

February 11, 2019

The regular meeting of the Town Council of the Town of Newton was held on the above date at 7:00 pm. Present were Mr. Dickson, Mrs. Diglio, Mr. Schlaffer, Mayor Le Frois and Thomas S. Russo, Jr., Town Manager. Ursula Leo, Esq., Town Attorney was also present. Deputy Mayor Flynn was excused.

Mayor Le Frois made the following declaration "in accordance with the Open Public Meetings Act, notice of this Regular meeting was given to the two newspapers of record and posted on the official bulletin board on January 4, 2019."

Mayor Le Frois led the Pledge of Allegiance to the flag and the Clerk called the roll. Upon motion of Mrs. Diglio, seconded by Mr. Dickson and unanimously carried, the minutes for the January 28, 2019 Special, Regular and Executive Session meetings were approved. It was noted minor corrections were called in prior to the Council Meeting.

OPEN TO THE PUBLIC

At this time, Mayor Le Frois read the following statement:

"At this point in the meeting, the Town Council welcomes comments from any member of the public on any topic. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers are asked to take one turn at the microphone and please limit their comments to 5 minutes. The Clerk will keep time. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes."

There being no one from the public to be heard, Mayor Le Frois closed the meeting to the public.

COUNCIL & MANAGER REPORTS

a. **Mayor Le Frois** – Mayor Le Frois congratulated the Newton High School Mock Trial team, once again, for winning the second round at the finals and will move to the next round on February 26th and we wish them the best of luck. Mayor Le Frois updated on the Sussex County Community College classes held at the McGuire property on Main Street. She updated on the two budget hearings held on Feb. 6th and Feb. 9th and thanked Mr. Russo and his team for the preparation and successful result of the current budget. Mayor Le Frois also congratulated Mr. Russo being re-selected as Chairman of the Statewide Insurance Fund. She also noted the next Planning Board meeting, on February 20th, will involve the plans of Thorlabs and encouraged interested parties to attend the meeting.

b. **Deputy Mayor Flynn** – excused.

b. **Councilwoman Diglio** – updated Council on the Sussex County League of Municipalities meeting on January 30th. Councilwoman Diglio plans on attending the Greater Newton Chamber of Commerce (GNCC) meeting tomorrow, February 12th and the Newton First Aid Squad meeting on Wednesday, February 13th. Reports to follow.

c. **Councilman Schlaffer** – updated Council on the last Economic Development Commission meeting and noted the energy and vibrant conversations held at the meeting. He is excited to continue these conversations in the near future and will keep the Council posted.

d. **Councilman Dickson** – Councilman Dickson noted there was no Newton Board of Education (BOE) meeting. He too thanked Mr. Russo and his staff for the budget presentations. He also thanked the public who attended the budget hearings.

e. **Town Manager Russo** – advised the Municipal Court is cancelled for tomorrow due to the inclement weather. In addition, the Senior Shuttle is cancelled and recycling pickup is moved to Wednesday. He noted Town Hall may be closed tomorrow as well and will keep Council informed. He also noted Town Hall will be closed on Monday, February 18, 2019 in observation of Presidents’ Day.

ORDINANCES

Mayor Le Frois directed the Clerk to read aloud the following Ordinance relative to introduction of same.

ORDINANCE #2019-1

AN ORDINANCE AMENDING SECTION 240-3.C REGARDING SITE PLAN APPROVAL AND SECTION 320-34 REVISING GENERATOR REGULATIONS IN THE TOWN OF NEWTON

The aforementioned **ORDINANCE** was offered by Mr. Dickson, who moved its introduction, seconded by Mrs. Diglio and roll call resulted as follows:

Mr. Dickson	Yes	Mrs. Diglio	Yes
Deputy Mayor Flynn	Excused	Mr. Schlaffer	Yes
	Mayor Le Frois	Yes	

BE IT RESOLVED by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with hearing on the same to be held on Monday, February 25, 2019.

OLD BUSINESS

Resolution #56-2019 – Ursula Leo, Esq. outlined the essence of Resolution #56-2019 and outlined the tax settlement details as follows:

Mrs. Leo indicated “in and around 2010-18, Newton West, Ltd. had filed separate tax appeals and substantive motions against the Town of Newton before the N.J. Tax Court for its commercial real estate property consisting of residential rental properties located at 100 Swartswood Rd., Newton (more specifically identified on the official Tax Map of the Town of Newton Block 2.01, Lot 1 (previously Lot 1.20), under N.J. Tax Court Docket Nos. 9612-2010, 8730-2011, 6469-2012, 1887-2013, 3009-2014, 05112-2015, 5520-2016, 2893-2017 & 6398-2018; and

Newton West, Ltd. will withdraw its 2011-2016 Tax Court appeals for the above property, will withdraw its Motion for Judgment (under the N.J. Freeze Act) in connection with Docket Nos. 009612-2010, 008730-2011 and 006459-2012 and waives any and all rights and claims and requests for a Chapter 91 reasonableness hearing on Docket No. 008730-2011; and

In turn, the Town shall reduce the total assessment on the property to \$8,500,000.00 for the 2017 and 2018 tax years, and a further reduction to \$8,150,000.00 for the 2019 tax year and two tax years thereafter by way of an administrative book change, provided there are no substantive changes at the property or a municipal-wide revaluation or reassessment; and

The parties agree to settle the 2017-18 docketed appeals and the Town shall adjust the total assessment on the property to \$8,750,000.00 for the 2017 tax year, \$8,500,000.00 for the 2018 tax year, and a further reduction to \$8,150,000.00 for the 2019 tax year and three tax years (2020-2022) thereafter by way of an administrative book change and a future mutually-agreeable appeal submission, provided there are no substantive changes at the property (including added assessments), a municipal-wide revaluation or reassessment, or any other deviation or interruption as specifically stated under the Freeze Act, N.J.S.A. 54:51A-8; and

The Town Council, all Town staff and professionals are hereby authorized to execute the Stipulation of Settlement, the letter agreement and any other documents consistent with this Resolution and thereby settling the tax appeal matter with Newton West, Ltd.”

A motion was made by Mrs. Diglio, to approve **RESOLUTION #56-2019**, seconded by Mr. Schlaffer and roll call resulted as follows:

Mr. Dickson	Yes	Mrs. Diglio	Yes
Deputy Mayor Flynn	Excused	Mr. Schlaffer	Yes
	Mayor Le Frois	Yes	

CONSENT AGENDA

Mayor Le Frois read the following statement:

“All items listed with an asterisk () are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.”*

Mr. Russo reviewed the Resolutions on the consent agenda.

February 11, 2019

RESOLUTION #57-2019*

APPROVE PARTICIPATION WITH THE STATE OF NEW JERSEY IN A SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE, DEPARTMENT OF LAW AND PUBLIC SAFETY

WHEREAS, the Town of Newton wishes to apply for funding in the amount of \$25,811.00 with a match of \$74,233.21 by the Town for an approximate project total cost of \$100,044.21 for a project under the New Jersey Safe and Secure Communities Program (Grant # No. 19-1915) for the project duration of March 14, 2019 to March 13, 2020; and

WHEREAS, the Town Council of the Town of Newton has reviewed the application and has approved said request; and

WHEREAS, the project is a joint effort between the Department of Law and Public Safety and the Town of Newton for the purpose described in said application;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that:

- 1) As a matter of public policy, the Town of Newton wishes to participate to the fullest extent possible with the Department of Law and Public Safety; and
- 2) The Attorney General will receive funds on behalf of the applicant; and
- 3) The Division of Criminal Justice shall be responsible for the receipt and review of the application for said funds; and
- 4) The Division of Criminal Justice shall initiate allocations to each applicant as authorized.

BE IT FURTHER RESOLVED, that the Town Manager of the Town of Newton is hereby authorized to accept and execute any and all documents necessary to effectuate the funding for the Safe and Secure Communities Program Grant No. 19-1915.

RESOLUTION #58-2019*

APPROVAL OF EXTENSION OF CONTRACT WITH JDP AUTOMOTIVE REPAIR DBA BOONTON TIRE & AUTO REPAIR AS AUTO REPAIR CONTRACTOR PER BID 6-2017

WHEREAS, there is a need for Auto Repair services contractor in the Town of Newton; and

WHEREAS, the Town of Newton received bids for Auto Repair services under Bid 6-2017 duly advertised and received in a public manner on March 8, 2017 at 10:00am; and

WHEREAS, JDP Automotive Repair DBA Boonton Tire & Auto Repair 74 Sparta Ave, Newton, NJ 07860 has provided for the lowest bid deemed responsive and responsible to the specifications and legal requirements as provided for within the bid document; and

WHEREAS, Sean Canning, Newton Qualified Purchasing Agent, has concurred with the legality of the purchase in accord with the New Jersey Local Publics Contract Law N.J.S.A. 40A:11-1 et. Seq.; and

WHEREAS, the New Jersey Local Publics Contract Law N.J.S.A. 40A:11-15, allows for a two (2) year extension of contract by resolution of the Governing Body; and

WHEREAS, the contract terms and conditions will be the same as awarded under authorizing Resolution 52-2017 for Bid 6-2017, ending March 31, 2021; and

WHEREAS, subject to the Governing Body appropriating sufficient funds in the 2019, 2020 and 2021 Current Budgets, the Chief Financial Officer will certify funds pursuant to N.J.A.C. 5:30-5.5 (b2) open-end contract: through the budgetary accounting encumbrance process set forth in N.J.A.C. 5:30-5.3(c) and 5:30-5.4(b), in an amount NOT TO EXCEED \$26,000.00 as follows:

2019 Current Budget - Vehicle Maintenance - A/C #1083300

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Newton, in the County of Sussex as follows:

JDP Automotive Repair DBA Boonton Tire & Auto Repair is authorized to enter a two (2) year contract extension, commencing April 1, 2019 through March 31, 2021, for Auto Repair services in the following rates:

Passenger Vehicles	
Standard Repair Rate/ Hour	\$72.00
PM Rate / Hour	\$72.00
Materials/ Parts Cost +%	10%
Parts List	
SUV/ Trucks	
Standard Repair Rate/ Hour	\$72.00
PM Rate / Hour	\$72.00
Materials/ Parts Cost +%	10%
Parts List	
Super Duty Trucks/ Vans	
Standard Repair Rate/ Hour	\$72.00
PM Rate / Hour	\$72.00
Materials/ Parts Cost +%	10%
Parts List	

RESOLUTION #59-2019*

APPROVE 2018 APPROPRIATION RESERVE TRANSFERS

BE IT RESOLVED by the Town Council of the Town of Newton that the following 2018 appropriation reserve transfers be approved effective this date:

<u>From</u> <u>CURRENT</u>	<u>To</u>	<u>Amount</u>
Court OE 1059217A	Planning Board OE 1062216A	\$600.00

February 11, 2019

TOTAL CURRENT TRANSFERS

\$600.00

RESOLUTION #60-2019*

AUTHORIZATION TO PROVIDE FOR THE PURCHASE OF ROAD SALT AND SNOW GRIT FOR THE DEPARTMENT OF PUBLIC WORKS FOR THE TOWN OF NEWTON

WHEREAS, the County of Sussex advertised for Ice Control Materials (Rock Salt and Snow Grit) on July 25, 2017 and publicly received the bids August 22, 2017; and

WHEREAS, the bids proposals allowed the County the option to renew said contract for one (1) additional consecutive one-year period at the rates proposed for Contract year 2018; and

WHEREAS, this Contract Extension shall be in effect from August 1, 2018 until July 31, 2019; and

WHEREAS, the bid proposals included an option for the bidder to provide goods and/or services to other governmental contracting units within the County of Sussex and without substitution or deviation from the bid specification; and

WHEREAS, the following vendors were awarded contracts for road salt and snow grit and have extended their pricing to municipalities, thereby affording the Town of Newton the opportunity of direct purchase without competitive bidding:

<u>Rock Salt</u>	<u>Price Per Ton</u>
Morton Salt Chicago, IL 60606	\$52.32
 <u>Snow Grit</u>	
284 Aggregates LLC 10 Route 284 Sussex, NJ 07461	\$11.05
 Stavola Construction Materials 175 Drift Road Tinton Falls, NJ 07724	\$9.42
 Eastern Concrete Materials 3620 Route 23, North Hamburg, NJ 07419	\$10.76

WHEREAS, subject to the Governing Body appropriating sufficient funds in the 2019 Current Budget, the Chief Financial Officer will certify funds pursuant to N.J.A.C. 5:30-5.5 (b2) open-end contract: through the budgetary accounting encumbrance process set forth in N.J.A.C. 5:30-5.3(c) and 5:30-5.4(b), in an amount NOT TO EXCEED \$11,000.00 for salt and \$2,500.00 for grit as follows:

2019 Current Budget - Snow Removal O&E Materials and Supplies - #1081239

NOW, THEREFORE, BE IT RESOLVED, that the Town Council of the Town of Newton does hereby award a contract for the purchase of road salt from Morton Salt at the Sussex County price of \$52.32 per ton through July 31, 2019 and the purchase of snow grit at the Sussex County price from 284 Aggregates, LLC., price of \$11.05 per ton, Stavola Construction Materials price of \$9.42 per ton, and Eastern Concrete Materials price of \$10.76 per ton.

RESOLUTION #61-2019*

RESOLUTION AUTHORIZING COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S ENFORCEMENT GUIDANCE ON THE CONSIDERATION OF ARREST AND CONVICTION RECORDS IN EMPLOYMENT DECISIONS UNDER TITLE VII OF THE CIVIL RIGHTS ACT OF 1964

WHEREAS, N.J.S.A. 40A:4-5 as amended by P.L. 2017, c.183 requires the governing body of each municipality and county to certify their local unit's hiring practices

comply with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," as amended, 42 U.S.C. § 2000e et seq., (April 25, 2012) before submitting its approved annual budget to the Division of Local Government Services in the New Jersey Department of Community Affairs; and

WHEREAS, the Newton Town Council members have familiarized themselves with the contents of the above-referenced enforcement guidance and with their local unit's hiring practices as they pertain to the consideration of an individual's criminal history, as evidenced by the group affidavit form of the governing body attached hereto;

NOW, THEREFORE BE IT RESOLVED, that the Town of Newton hereby states it has complied with N.J.S.A. 40A:4-5, as amended by P.L. 2017, c.183, by certifying the local unit's hiring practices comply with the above-referenced enforcement guidance and hereby directs the Clerk to cause to be maintained and available for inspection a certified copy of this resolution and the required affidavit to show evidence of said compliance.

RESOLUTION #62-2019*

TO CANCEL OUTSTANDING CHECKS IN THE MUNICIPAL COURT ACCOUNTS

WHEREAS, there are checks which have not been cashed in both the Town of Newton Court General Account for overpayments and/or restitution and in the Bail Account for refunds; and

WHEREAS, those checks have been reviewed to determine if they should be canceled and the amount paid over to the Town Treasurer to be deposited into the Town of Newton Current Fund Balance;

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Newton, that the outstanding checks totaling \$3.00 as per the attached memo from Katherine Quinn, Certified Municipal Court Administrator, are hereby canceled.

RESOLUTION #63-2019*

APPOINTMENT OF CERTAIN BOARD AND COMMISSION MEMBERS

BE IT RESOLVED, by the Town Council of the Town of Newton, that the following appointments to fill unexpired terms are made, effective immediately:

<u>Board/Commission</u>	<u>Name</u>	<u>Term</u>	<u>Expiration Date</u>
Planning Board	John-Paul Couce (Alternate No. 4)	2 Years	December 31, 2019
Advisory Recreation Commission	Danielle Zito	5 Years	December 31, 2023

RESOLUTION #64-2019*

APPROVE BILLS AND VOUCHERS FOR PAYMENT

BE IT RESOLVED by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2018 and 2019 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

TOWN BILLS

41116	ADVANCE AUTO PARTS	194.94
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February 11, 2019

41117	AIRMARK POOLS, INC.	724.00
41118	ALL GAS & WELDING SUPPLY CO., INC.	30.02
41119	AUTOZONE	20.20
41120	BRAEN STONE SPARTA	150.11
41121	CAMPBELL'S SMALL ENGINE INC.	16.50
41122	CENTURYLINK COMMUNICATIONS INC.	125.85
41123	CENTURYLINK COMMUNICATIONS INC.	2,654.74
41124	CHELBUS CLEANNG CO. INC.	1,813.75
41125	CIVIC PLUS INC.	3,282.92
41126	CODE 96 LLC	93.60
41127	COMMERCE AND INDUSTRY ASSOC.	550.00
41128	CONSTELLATION NEWENGERY – GAS DIV.	3,201.74
41129	COUNTY OF SUSSEX	842.50
41130	COUNTY OF SUSSEX	56,358.05
41131	COUNTY OF SUSSEX	65.87
41132	COUNTY OF SUSSEX	3,690.11
41133	COUNTY OF SUSSEX	12,772.70
41134	COUNTY OF SUSSEX	859,806.83
41135	CSS TEST INC.	48.00
41136	CUTTING EDGE LANDSCAPE EQUIPMENT	152.39
41137	D & E SERVICE CENTER, INC.	439.75
41138	DUSTIN MCGARRY	10.00
41139	ESS, INC.	8,139.00
41140	FEDERAL EXPRESS	77.73
41141	FINKLE, DANIEL	175.00
41142	MAJOR POLICE SUPPLY	287.11
41143	GOLD TYPE BUSINESS MACHINES	403.98
41144	HAYDEE BALLESTER	165.00
41145	HOLHAUER, SCOTT	95.01
41146	INST. FOR FORENSIC PSYCHOLOGY, INC.	900.00
41147	J & D SALES & SERVICE LLC.	484.00
41148	J. CALDWELL & ASSOCIATES, LLC	180.00
41149	JCP&L	5,077.19
41150	KKPR MARKETING & PUBLIC RELATIONS	675.00
41151	KML TECHNOLOGY INC.	6,000.00
41152	LOU'S GLASS	375.00
41153	MICROSYSTEMS-NJ COM, LLC	43.00
41154	MINISINK PRESS INC.	549.00
41155	MONTAGUE TOOL & SUPPLY INC.	100.57
41156	MORRIS COUNTY COOP	550.00
41157	MUNICIPAL SOFTWARE, INC.	6,474.00
41158	NEC FINANCIAL SERVICES LLC	4,943.40
41159	NENA	142.00
41160	NEWTON TROPHY	49.25
41161	NEWTON URGENT CARE LLC	50.00
41162	NJLM	683.00
41163	NORTH CHURCH GRAVEL, INC.	582.02
41164	PELLOW, HAROLD & ASSOC. INC.	3,123.25
41165	PENTELEDA	769.70
41166	PIONEER PRODUCTS, INC.	321.90
41167	POSTER COMPLIANCE CENTER	199.88
41168	QUILL CORPORATION	461.11
41169	R.S. PHILLIPS STEEL LLC	984.27
41170	RACHLES/MICHELE'S OIL COMPANY INC.	6,494.64
41171	REISINGER OXYGEN SERVICE INC.	54.44
41172	SCHENCK, PRICE, SMITH & KING LLP	3,770.03
41173	SEBRING AUTO PARTS, INC.	265.79
41174	SERVICE ELECTRIC CABLE TV, INC.	88.30
41175	SERWIN-WILLIAMS, INC.	556.50
41176	SKYLANDS AREA FIRE EQUIP & TRAINING	15,000.00
41177	SOME'S WORLD WIDE UNIFORMS, INC.	151.50
41178	SPECTROTEL	600.99
41179	STAPLES BUSINESS ADVANTAGE, INC.	829.38

February 11, 2019

41180	STAPLES BUSINESS ADVANTAGE, INC.	422.44
41181	SUSSEX COUNTY CHAMBER OF COMMERCE	140.00
41182	SUSSEX COUNTY DETECTIVES ASSOC.	125.00
41183	SUSSEX COUNTY ECONOMIC	250.00
41184	TAYLOR OIL CO. INC.	4,877.17
41185	THE CANNING GROUP, LLC	625.00
41186	THE RODGERS GROUP, LLC	4,524.00
41187	THYSSENKRUP ELEVATOR CORP.	645.00
41188	TREASURER, STATE OF NEW JERSEY	400.00
41189	UNITED TELEPHONE/CENTURY LINK	129.49
41190	WEIS MARKETS	430.06
41191	WHENTOWORK INC.	315.00
41192	WITMER PUBLIC SAFETY GROUP INC.	833.00

CAPITAL

191011	PAYROLL ACCOUNT	201,002.10
191010	PAYROLL ACCOUNT	1,459.07
191009	ELAVON, INC.	182.88
41115	NEWTON BOARD OF EDUCATION	1,029,766.00

Total TOWN BILLS \$ 2,264,042.72

WATER AND SEWER ACCOUNT

17347	CENTURYLINK COMMUNICATIONS, INC.	1,221.69
17348	CHLORINATOR & INSTRUMENT INC.	2,300.00
17439	CIVIC PLUS INC.	3,282.92
17350	CONSTELLATION NEWENERGY GAS DIV.	1,347.88
17351	GRAINGER, INC.	243.20
17352	HAMBURG PLUMBING SUPPLY CO. INC.	94.23
17353	JCP&L	16,383.86
17354	KKPR MARKETING & PUBLIC RELATIONS	200.00
17355	MINISINK PRESS INC.	36.00
17356	MONTAGUE TOOL & SUPPLY INC.	13.98
17357	MORRIS COUNTY COOP	550.00
17358	MOTT MACDONALD	2,642.42
17359	MUNICIPAL SOFTWARE, INC.	6,068.00
17360	NEW JERSEY WATER ASSOCIATION	450.00
17361	NJ DEPT OF ENVIRONMENTAL PROTECTION	7,235.00
17362	PASSAIC VALLEY SEWERAGE COMM.	4,704.00
17363	PELLOW, HAROLD & ASSOC. INC.	9,867.40
17364	PENTELEDATA	399.85
17365	POSTER COMPLIANCE CENTER	199.88
17366	PROCESS TECH SALES AND SERVICE	2,370.66
17367	PROFESSIONAL CONSULTING INC.	542.50
17368	SUSSEX COUNTY CHAMBER OF COMMERCE	140.00
17369	SUSSEX COUNTY MAILING SERVICE	1,417.36
17370	SUSSEX COUNTY P & H INC.	85.45
196006	ELAVON – ON LINE FEES	20.00
196005	PAYROLL ACCOUNT	35,985.02

CAPITAL

8770	GARDEN STATE HIGHWAY PRODUCTS, INC.	2,950.00
8771	MAJOR POLICE SUPPLY	874.00
8772	JCP&L	16,119.92
8773	MCMANIMON, SCOTLAND&BAUMANN LLC	3,913.00
8774	PELLOW, HAROLD & ASSOCIATES	1,327.65
8775	SKYLANDS AREA FIRE EQUIP & TRAINING	16,463.20

Total WATER & SEWER Bills \$ 139,449.34

DOG RESERVE

8575 MUNICIPAL SOFTWARE 408.00

Total DOG RESERVE \$408.00

TRUST ACCOUNT

3827 PELLOW, HAROLD & ASSOCIATES 2,210.80
197103 PAYROLL ACCOUNT 2,187.00

Total TRUST ACCOUNT \$4,397.80

SUI ACCOUNT

1120 S/NJ EMPLOYER ACCOUTS 203.00

Total SUI ACCOUNT \$203.00

A motion was made by Mr. Dickson to approve the revised **COMBINED ACTION RESOLUTIONS**, seconded by Mrs. Diglio and roll call resulted as follows:

Mr. Dickson	Yes	Mrs. Diglio	Yes
Deputy Mayor Flynn	Excused	Mr. Schlaffer	Yes
	Mayor Le Frois	Yes	

INTERMISSION – None.

DISCUSSION – None.

OPEN TO THE PUBLIC

Mayor Le Frois opened the meeting to the public.

Michael Malone, 59 Trinity Street, noted since the Town videotapes all the Council meetings, perhaps the Town could videotape various events such as the upcoming dedication of the new firehouse; fireman’s parade and other parades; Historic Walking Tour throughout the Town. He outlined various other events which could be videotaped. He feels it would be great for the Town as well as residents of Newton.

There being no one from the public to be heard, Mayor Le Frois closed the meeting to the public.

COUNCIL & MANAGER COMMENTS

Mr. Schlaffer asked if Isobel Costello, a Junior at Newton High School, who created the Weekend Bag Program, could come to the next Council meeting. He indicated he has created a logo for her program and would like to present same to her. Mr. Russo will discuss with Mr. Schlaffer.

EXECUTIVE SESSION – None.

February 11, 2019

There being no further business to be conducted, upon motion of Mrs. Diglio, seconded by Mr. Dickson and unanimously carried, the meeting was adjourned at 7:22 pm.

Respectfully submitted,

A handwritten signature in cursive script that reads "Lorraine A. Read". The signature is written in black ink and is positioned above the printed name and title.

Lorraine A. Read, RMC
Municipal Clerk