT #6271	72.70	72.70
15057	1866 - HOME DEPOT, INC.	PO 46101 BLANKET: W/S SUPPLIES	46.46	
		PO 46498 CAUTION PAINT & SAWZALL	271.31	317.77
15058	2141 - AIRMATIC COMPRESSOR SYSTEMS, INC.	PO 46495 COMPRESSOR SERVICE	281.25	281.25
15059	2257 - STAPLES BUSINESS ADVANTAGE, INC.	PO 46369 SENT METER FOR TESTING	10.19	
		PO 46407 GROUND FLR OFFICE SUPPLIES	65.83	76.02
15060	2525 - FIREFIGHTER ONE, LLC.	PO 46295 AIR MASKS FOR CHLORINE ROOM	3,432.10	3,432.10
15061	2532 - LADDEY, CLARK & RYAN, LLP	PO 46528 MAY LEGAL	608.00	608.00
15062	3032 - HARTER EQUIPMENT INC.	PO 46439 BACKHOE RENTAL ACCT #6298	2,550.00	2,550.00
15063	3123 - A.P. CERTIFIED TESTING, LLC.	PO 46359 PIPE LOCATOR FOR WATERMANS & SERVI	797.00	797.00
TOTAL				63,411.56

Total to be paid from Fund 60 WATER/SEWER UTILITY

63,411.56

63,411.56

List of Bills - (710001) CASH - TRUST - LAKELAND #469 TRUST

Check#	Vendor	Description	Payment	Check Total
3383	3696 - RESORT CONTRACT FURNISHINGS, CO.	PO 46437 POOL - TABLE & CHAIRS W/INSTALLATIO	1,102.00	1,102.00
	TOTAL			1,102.00
Total to be paid from Fund 71 TRUST			1,102.00	
			<u>1,102.00</u>	
			1,102.00	

**List of Bills - (750001) CASH - HOUSING TRUST FUND (COAH) #0301
HOUSING TRUST FUND (COAH) (Fund 75)**

Check#	Vendor	Description	Payment	Check Total
129	2532 - LADDEY, CLARK & RYAN, LLP	PO 46528 MAY LEGAL	656.00	656.00
	TOTAL			----- 656.00
Total to be paid from Fund 75 HOUSING TRUST FUND (COAH) (Fund 75)			656.00	
			<u>656.00</u>	