

NEWTON ADVISORY BOARD

Wednesday, March 22, 2017

7:00 p.m.



OF HEALTH

- I. Roll Call
- II. Open Public Meetings Act Statement
- III. Approval of Minutes - September 28, 2016
- IV. Old Business
- V. New Business
 - a. Review Sussex County Health Violations
- VI. Open to the Public
- VII. Adjournment