

June 12, 2017

The regular meeting of the Town Council of the Town of Newton was held on the above date at 7:11 pm. Present were Deputy Mayor Levante, Mr. Flynn, Mr. Elvidge, Mrs. Le Frois, Mayor Diglio, and Thomas S. Russo, Jr., Town Manager. Ursula Leo, Esq., Town Attorney was also present.

Mayor Diglio made the following declaration "in accordance with the Open Public Meetings Act, notice of this public meeting was given to the two newspapers of record and posted on the official bulletin board on December 31, 2016."

Mayor Diglio led the Pledge of Allegiance to the flag and the Clerk called the roll. Upon motion of Mr. Flynn, seconded by Deputy Mayor Levante and carried, the minutes for May 22, 2017 Regular and Executive meetings were unanimously approved.

OPEN TO THE PUBLIC

Mayor Diglio read the following statement:

"At this point in the meeting, the Town Council welcomes comments from any member of the public on any topic. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers are asked to limit their comments to 5 minutes. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes."

There being no one from the public to be heard, Mayor Diglio closed the hearing to the public.

COUNCIL & MANAGER REPORTS

a. Property Tax Card Program

Mr. Russo introduced Carmine DeFalco, President/CEO, of Fincredit Inc. Mr. DeFalco made a lengthy presentation on the Property Tax Card Program through Fincredit Inc., which is a business solutions company who developed the Property Tax Reward Program (PTRP). The PTRP is a town-supported economic development program, providing property tax credits as an incentive to residents for shopping locally. A "Shop Your Town" Tax Card is made available to all Town residents. Upon enrolling in the program, residents may use the card and accumulate property tax credits every time they shop at local participating businesses. Credits are provided by the merchants. Fincredit Inc. will transfer funds to the Town together with the new records crediting the tax bill of the participating residents on an annual basis. There is no cost to the Municipality other than the purchase of the cards to distribute to its residents (a sponsor may be found.)

ORDINANCES

Mayor Diglio directed the Clerk to read aloud the following Ordinance relative to final adoption.

ORDINANCE 2017-11

AN ORDINANCE AMENDING CHAPTER 279 OF THE CODE OF THE TOWN OF NEWTON, ADOPTING A NEW ARTICLE III, REGARDING DISABLED VETERANS TAX REFUNDS

WHEREAS, pursuant to N.J.S.A. 54:4-3.30, the dwelling house and lot whereon same is erected of any veteran who has been honorably discharged or honorably released from military service due to a 100% permanent disability as declared by the United States Department of Veterans Administration shall be exempt from taxation on their property when a proper claim is made; and

WHEREAS, pursuant to the New Jersey Superior Court decision in Del Priore v. Edison Township 25 N.J. Tax 502 (2012), a municipality has discretion to grant or deny a taxpayer a retroactive refund of property taxes that have been paid from the effective date of the disability as determined by the United States Department of Veterans Administration as set forth in N.J.S.A. 54:4-3.32; and

WHEREAS, retroactive refunds may have a significantly adverse financial impact on the Town and its taxpayers and are not reimbursed to the Town by the State; and

WHEREAS, the Town Council of the Town of Newton desires to establish a formal policy providing a retroactive refund of property taxes, if timely filed, for a period of no greater than a twenty-four month period;

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Newton that a new Article III of Chapter 279 of the Code of the Town of Newton is hereby adopted, as follows:

Section 1. A new Article III "100% Disabled Veterans Tax Refund" of Chapter 279 shall be adopted, as follows:

Article III. 100% Disabled Veterans Tax Refund

§279-19. Timely Filing with the Tax Assessor.

For a veteran, or his or her surviving spouse or domestic partner, entitled to exemption under N.J.S.A. 54:4-3.30, after a formal written request for retroactive refund of property taxes, submitted to the Town Tax Assessor with all required documentation, and which shall have been timely filed within 120 calendar days after the date on the Total Disability Termination Letter issued by the United States Department of Veterans Affairs, the Town Council, by appropriate resolution, shall refund taxes previously paid only for the calendar year in which the claim of the veteran, or his or her surviving spouse or domestic partner was submitted to the Town Tax Assessor, and for such portion of the prior calendar year during which the total disability was in effect, but in no event greater than a twenty-four month period in the aggregate.

No further or additional refund of taxes shall be permitted, regardless of the date of the disability of the veteran as determined by the United States Department of Veterans Affairs.

§279-20. Late Filing with the Tax Assessor

In the event that a veteran, or his or her surviving spouse or domestic partner, entitled to exemption under N.J.S.A. 54:4-3.30, shall submit a request to the Town Tax Assessor for refund of taxes at any time later than 120 calendar days after the date on the Total Disability Termination Letter issued by the United States Department of Veterans Affairs, the Town Council, by appropriate resolution, shall refund taxes previously paid only for

the calendar year in which the claim of the veteran, or his or her surviving spouse or domestic partner was submitted to the Town Tax Assessor.

No further or additional refund of taxes shall be permitted, regardless of the date of the disability of the veteran as determined by the United States Department of Veterans Affairs.

Section 2. Severability. If any provision of this Ordinance or the application of this Ordinance to any person or circumstances is held invalid, the remainder of this Ordinance shall not be affected and shall remain in full force and effect.

Section 3. Repealer. All ordinances or parts of ordinances or resolutions that are inconsistent or in opposition to the provisions of this Ordinance are hereby repealed in their entirety.

Section 4. Effective Date. This Ordinance will take effect after publication and passage according to law.

Mayor Diglio opened the hearing to the public.

There being no one from the public to be heard, upon motion of Mrs. Le Frois, seconded by Mr. Flynn and unanimously carried, the hearing was closed.

The aforementioned **Ordinance 2017-11** was offered by Mrs. Le Frois, who moved its adoption, seconded by Mr. Elvidge and roll call resulted as follows:

Deputy Mayor Levante	Yes	Mr. Elvidge	Yes
Mr. Flynn	Yes	Mrs. Le Frois	Yes
Mayor Diglio		Yes	

This Ordinance will take effect after publication and adoption according to law.

The Clerk will advertise the above Ordinance according to law.

Mayor Diglio directed the Clerk to read aloud the following Ordinance relative to final adoption.

ORDINANCE 2017-12

AN ORDINANCE REVISING SECTIONS 250-17, 250-18 and 250-19 OF THE CODE OF THE TOWN OF NEWTON, REGARDING DUMPSTERS

WHEREAS, the Town Council of the Town of Newton has determined the regulation of trash dumpsters and roll-off containers is necessary within the Town only as it pertains to placement within public right-of-ways;

NOW, THEREFORE BE IT ORDAINED, by the Town Council of the Town of Newton that Newton Town Code Section 250-17 is hereby revised and Code Sections 250-18 and 250-19 are hereby repealed.

Section 2. Section 250-17 of the Code of the Town of Newton is hereby deleted in its entirety and replaced as follows:
§250-17. Trash dumpsters and roll-off containers.

No dumpster or roll-off containers shall be placed on a public right-of-way, including a public street or public sidewalk, if such placement shall inhibit the flow of either vehicular or pedestrian traffic on the public right-of-way.

Section 2. The following Sections of the Code of the Town of Newton are hereby deleted as follows:

- §250-18 Deleted.
- §250-19 Deleted.

Section 3. Severability. If any provision of this Ordinance or the application of this Ordinance to any person or circumstances is held invalid, the remainder of this Ordinance shall not be affected and shall remain in full force and effect.

Section 4. Repealer. All ordinances or parts of ordinances or resolutions that are inconsistent or in opposition to the provisions of this Ordinance are hereby repealed in their entirety.

Section 5. Effective Date. This Ordinance will take effect after publication and passage according to law.

Mayor Diglio opened the hearing to the public.

There being no one from the public to be heard, upon motion of Deputy Mayor Levante, seconded by Mrs. Le Frois and unanimously carried, the hearing was closed.

The aforementioned **Ordinance 2017-12** was offered by Mr. Flynn, who moved its adoption, seconded by Deputy Mayor Levante and roll call resulted as follows:

Deputy Mayor Levante	Yes	Mr. Elvidge	Yes
Mr. Flynn	Yes	Mrs. Le Frois	Yes
Mayor Diglio		Yes	

This Ordinance will take effect after publication and adoption according to law.

The Clerk will advertise the above Ordinance according to law.

OLD BUSINESS

There was no old business to discuss.

CONSENT AGENDA

Mayor Diglio read the following statement:

"All items listed with an asterisk () are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda."*

The application for an on-premise raffle (50-50) from the Sussex County Community College Foundation was removed for separate discussion.

Mr. Russo reviewed the Resolutions on the consent agenda.

RESOLUTION #92-2017*

TRANSFER OF SCHOOL MONIES FOR THE PERIOD JULY 1, 2017 TO DECEMBER 31, 2017

BE IT RESOLVED, by the Town Council of the Town of Newton that the Town Treasurer be authorized to turn over to the Treasurer of School Monies, as monies become available, \$6,439,971.00 to meet the obligations of the Newton Board of

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Education, exclusive of Debt Service, in accordance with the Statutes and the request of the Board of Education of Newton;

Amount of Tax Voted (Exclusive of Debt Service)	\$12,879,942.00
Amount Received to Date	0.00
Amount of This Request	<u>6,439,971.00</u>
Balance Due Board of Education	6,439,971.00

RESOLUTION #93-2017*

APPROVAL OF COOPERATIVE PURCHASING CONTRACT, PURCHASE OF JOHN DEERE 410L AND ASSOCIATED EQUIPMENT, EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY CONTRACT #65MCESCCPS

WHEREAS, there is a need to purchase Excavation and Public Works heavy maintenance equipment for the Town of Newton Department of Public Works, in the County of Sussex, State of New Jersey; and

WHEREAS, this can be purchased through Educational Services Commission of New Jersey Cooperative Contract #65MSESCCPS; and

WHEREAS, this equipment has been listed as \$192,986.00 and associated equipment has been awarded at 36% discount under the awarded contract; and

WHEREAS, the equipment sought and approved for purchase by the Town of Newton Department of Public Works is as follows:

- 2017 John Deere 410L Backhoe Loader

WHEREAS, the maximum amount of the purchase is \$156,361.90 and funds are available as evidenced by the Finance Director’s Certification; and

WHEREAS, Sean P. Canning, Newton’s Qualified Purchasing Agent, has concurred with the legality of the purchase in accordance with the New Jersey Local Publics Contract Law (N.J.S..40A:11-1 et. Seq.; and

WHEREAS, public bids are not required when the purchase is under a co-operative purchasing contract in accordance with 40A:11-12 of the Local Public Contracts Law;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Newton, in the County of Sussex, State of New Jersey as follows:

The Finance Director is hereby authorized and directed to approve and forward a Purchase Order to Jesco for the purchase of Excavation and Public Works heavy maintenance equipment.

RESOLUTION #94-2017*

DESIGNATE OFFICIALS TO SIGN CHECKS FOR THE MUNICIPAL CLERK’S ACCOUNT

BE IT RESOLVED by the Town Council of the Town of Newton that the Municipal Clerk and the Deputy Municipal Clerk are hereby designated as officials authorized to sign all checks for the Municipal Clerk’s account for the Town of Newton.

RESOLUTION #95-2017*

TO CANCEL OUTSTANDING CHECKS IN THE MUNICIPAL COURT ACCOUNTS

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WHEREAS, there are checks which have not been cashed in both the Town of Newton Court General Account for overpayments and/or restitution and in the Bail Account for refunds; and

WHEREAS, those checks have been reviewed to determine if they should be canceled and the amount paid over to the Town Treasurer to be deposited into the Town of Newton Current Fund Balance;

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Newton, that the outstanding checks totaling \$772.46 as per the attached memos from Lucy M. DeLoreto, Certified Municipal Court Administrator, are hereby canceled.

RESOLUTION #96-2017*

APPROVAL OF THE PURCHASE OF CRASH TRAILERS FOR THE DEPARTMENT OF PUBLIC WORKS UNDER THE 2017 CAPITAL IMPROVEMENT PROGRAM, STATE CONTRACT T-2888

WHEREAS, there is a need to purchase certain equipment as approved in the 2017 Town of Newton Budget, within the Capital Improvement Program, for the Town of Newton Department of Public Works, in the County of Sussex, State of New Jersey; and

WHEREAS, this can be purchased through State Contract T-2888 and Vendor Contract #83111; and

WHEREAS, the holder of the State of New Jersey Contract T-2888 and Vendor #83111 is:

ATLAS FLASHER & SUPPLY CO INC
430 SWEDESBORO AVE
MICKLETON, NJ 08056; and,

WHEREAS, the maximum amount of the purchase is \$39,688.00 and funds are available as evidenced by the Finance Director's Certification; and

WHEREAS, the purchasing agent has concurred with the legality of the purchase in accordance with the New Jersey Local Publics Contract Law (N.J.S.A. 40A:11-1 et. Seq.; and

WHEREAS, public bids are not required when the purchase is under a State Contract in accordance with N.J.S.A. 40A:11-12 of the Local Public Contracts Law;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Towns of Newton, in the County of Sussex, State of New Jersey, as follows:

The Finance Director is hereby authorized and directed to approve and forward a Purchase Requisition to Atlas Flasher & Supply Co. Inc., for the crash trailers.

RESOLUTION #97-2017*

APPROVAL OF THE PURCHASE OF A FORD F-250 SUPERCAB FROM BEYER FORD THROUGH STATE CONTRACT T-2100 #A88727

WHEREAS, there is a need to purchase certain equipment as approved in the 2017 Town of Newton Budget, within the Capital Improvement Program, for the Town of Newton, in the County of Sussex, State of New Jersey; and

WHEREAS, this can be purchased through State Contract T-2100 #A88727; and

WHEREAS, the holder of the State of New Jersey Contract T-2100 #A88727 is:

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Beyer Ford
170 Ridgedale Ave.
Morristown, N.J. 07960

WHEREAS, the maximum amount of the purchase is \$38,642.50 and funds are available as evidenced by the Finance Director’s Certification; and

WHEREAS, the purchasing agent has concurred with the legality of the purchase in accordance with the New Jersey Local Publics Contract Law N.J.S.A. 40A:11-1 et. Seq.; and

WHEREAS, public bids are not required when the purchase is under a State Contract in accordance with N.J.S.A. 40A:11-12 of the Local Public Contracts Law;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Towns of Newton, in the County of Sussex, State of New Jersey as follows:

The Finance Director is hereby authorized and directed to approve and forward a Purchase Requisition to Beyer Ford for the purchase of the Ford F-250 Supercab.

RESOLUTION #98-2017*

AUTHORIZE CREDITS DUE WATER AND SEWER UTILITY ACCOUNTS

WHEREAS, the Water and Sewer Collector has determined the following Water and Sewer Utility Accounts are due credits for the reasons stated:

CREDIT FOR ACCOUNT ERRONEOUSLY CHARGED:

<u>Account</u>	<u>Address</u>	<u>Amount</u>
18431	4 DILLER AVENUE	\$75.00

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton, that the Water and Sewer Collector is hereby authorized to credit the aforementioned accounts for amounts billed incorrectly due to the reason(s) stated.

RESOLUTION #99-2017*

RENEWAL OF CLUB LICENSE

BE IT RESOLVED by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, that the following Club License be renewed for the licensing year 2017-2018, effective July 1, 2017:

No. 1915-31-014-001 be issued to Newton Memorial Post 5360, Veterans of Foreign Wars, t/a Newton Memorial Post 5360, V.F.W., 85 Mill Street, Newton, New Jersey.

RESOLUTION #100-2017*

RENEWAL OF PLENARY RETAIL DISTRIBUTION LICENSES

BE IT RESOLVED by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, that the following Plenary Retail Distribution Licenses be renewed for the licensing year 2017-2018, effective July 1, 2017:

No. 1915-44-010-003 be issued to Bia Krishna, Inc., t/a Seplow’s Liquors, 5 Woodside Avenue, Newton, New Jersey; and

No. 1915-44-004-012 be issued to HV Patel Corporation, t/a Spring Liquors, 110 Spring Street, Newton, New Jersey.

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RESOLUTION #101-2017*

RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSES

BE IT RESOLVED by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, that the following Plenary Retail Consumption Licenses are renewed for licensing year 2017-2018, effective July 1, 2017:

No. 1915-33-001-006 be issued to Chenlin Chun Bo, Inc., t/a Chun Bo Chinese Restaurant, 66 Sparta Avenue, Newton, New Jersey; and

No. 1915-33-002-009 be issued to B&M LLC, t/a O'Reilly's Pub & Grill, 271 Spring Street, Newton, New Jersey; and

No. 1915-33-003-008 be issued to L & P Concessions, LLC, t/a L & P Concessions, 234 Spring Street, Newton, New Jersey; and

No. 1915-33-007-005 be issued to Apple Food Service of Newton, LLC., t/a Applebee's Neighborhood Grill & Bar, 6 North Park Drive, Newton, New Jersey; and

No. 1915-33-008-004 be issued to F. Roger Pierson Enterprises, Inc., t/a Barrel House, 173 Spring Street, Newton, New Jersey; and

No. 1915-33-011-008 be issued to The County Seat Restaurant, LLC, t/a The County Seat Dining Cocktails & Caterers, 64 Water Street, Newton, New Jersey; and

No. 1915-33-006-011 be issued to Thordon Inc., t/a Tuscany Bistro, 216 Woodside Avenue, Newton, New Jersey; and

No. 1915-33-009-005 be issued to The Spring Street LLC, t/a Spring Street Pub and Grill, 144 Spring Street, Newton, New Jersey;

BE IT FURTHER RESOLVED by the Town Council of the Town of Newton, County of Sussex State of New Jersey, that the following Plenary Retail Consumption License w/Broad Package Privilege be renewed for licensing year 2017-2018, effective July 1, 2017:

No. 1915-32-005-011 be issued to Newton Bar & Liquors, Inc., t/a Shop Rite Liquors of Newton, 127 Water Street, (Route 206 N.) Newton, New Jersey.

RESOLUTION #102-2017*

APPROVE BILLS AND VOUCHERS FOR PAYMENT

BE IT RESOLVED by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2016 and 2017 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

TOWN BILLS

343.08	AMERICAN SOCIETY OF COMPOSERS	38284
430.92	ARF RENTAL SERVICES, INC.	38285
5,995.73	ATLANTIC TACTICAL INC.	38286
2,099.00	BEN SHAFFER & RECREATION INC.	38287
1,051.53	BOONTON TIRE SUPPLY INC.	38288
285.61	CAMPBELL'S SMALL ENGINE INC.	38289
3,460.50	CAMPBELLS SUPPLY OF SUSSEX COUNTY	38290
90,000.00	CAPITAL ACCOUNT	38291
125.85	CENTURYLINK COMMUNICATIONS, INC.	38292
35.49	CINTAS CORPORATION NO. 2	38293

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1,132.44	COMPASS ENERGY GAS SERVICES, INC.	38294
7,550.00	COUNTY OF SUSSEX	38295
82.62	COUNTY OF SUSSEX	38296
1,050.13	DEMPSEY UNIFORM & SUPPLY INC	38297
55.02	FEDERAL EXPRESS	38298
9,747.32	FIRST HOPE BANK INC.	38299
100.00	FIRST UNITED METHODIST CHURCH	38300
1,310.00	GARDEN STATE LABORATORIES INC	38301
837.20	HOME DEPOT, INC.	38302
6.21	JANIEN N ROBERTS	38303
12,382.07	JCP&L	38304
200.00	JOSEPH ZUKOWSKI	38305
3,028.23	KIEFER ELECTRIC, INC.	38306
2,817.20	LADDEY, CLARK & RYAN, LLP	38307
18.70	LANGUAGE LINE SERVICES, INC.	38308
62.50	LINDA ROTH	38309
1,586.48	LOWE'S , INC.	38310
28.95	MCGUIRE, INC.	38311
53.85	L-3 COMM. MOBILE-VISION	38312
43.75	MUNICIPAL SAFETY SUPPLY	38313
114.00	NEW JERSEY PLANNING OFFICIALS	38314
225.00	NEWTON MEDICAL CENTER FOUNDATION	38315
87.00	NJ LEGISLATIVE MANUAL	38316
140.00	NJ MUNICIPALITIES	38317
105.00	NJLM	38318
286.50	NORTHERN RAIN	38319
61.50	NORTHWEST BUILDING SUPPLY, INC.	38320
212.20	OLIVO, CHRISTOPHER	38321
1,592.10	PELLOW, HAROLD & ASSO, INC.	38322
60.25	QUEENIE'S ICE CREAM	38323
2,944.68	RACHLES/MICHELE'S OIL COMPANY, INC.	38324
101.59	READY REFRESH BY NESTLE	38325
367.50	RR DONNELLEY	38326
1,356.03	SCMUA	38327
174.51	SEBRING AUTO PARTS, INC.	38328
296.50	SEELY BROTHERS, INC.	38329
1,500.00	SETON HALL UNIVERSITY	38330
617.85	SHERWIN-WILLIAMS, INC.	38331
150.00	SPRING STREET PUB & GRILL	38332
1,286.16	STAPLES BUSINESS ADVANTAGE, INC.	38333
330.81	STAPLES BUSINESS ADVANTAGE, INC.	38334
48,538.42	STATEWIDE INSURANCE FUND	38335
444.34	SUNLIGHT GENERAL	38336
40.00	SUSSEX COUNTY CLERK'S ASSN	38337
826.86	TAYLOR OIL CO., INC.	38338
535.71	THE CANNING GROUP, LLC.	38339
119.00	THOMAS S RUSSO JR	38340
287.50	THOMAS, CHRISTINE M.	38341
504.00	THOMSON WEST, INC.	38342
219.50	THYSSENKRUPP ELEVATOR CORP.	38343
860.21	TOYOTA/SUBARU/SCION OF MORRISTOWN I	38344
250.00	TREASURER, PETTY CASH FUND	38345
5,565.00	TRIMBOLI & PRUSINOWSKI, LLC.	38346
126.68	UNITED TELEPHONE/CENTURY LINK	38347
220.00	USA HOISTCO., INC.	38348
193.55	VERIZON WIRELESS, INC.	38349
157.19	W.B. MASON, INC.	38350
125.00	WALTER CHADWICK	38351
147.24	WELDON ASPHALT COMPANY, INC.	38352
122.16	ELAVON	171041
195,374.37	PAYROLL ACCOUNT	171040
3,970.93	FEDERAL & STATE GRANT	171039
9,000.00	GREATER NEWTON CHMBR OF COMM.	38383

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1,052,283.00 NEWTON BOARD OF EDUCATION 171038

CAPITAL

37,275.00 BEYER FORD 8618
1,975.00 FKA ARCHITECTS INC. 8619
1,267.90 PELLOW, HAROLD & ASSOC., INC. 8617

Total TOWN BILLS \$ 1,518,358.12

WATER AND SEWER ACCOUNT

296.00 ACCURATE WASTE REMOVAL INC. 16343
682.02 COMPASS ENERGY GAS SERVICES, INC. 16344
1,308.15 COYNE CHEMICAL CORP., INC. 16345
534.34 CURRENT ACCOUNT 16346
284.52 DEMPSEY UNIFORM & SUPPLY INC 16347
1,245.00 GARDEN STATE LABORTORIES INC 16348
350.00 HYDRO TECHNOLOGY, LLC. 16349
17,172.02 JCP&L 16350
200.00 LASSO, ERVIN 16351
3,090.61 MOTT MACDONALD 16352
256.25 ONE CALL CONCEPTS, INC. 16353
16,940.00 PASSAIC VALLEY SEWERAGE COMM. 16354
897.00 PELLOW, HAROLD & ASSOC., INC. 16355
1,012.00 SCMUA 16356
136.64 SEBRING AUTO PARTS, INC. 16357
1,500.00 SETON HALL UNIVERSITY 16358
54,359.83 STATEWIDE INSURANCE FUND 16359
810.62 SUNLIGHT GENERAL 16360
18,767.92 TREASURER, STATE OF NEW JERSEY 16361
36,823.72 PAYROLL ACCOUNT 176020
402.06 STATE OF NEW JERSEY – PWT 176019
909.63 SPARTA POSTMASTER 16342

CAPITAL

448.00 LADDEY, CLARK & RYAN, LLP 2443
3,480.50 PELLOW, HAROLD, & ASSO, INC. 2444

Total WATER & SEWER Bills \$ 161,906.83

TRUST ACCOUNT

422.50 PELLOW, HAROLD & ASSOC., INC. 3613
6,763.50 PAYROLL ACCOUNT 177109

Total TRUST ACCOUNT Bills \$ 7,186.00

DEVELOPERS ESCROW (FUND 72) ACCOUNT

195.00 MCMANIMON, SCOTLAND & BAUMANN, LLC 1278

Total DEVELOPERS ESCROW (FUND 72) ACCOUNT Bills \$ 195.00

FEDERAL/STATE GRANTS ACCOUNT

351.88 DRAGER SAFETY DIAGNOSTICS, INC. 1368
818.70 FEDERAL EMERGENCY MANAGEMENT 1369
1,097.92 HOME DEPOT, INC. 1370
436.95 PAYROLL ACCOUNT 171111
5,000.00 GREATER NEWTON CHMBR OF COMM. 1367

Total FEDERAL/STATE GRANTS ACCOUNT Bills \$ 7,705.45

The Clerk presented an application for an on-premise raffle (50-50) from the Pride Foundation, Inc., to be held on September 23, 2017 from 5:00 pm to 10:00 pm at 81 Merriam Avenue, Newton. It was noted the application was in order and accompanied by the prescribed fees.

The Clerk presented an application for an on-premise raffle (Tricky Tray) from the Pride Foundation, Inc., to be held on September 23, 2017 from 5:00 pm to 10:00 pm at 81 Merriam Avenue, Newton. It was noted the application was in order and accompanied by the prescribed fees.

The Clerk presented an application for membership into the Newton Fire Department from Kamran Yazdanfar, Jr., 54 Lawnwood Annex, Newton. It was noted the application was in order and signed by the Fire Chief.

A motion was made by Mrs. Le Frois to approve the updated **COMBINED ACTION RESOLUTIONS**, seconded by Mr. Flynn and roll call resulted as follows:

Deputy Mayor Levante	Yes	Mr. Elvidge	Yes
Mr. Flynn	Yes	Mrs. Le Frois	Yes
Mayor Diglio		Yes	

The Clerk presented an application for an on-premise raffle (50-50) from The Sussex County Community College Foundation to be held on June 29, 2017 from 6:00 pm to 9:00 pm; July 6, 2017 from 6:00 pm to 9:00 pm; July 13, 2017 from 6:00 pm to 9:00 pm; July 20, 2017 from 6:00 pm to 9:00 pm; July 27, 2017 from 6:00 pm to 9:00 pm; August 3, 2017 from 6:00 pm to 9:00 pm at One College Hill Road, Newton. It was noted the application was in order and accompanied by the prescribed fees.

A motion was made by Deputy Mayor Levante to approve the **RAFFLE APPLICATION**, seconded by Mr. Elvidge and roll call resulted as follows:

Deputy Mayor Levante	Yes	Mr. Elvidge	Yes
Mr. Flynn	Yes	Mrs. Le Frois	Recused
Mayor Diglio		Yes	

INTERMISSION – None

DISCUSSION

a. Firehouse Use Requests

Mr. Russo read communication from Joyce Straway requesting permission to use

the firehouse, on Mill Street, in August for a family event and allow alcoholic beverages. Mr. Russo noted a certificate of liability insurance as well as a hold harmless form will be required to be completed. All the rules and regulations will be applied to this request.

After a brief discussion, Council unanimously agreed to grant permission to Mrs. Straway in order to hold a family event at Newton Firehouse in August.

Newton Fire Chief Scott Verkon requested permission to host a gathering on July 19th, with alcoholic beverages, after the Newton Fire Department business meeting for the County Firemen's parade. Newton is hosting the County Firemen's parade this year.

After a brief discussion, Council requested the business meeting be moved up to 6:00 pm. All of rules and regulations will apply and be enforced. Council approved the request with the amended starting time.

OPEN TO THE PUBLIC

At this time, Mayor Diglio opened the meeting to the public.

There being no one from the public to be heard, Mayor Diglio closed the meeting to the public.

COUNCIL & MANAGER COMMENTS

Mr. Russo advised the County Firemen's parade will take place on Saturday, October 7th and Taste of Newton will take place on Monday, September 11th.

Council briefly discussed the Property Tax Reward Program and agreed to move forward with it. Mr. Russo agreed to do the marketing for the PTRP with the business owners in Town. He will keep Council updated on same.

Council discussed the success of Newton Day, held on June 10th but addressed the conflict with various other Towns who also held their "day" on Saturday. There would be more participation if other Towns did not have their event on the same day.

Council held a lengthy discussion with ideas for marketing the downtown district. Deputy Mayor Levante feels the Town should strongly encourage property owners to be more accountable of their deteriorating and vacant properties, in order to make the downtown a more viable district.

Deputy Mayor Levante asked if the Council would recognize the winners of Miss Newton and Little Mister & Miss . Mr. Russo suggested recognizing the winners at the July 1st Reorganization meeting.

June 12, 2017

There being no further business to be conducted, upon motion of Mrs. Le Frois, seconded by Mr. Elvidge and unanimously carried, the meeting was adjourned at 8:27 pm.

Respectfully submitted,

A handwritten signature in cursive script that reads "Lorraine A. Read". The signature is written in black ink and is positioned below the typed name.

Lorraine A. Read, RMC
Municipal Clerk