

**NEWTON PLANNING BOARD  
NEWTON MUNICIPAL BUILDING  
39 Trinity Street, Newton, NJ 07860  
AGENDA  
REORGANIZATION MEETING  
February 21, 2018 at 7:00 p.m.**

**SUNSHINE STATEMENT**

“Adequate notice of this meeting of the Newton Planning Board has been provided in accordance with the Open Public Meetings Act (Chapter 231.P.L. 1975).”

**RULES**

No new testimony after 10:30 p.m. Comments from each member of the public are limited to 5 minutes during the public portion of the meeting.

**OATH OF OFFICE**

Greg Le Frois – Regular Member  
Gary Marion – Regular Member  
John Ragsdale – Alternate Member  
David Simmons– Board Engineer  
Jessica Caldwell – Board Planner

**SALUTE TO THE FLAG & ROLL CALL**

Mr. Flaherty  
Mr. Marion  
Mrs. Larsen  
Mr. Butterfield  
Mr. Wink  
Mrs. Vrahnos  
Mr. Ragsdale  
Mr. Russo, Jr.  
Mr. Levante  
Mr. Elvidge  
Mr. Le Frois

**2018 REORGANIZATION**

Election of Chairman  
Election of Vice Chairman  
Election of Board Secretary

**2018 PROFESSIONAL APPOINTMENTS**

Appointment of Board Attorney  
Appointment of Conflict Attorney  
Appointment of Board Engineer  
Appointment of Conflict Engineer  
Appointment of Board Planner

**2018 NEWSPAPERS OF RECORD**

Designation of Official Newspapers of Record

**2018 TECHNICAL REVIEW COMMITTEE APPOINTMENTS**

**2018 MEETING DATES:**

January 17, 2018  
February 21, 2018  
March 21, 2018  
April 18, 2018  
May 16, 2018  
June 20, 2018  
July 18, 2018  
August 15, 2018  
September 19, 2018  
October 17, 2018  
December 19, 2018  
January 16, 2019

\*No meeting in November due to the League of Municipalities Convention.

\*\*Falls after a Legal Holiday or following a Town Council meeting

**CONSIDERATION OF MINUTES**

December 20, 2017 (Distributed last month. Kindly bring to this meeting.)

**HISTORIC RESOLUTIONS**

Teyma Group LLC (HPC#-1-2017) (Distributed last month. Kindly bring to this meeting.)

Block: 8.04, Lot: 6

185 Spring Street

Recommendation to approve the redesign and alteration of the front façade of the building.

Marotta-Godkar LLC/Advanced Cardiology LLC (HPC# -2-2017)

(Distributed last month. Kindly bring to this meeting.)

Block: 5.01, Lot: 24

59 High Street

Recommendation to approve the installation of a handicap accessible wheelchair lift.

**RESOLUTIONS:**

2017 Zoning Summary

Christopher Ennis (#WSP-8-2017)

Block: 5.05, Lot: 1

44 Clinton Street

The resolution is granting a site plan waiver to permit a Ninja Warrior Training Facility on the site.

Fitness Nation, Inc. (#SPWV-12-2017)

Block: 13.05, Lot: 25

11 Nelson Street

The resolution is granting a site plan waiver and certain sign variances.

Cellco Partnership d/b/a Verizon Wireless (#PBFSP-11-2017)

Block: 18.02, Lot: 15

69 Sparta Avenue

The resolution is granting the applicant to construct and operate a wireless telecommunications facility.

**OLD BUSINESS**

None

**NEW BUSINESS:**

One Summit Avenue, LLC (#ZB-10-2017) (Distributed last month. Kindly bring to this meeting.)

Block: 4.05, Lot: 21

1 Summit Avenue

The applicant is requesting a "D (2)" variance to create a multi-purpose room by enclosing the space over an outside deck which is an expansion of a non-conforming use and a "C" variance to eliminate fencing around a prior approval for an emergency generator.

North Jersey Health Care Properties (#SV-1-2018)

Block: 1.02, Lots: 3 & 4

200 High Street

The applicant is requesting preliminary & final site plan approval and minor subdivision approval for an ambulance staging building for Newton Medical Center.

Ordinance 2018-2 Permitting Tattoo Parlors in certain districts in the Town of Newton.

Resolution #263-2017 – "Resolution of the Town of Newton, in the County of Sussex, New Jersey Authorizing the Planning Board of the Town to investigate whether a certain property at

121 Water Street (Block 10.01, Lot 4) should be designated as a Non-Condernation Area in Need of Redevelopment.”

**CORRESPONDENCE**

Engineer’s 2017 End-of-Year Report dated November 20, 2017. (Distributed last month. Kindly bring to this meeting.)

2017 Zoning Summary. (Distributed last month. Kindly bring to this meeting.)

New Jersey Planner November/December 2017. (Distributed last month. Kindly bring to this meeting.)

**EXECUTIVE SESSION**

**PUBLIC PORTION**

**ADJOURNMENT**

\*The Board Engineer and Board Planner are sworn in at the beginning of each year and are deemed to be under oath on a continuing basis.