

October 26, 2020
(VIA ZOOM)

The regular meeting of the Town Council of the Town of Newton was held on the above date at 7:00 pm. Present via Zoom were Mr. Dickson, Deputy Mayor Flynn, Mr. Schlaffer, Mrs. Le Frois, Mayor Diglio, and Thomas S. Russo, Jr, Town Manager. Ursula Leo, Esq., Town Attorney and Monica Miebach, CFO, were also present.

Mayor Diglio read the following declaration: "This meeting is being held in accordance with the Revised Annual Notice, which was published in the NJ Herald on October 19, 2020 and posted at Town Hall and on the Town website on October 16, 2020. The agenda for this meeting and relevant documents, if any, were made available on the Town's website, www.newtontownhall.com, prior to this meeting. The Town of Newton Remote Public Meeting Protocol, adopted by the Council via Resolution 222-2020, shall be followed, and this meeting is being recorded. Members of the public will be muted except during the open public session, when members of the public may make public comments, after first identifying themselves."

Mayor Diglio led the Pledge of Allegiance to the flag and the Municipal Clerk called the roll. Upon motion of Mrs. Le Frois, seconded by Mr. Dickson and carried, the minutes for the October 14, 2020 Regular meeting were approved. Deputy Mayor Flynn and Mr. Schlaffer abstained from October 14, 2020 regular meeting minutes.

OPEN TO THE PUBLIC

At this time, Mayor Diglio read the following statement:

"At this point in the meeting, the Town Council welcomes comments from any member of the public on any topic. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers are asked to take one turn at the microphone and please limit their comments to 3 minutes. The Clerk will keep time. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes. Council may choose to comment after the entire public portion has concluded."

There being no one from the public to be heard, Mayor Diglio closed this portion of the meeting to the public.

COUNCIL & MANAGER REPORTS

Mayor Diglio – "Just a few comments for this evening. As of October 26th, there are 1,825 cases of COVID and the number of people who have recovered is now 1,447. Despite the increase very few people are going to the hospital and the number of deaths remains at 197. As I have said in the past, if you know of an individuals who may be experiencing feelings of helplessness and depression due to the COVID limitations, please give them the Hotline # 973-579-9488.

At the October 21st at Planning Board meeting, an application for Farm Pointe was approved. There will be a drive up food store located at 187 Main Street. The store will

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be selling mostly convenience items like milk, eggs, bread etc. For all intent and purposes, it will be drive up only.

Over this past weekend, Nathan Brottman completed his Eagle Project which included clearing and cleaning up an area of trail located at the end of Trinity Street. He had trees planted, placed two benches along the path and put up a sign marker. On behalf of myself and the Town, I want to thank you for making this area a pleasant place to stop and relax.

A few announcements:

The Halloween Parade is this Saturday, October 31st at 3 pm. Judging will take place in the parking lot across from the Municipal Building. There will also be a Trunk or treat. If you wish to participate in the Trunk or Treat, please fill out an application.

The municipal building is open to the public from 9:30 am to 3:30 pm. For the safety of the staff and public several accommodations have been made and masks are required.

The days and nights are getting colder so please feel free to visit a local Restaurant. As always, I encourage you to support the restaurants and all our local businesses.

On November 1st at 11 am, the Town is again sponsoring the Flags of Honor on the front lawn of the Municipal Building. You may purchase a flag in honor of or in memory of a special veteran for \$30. Checks are to be made out to Community Hope, Inc. which uses the money to ensure a safe haven for homeless and disabled Veterans. All donations are welcome and definitely needed."

Deputy Mayor Flynn – Nothing at this time.

Councilman Dickson – "On Oct 19th, I virtually testified before the Assembly State and Local Government Committee in favor of A-2991. The Public may remember that we as a council passed Resolution #92-2020 in April supporting this bill along with the bill in the Senate. The bill's purpose is to clarify the telecommunications companies corporate tax responsibilities, and require the payment of business personal property taxes to the municipality. This is important to Newton, because we lost a large ratable due to this misinterpreted statute, and are 1 of over 120 municipalities who have been denied these payments. Happy to report that it passed unanimously out of committee and will now be referred to the Assembly Appropriations Committee.

Only one BOE meeting this month and it will be tomorrow night, in the high school cafeteria at 7pm.

Since this is the last meeting before the election, I just want to wish all the candidates good luck. I have a great deal of respect for anyone who is willing to put themselves out there because of their sense of pride in Newton and dedication to the community."

Councilman Schlaffer – Nothing at this time.

Councilwoman Le Frois – Thanked the Newton Fire and Newton Police Department for quick response to the recent structure fire at Merriam Gateway Apts. And a special thank you to the first responders as well as the mutual aid responders. Mrs. Le Frois updated on the recent Planning Board applications. She commented on the recent Eagle Scout project of Nathan Brottman surrounding the Rail Trail project. His project made a terrific addition to the new and improved Rail Trail project, the Town has been working on. Mrs. Le Frois outlined various updates from the Sussex County Chamber of Commerce. She recognized the Newton Police Department for their participation in the DEA National Take Back Day (to collect unused prescriptions). She reminded residents of the prescription box in the lobby of the NPD for any unwanted prescription bottles. She acknowledged the various winners: Halsted Middle School; ThorLabs; and the Town of Newton in the TransOption annual report. She reminded the residents to

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visit and review the Town website on various upcoming events. She then outlined the three Ordinances to be introduced this evening.

Town Manager Russo – Looks forward to the upcoming Halloween parade and costume contest on Saturday, October 31st. He looks forward to the Flags of Honor event on Sunday, November 1st, beginning at 11:00am. He wished all the candidates well during the upcoming Municipal Election and reminded everyone to go out and vote. He reminded everyone of the virtual meeting (via ZOOM) but noted the December 14, 2020 Council meeting may be in-person. Mr. Russo gave a shout out to his parents 57th wedding anniversary tomorrow. In a final note, he noted on Thursday, October 29th the Municipal Building will be closed to the public due to mandatory training for Town staff.

OLD BUSINESS – None.

ORDINANCES –

Mayor Diglio directed the Clerk to read aloud the following Ordinance relative to introduction of same.

ORDINANCE 2020-22

REFUNDING BOND ORDINANCE PROVIDING FOR THE REFUNDING OF ALL OR A PORTION OF THE OUTSTANDING GENERAL OBLIGATION BONDS, SERIES 2011, OF THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY, APPROPRIATING \$2,800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,800,000 GENERAL OBLIGATION REFUNDING BONDS OF THE TOWN FOR FINANCING THE COST THEREOF

The aforementioned **ORDINANCE** was offered by Mrs. Le Frois, who moved its introduction, seconded by Mr. Schlaffer and roll call resulted as follows:

Mr. Dickson	Yes	Deputy Mayor Flynn	Yes
Mr. Schlaffer	Yes	Mrs. Le Frois	Yes
	Mayor Diglio	Yes	

BE IT RESOLVED by the Town Council of the Town of Newton that the above Ordinance was introduced for the first reading, with hearing on the same to be held on Monday, November 9, 2020 via video conferencing.

Mayor Diglio directed the Clerk to read aloud the following Ordinance relative to introduction of same.

ORDINANCE 2020-23

ORDINANCE APPROPRIATING \$30,000 FROM THE GENERAL CAPITAL FUND BALANCE TO BE REIMBURSED IN PART UPON RECEIPT OF A \$24,000 GRANT AVAILABLE FROM THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE 2012 TRAIL GRANT PROJECT PHASE III PROVIDING FOR THE CONTINUED REHABILITATION OF THE SUSSEX BRANCH TRAIL IN AND BY THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY

The aforementioned **ORDINANCE** was offered by Deputy Mayor Flynn, who moved its introduction, seconded by Mr. Dickson and roll call resulted as follows:

Mr. Dickson	Yes	Deputy Mayor Flynn	Yes
Mr. Schlaffer	Yes	Mrs. Le Frois	Yes

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Mayor Diglio Yes

BE IT RESOLVED by the Town Council of the Town of Newton that the above Ordinance was introduced for the first reading, with hearing on the same to be held on Monday, November 9, 2020 via video conferencing.

Mayor Diglio directed the Clerk to read aloud the following Ordinance relative to introduction of same.

ORDINANCE 2020-24

AN ORDINANCE ADOPTING A NEW SECTION 307-44.A, CROSSWALKS, TO CHAPTER 307, VEHICLES AND TRAFFIC, IN THE TOWN OF NEWTON, COUNTY OF SUSSEX, STATE OF NEW JERSEY & APPROVE A MID-BLOCK CROSSWALK ON TRINITY STREET

The aforementioned **ORDINANCE** was offered by Mr. Dickson, who moved its introduction, seconded by Mr. Schlaffer and roll call resulted as follows:

Mr. Dickson	Yes	Deputy Mayor Flynn	Yes
Mr. Schlaffer	Yes	Mrs. Le Frois	Yes
	Mayor Diglio		Yes

BE IT RESOLVED by the Town Council of the Town of Newton that the above Ordinance was introduced for the first reading, with hearing on the same to be held on Monday, November 9, 2020 via video conferencing.

CONSENT AGENDA

Mayor Diglio read the following statement:

"All items listed with an asterisk () are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda."*

Mr. Russo reviewed the consent agenda items.

RESOLUTION #228-2020*

APPOINTMENT OF KEITH MITCHELL AS RISK MANAGEMENT CONSULTANT FOR THE TOWN OF NEWTON FOR CALENDAR YEAR 2021

WHEREAS, the Town of Newton (hereinafter "Local Unit") has joined the Statewide Insurance Fund (hereinafter "Fund"), a joint insurance fund as defined in N.J.S.A. 40A:10-36 et seq.; and

WHEREAS, the Bylaws require participating members to appoint a Risk Management Consultant, as those positions are defined in the Bylaws, if requested to do so by the "Fund"; and

WHEREAS, the Local Unit has complied with relevant law with regard to the appointment of a Risk Management Consultant; and

WHEREAS, the "Fund" has requested its members to appoint individuals or entities to that position;

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NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of "Local Unit", in the County of Sussex and State of New Jersey, as follows:

1. The Town of Newton hereby appoints Keith Mitchell as its local Risk Management Consultant.
2. The Town Manager, Municipal Clerk, and Risk Management Consultant are hereby authorized to execute the Risk Management Consultant's Agreement for the year 2021 in the form attached hereto.

Name of Entity: Town of Newton

Attest:

Lorraine A. Read, Municipal Clerk

Sandra Lee Diglio, Mayor

RESOLUTION #229-2020*

RESOLUTION APPOINTING FUND COMMISSIONER FOR THE STATEWIDE INSURANCE FUND FOR CALENDAR YEAR 2021

WHEREAS, the Town of Newton (hereinafter "Local Unit") is a member of the Statewide Insurance Fund (hereinafter "Fund"), a joint insurance fund as defined in N.J.S.A. 40A:10-36 et seq.; and

WHEREAS, the Fund's Bylaws require participating members to appoint a Fund Commissioner;

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Town of Newton that Thomas S. Russo, Jr. is hereby appointed as the Fund Commissioner for the Local Unit for the year 2021; and

BE IT FURTHER RESOLVED that Jennifer A. Dodd is hereby appointed as the Alternate Fund Commissioner for the Local Unit for the year 2021; and

BE IT FURTHER RESOLVED that the Local Unit's Fund Commissioner is authorized and directed to execute all such documents as required by the Fund.

Name of Entity: Town of Newton

By: _____
Sandra Lee Diglio, Mayor

ATTEST:

Lorraine A. Read, Municipal Clerk

This Resolution agreed to the 26th day of October, 2020 by a vote of:

5 Affirmative ___ Abstain ___ Negative ___ Absent

RESOLUTION #230-2020*

APPOINTMENT OF JOSEPH RICCIARDO AS AN ALTERNATE MEMBER OF THE NEWTON PLANNING BOARD

WHEREAS, there currently is vacancy on the Town of Newton Planning Board for an Alternate Member; and

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WHEREAS, Joseph Ricciardo has expressed an interest in serving on the Planning Board;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that Joseph Ricciardo is hereby appointed to fill an unexpired two-year term as an Alternate Member of the Newton Planning Board, effective immediately with said term continuing to December 31, 2020.

RESOLUTION #231-2020*

CONCUR WITH THE TOWN MANAGER'S APPOINTMENT OF ROBERT TEETS AS SCHOOL CROSSING GUARD FOR THE 2020-2021 SCHOOL YEAR

WHEREAS, New Jersey Statute 40A:9-154.1 states *"The governing body, or the chief executive, or the chief administrative officer, as appropriate to the form of government of any municipality, may appoint adult school crossing guards for terms not exceeding one year..."*;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that this Governing Body concurs with the Town Manager's appointment of Robert Teets as a School Crossing Guard for the 2020-2021 school year.

RESOLUTION #232-2020*

RESOLUTION OF THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ONE OR MORE NOTES RELATING TO THE CONSTRUCTION FINANCING LOAN PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK, TO BE ISSUED IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$555,000, PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTES TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTES BY THE TOWN IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK CONSTRUCTION FINANCING LOAN PROGRAM

WHEREAS, the Town of Newton, in the County of Sussex, New Jersey (the "Local Unit"), intends to undertake the Memory Park Drainage Improvement Project, consisting of the improvement of drainage at the Babe Ruth Baseball Field located at Memory Park, including grey and green infrastructure to improve the environment and safeguard public health and safety, and work, materials, equipment and costs necessary therefor or incidental thereto (collectively, the "Project"), and it is the desire of the Local Unit to obtain financing for such Project through participation in the environmental infrastructure financing program (the "New Jersey Water Bank") of the New Jersey Infrastructure Bank (the "I-Bank"); and

WHEREAS, the Local Unit has determined to temporarily finance the undertaking of the Project prior to the closing with respect to the New Jersey Water Bank, and to undertake such temporary financing with the proceeds of a short-term loan (or loans) to be made by the I-Bank (collectively the "Construction Loan") to the Local Unit, pursuant to the Construction Financing Loan Program of the I-Bank (the "Construction Financing Loan Program"); and

WHEREAS, in order to (i) evidence and secure the repayment obligation of the Local Unit to the I-Bank with respect to the Construction Loan and (ii) satisfy the requirements of the Construction Financing Loan Program, it is the desire of the Local Unit to issue and sell to the I-Bank the "Note Relating to the Construction Financing Loan Program of the New Jersey Infrastructure Bank" in an aggregate principal amount of up to \$555,000 (collectively the "Note"); and

WHEREAS, it is the desire of the Local Unit to authorize, execute, attest, and deliver the Note or Notes to the I-Bank pursuant to the terms of the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the Revised Statutes of the State of New Jersey (the "Local Bond Law"), and other applicable law; and

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WHEREAS, on June 22, 2020 the Local Unit adopted ordinance 2020-10, entitled "Bond Ordinance Providing for the Memory Park Drainage Improvement Project in and by the Town of Newton, in the County of Sussex, New Jersey, Appropriating \$555,000 Therefor and Authorizing the Issuance of \$555,000 Bonds or Notes of the Town to Finance Part of the Cost Thereof" (the "Local Unit Bond Ordinance") pursuant to the provisions of the Local Bond Law; and

WHEREAS, Section 28 of the Local Bond Law allows for the sale of the Note or Notes to the I-Bank, without any public offering, and N.J.S.A. 58:11B-9 allows for the sale of the Note or Notes to the I-Bank without any public offering, all under the terms and conditions set forth therein;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Newton as follows:

Section 1. In accordance with the provisions of the Local Bond Law, the Infrastructure Trust Act and the Local Unit Bond Ordinance, the Local Unit hereby authorizes the issuance, sale, and award of the Notes in accordance with the provisions hereof. The obligations represented by the Notes have been appropriated and authorized by the Local Unit Bond Ordinance, at which time a quorum was present and acted throughout, all in accordance with the Local Bond Law and other applicable law.

Section 2. The Chief Financial Officer of the Local Unit (the "Chief Financial Officer") is hereby authorized to determine, pursuant to the terms and conditions hereof, (i) the final principal amount of the Note or Notes (subject to the maximum limitation set forth in Section 4(a) hereof), and (ii) the dated date of the Note or Notes.

Section 3. Any determination made by the Chief Financial Officer pursuant to the terms hereof shall be conclusively evidenced by the execution and attestation of the Note or Notes by the parties authorized pursuant to Section 4(h) hereof.

Section 4. The Local Unit hereby determines that certain terms of the Note or Notes shall be as follows:

- (a) the aggregate principal amount of the Note or Notes to be issued shall be an amount not to exceed \$555,000;
- (b) the maturity of the Note or Notes shall be as determined by the I-Bank;
- (c) the interest rate of the Note or Notes shall be as determined by the I-Bank;
- (d) the purchase price for the Note or Notes shall be par;
- (e) the Note or Notes shall be subject to prepayment prior to its stated maturity in accordance with the terms and conditions of the Note or Notes;
- (f) the Notes shall each be issued in a single denomination and shall be numbered "CFP-2020-[_]";
- (g) the Note or Notes shall be issued in fully registered form and shall be payable to the registered owner thereof as to both principal and interest in lawful money of the United States of America; and
- (h) the Note or Notes shall be executed by the manual or facsimile signatures of the Mayor and the Chief Financial Officer under official seal or facsimile thereof affixed, printed, engraved, or reproduced thereon and attested by the manual signature of the Local Unit Clerk; and
- (i) the Note or Notes may be issued in one or more series as may be deemed necessary by the I-Bank.

Section 5. The Notes shall be substantially in the form on file with the Clerk, together with such additions, deletions, and other modifications required by the I-Bank and agreed to by the Local Unit upon consultation with counsel and any advisors to the Local Unit, such determinations being conclusively evidenced by the execution of the

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Note or Notes by the Authorized Officers (as defined herein).

Section 6. The law firm of McManimon, Scotland and Baumann, LLC is hereby authorized to arrange for the printing of the Note or Notes, which law firm may authorize McCarter & English, LLP, bond counsel to the I-Bank for the Construction Loan Financing Program, to arrange for same.

Section 7. The Local Unit Mayor, Chief Financial Officer, and Local Unit Clerk (each an "Authorized Officer") of the Local Unit are each hereby further severally authorized to (i) execute and deliver, and the Local Unit Clerk is hereby further authorized to attest to such execution and to affix the corporate seal of the Local Unit to, any document, instrument or closing certificate deemed necessary, desirable or convenient by the Authorized Officers, in their respective sole discretion, after consultation with counsel and any advisors to the Local Unit and after further consultation with the I-Bank and its representatives, agents, counsel and advisors, to be executed in connection with the issuance and sale of the Note or Notes and the participation of the Local Unit in the Construction Financing Loan Program, which determination shall be conclusively evidenced by the execution of each such certificate or other document by the party authorized hereunder to execute such certificate or other document, and (ii) perform such other actions as the Authorized Officers deem necessary, desirable or convenient in relation to the execution and delivery of the Note or Notes and the participation of the Local Unit in the Construction Financing Loan Program.

Section 8. This resolution shall take effect immediately.

Section 9. Upon the adoption hereof, the Local Unit Clerk shall forward certified copies of this resolution to McManimon, Scotland & Baumann, LLC, bond counsel to the Local Unit, David Zimmer, Executive Director of the I-Bank, and Richard T. Nolan, Esq., McCarter & English, LLP, bond counsel to the I-Bank.

RESOLUTION #233-2020*

RESOLUTION EXTENDING TEMPORARY OUTDOOR RESTAURANT SEATING DURING THE PANDEMIC SHUTDOWN THROUGH MARCH 31, 2021

WHEREAS, Town of Newton Resolution #151-2020, adopted on June 22, 2020, permitted outdoor seating for restaurants in Town during the pandemic, upon obtaining a Zoning Permit for Temporary Outdoor Restaurant Seating; and

WHEREAS, New Jersey Executive Order 150 permitted outdoor dining, New Jersey State Department of Health Executive Directive 20-014 provided provisions for the outdoor dining, and the Alcohol and Beverage Control Division ("ABC") established the COVID-19 Expansion of Premises Permit on June 3, 2020, via Special Ruling 2020-10, which permitted expansion of alcoholic beverage sales in outdoor areas; and

WHEREAS, the ABC issued Special Ruling 2020-21 on October 19, 2020, which has allowed for a renewal process for the COVID-19 Expansion Permits through March 31, 2021; and

WHEREAS, the Town of Newton desires to assist restaurants to extend temporary outdoor seating through March 31, 2021;

NOW, THEREFORE BE IT RESOLVED, the Mayor and Town Council of the Town of Newton, in the County of Sussex, in the State of New Jersey, as follows:

1. Outdoor seating will continue to be temporarily permitted as an accessory use to a restaurant, fast-food restaurant, and drive-in restaurant as those terms are defined in the Town Zoning Ordinance. The temporary period shall be until March 31, 2021, or longer if extended by an Executive Order issued by the Governor or State Department of Health Directive.

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2. All outdoor restaurant seating must obtain a Zoning Permit for Temporary Outdoor Restaurant Seating. If such Zoning Permit has been issued, and provided no changes have been made to the outdoor restaurant seating, the Zoning Permit shall be extended through March 31, 2021, or longer if extended by an Executive Order issued by the Governor or State Department of Health Directive.

3. All terms of Town Resolution 151-2020 shall remain in effect, including requirements set forth for outdoor seating, and compliance with all applicable Federal, State, County, and Town orders and laws regarding outdoor dining and safety requirements including social distancing and mask requirements.

RESOLUTION #234-2020*

AUTHORIZE SUBMISSION OF AN APPLICATION FOR THE LOCAL GOVERNMENT EMERGENCY FUND GRANT

WHEREAS, as the public health emergency associated with the COVID-19 pandemic continues, the most significant negative financial impacts faced by county and municipal governments throughout New Jersey result from extreme economic contraction, deficits in tax and fee revenues, and extraordinary increases in public safety and health and human services expenditures; and

WHEREAS, severe fiscal stress limits the ability of counties and municipalities to maintain essential services and take the steps necessary to fight COVID-19; and

WHEREAS, without substantial federal assistance, residential taxpayers would absorb the primary impact of meeting these extraordinary needs and closing any associated operating deficits; and

WHEREAS, the New Jersey Department of Community Affairs ("DCA"), through the Division of Local Government Services ("DLGS" or "Division"), has been deemed the lead agency for the distribution of the Local Government Emergency Fund (the "LGEF" or "Program"), provided through an allocation of the State of New Jersey's CARES Act Coronavirus Relief Fund (CRF Funds); and

WHEREAS, counties and municipalities excluded from the federal government's direct CRF allocation plan, as well as those counties and municipalities that are currently the most impacted by COVID-19 in comparison to their available resources, are eligible for LGEF funds pursuant to a maximum distribution determined by formula; and

WHEREAS, a total of \$60 million is currently being made available under the Program, with a potential \$60 million more to be allocated; and

WHEREAS, LGEF Grants exist to support costs incurred as part of a local unit's response to COVID-19;

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Town of Newton, that the Town of Newton will apply for a LGEF Grant in the amount of \$65,900.00.

RESOLUTION #235-2020*

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2464 3861 - A ROYAL FLUSH, INC. PO 56491 Jan - Dec 2020	464.14	464.14
2465 921 - AIRGAS EAST PO 56349 B: CARON DIOXIDE	459.90	459.90
2466 3508 - AMERICAN AQUATIC TESTING, INC. CHRONIC BIOASSAY	1,650.00	1,650.00
2467 4342 - ATD HIGHWAY PRODUCTS LLC STREET SIGNS/	1,148.00	1,148.00
2468 98 - AURORA ELECTRICAL SUPPLY, LLC. cust #10804	34.68	34.68
2469 4026 - AUTOZONE PO 57871 Truck Main Wiring CUST #011108160	68.94	68.94
2470 4349 - BACKFLOW PARTS USA PO 57869 Rpr parts for Wtr Trmt Plant	118.29	118.29
2471 1851 - BOBCAT OF NORTH JERSEY, INC.	216.60	216.60
2472 1132 - BOONTON TIRE SUPPLY INC. POLICE CAR REPAIRS	303.96	303.96
2473 3355 - BRAEN STONE SPARTA Lower Spring/Sewer Rpr	621.13	621.13
2474 2124 - BUCKMAN'S INC. PO 57459 B: CHLORINE	1,303.00	1,303.00
2475 192 - CAMPBELL'S SMALL ENGINE INC. Safety Glasses	16.99	16.99
2476 163 - CENTURYLINK COMMUNICATIONS, INC. A/C	59.72	59.72
2477 163 - CENTURYLINK COMMUNICATIONS, INC. A/	41.40	41.40
2478 163 - CENTURYLINK COMMUNICATIONS, INC. OCT PO 57865 LOCAL PHONE SERVICE OCT	1,234.27 2,875.13	4,109.40
2479 3770 - CINTAS Wash Station (2 sets) PO 57874 Cleaning Supplies Cust #53794	1,235.99 110.00	1,345.99
2480 2697 - CIVIC PLUS INC Rec Annual Fee	3,500.00	3,500.00
2481 4177 - CLIFFHANGER PRODUCTIONS, INC. FALL FESTIVAL 10/11/2020	1,000.00	1,000.00
PO 57894 LIVE MUSIC FOR FALL FESTIVAL 10/11/2020	3,500.00	
PO 57894 LIVE MUSIC FOR FALL FESTIVAL 10/11/2020	1,000.00	5,500.00
2482 1632 - COOPER ELECTRIC SUPPLY CO. LIGHTS	214.09	214.09
2483 2375 - COUNTY OF SUSSEX ELECTIONS 2020 Primary Election	440.30	440.30
2484 155 - COYNE CHEMICAL CORP., INC. ZINC PO 56405 B: SODIUM BISULFITE	1,638.24 630.41	
PO 56407 B: CITRIC ACID	572.70	2,841.35
2485 512 - DIAMOND SAND & GRAVEL, INC	456.00	456.00
2486 106 - ELIZABETHTOWN GAS PO 57836 NATURAL GAS -SEPT	1,221.33 416.70	1,638.03
2487 225 - FEDERAL EXPRESS	141.59	141.59
2488 200 - GARDEN STATE LABORATORIES INC Aug/Sept	6,595.00	6,595.00
2489 2626 - GENERAL CODE, LLC	1,114.27	1,114.27
2490 2313 - GRAVITY DESIGN WORKS, INC. FALL FESTIV PO 57534 STREET BANNER/YARD SIGNS FOR FALL FESTIV	787.50 787.50	
PO 57845 Flags of Honor Event 2020 - Revised Lawn	100.00	1,675.00
2491 789 - GREATER NEWTON CHMBR OF COMM.	6,900.00	6,900.00
2492 232 - HAMBURG PLUMBING SUPPLY CO INC	700.06	700.06
2493 230 - HAYEK'S MARKET INC. GNCC MEET & GREET PO 57830 REFRESHMENTS FOR GNCC MEET & GREET 9/13/	237.23 237.24	474.47
2494 4198 - HIGHWAY EQUIPMENT COMPANY	5,250.00	5,250.00
2495 1866 - HOME DEPOT, INC. PO 57805 EQUIPMENT FOR SPECIAL EVENTS	94.48	188.95
PO 57805 EQUIPMENT FOR SPECIAL EVENTS		
2496 2140 - HYDRO TECHNOLOGY, LLC. FLOW INSPECTIONS	1,400.00	1,400.00
2497 3235 - J. CALDWELL & ASSOCIATES, LLC. -SEPT PO 57854 SPARTA STREETSCAPE -SEPT	1,230.00 500.00	
PO 57855 SMALL CITIES GRANT -SEPT	562.50	
PO 57856 AFFORDABLE HOUSING -SEPT	130.00	2,422.50
2498 113 - JCP&L PO 57839 STREET LIGHTING -SEPT PO 57866 STREET LIGHTING -SEPT	6,276.20 4,358.42	10,634.62
2499 2618 - JMC ENVIRONMENTAL CONSULTANTS, INC. -SEPT	1,637.50	1,637.50
2500 3778 - JP MONZO MUNIC CONSULTING, LLC PO 57757 BEST PRACTICES M MIEBACH 50.00		
PO 57851 SEMINAR CARES REIMBURSEMENT M MIEBACH 50.00		100.00
2501 3308 - KIMBERLY MASON-WILLIAMS CAR SHOW 10/11/2020	60.00	60.00
2502 2532 - LADDEY, CLARK & RYAN, LLP 31,000/12=\$2,58	2,875.00	2,875.00
2503 266 - LAFAYETTE AUTO PARTS	1,452.22	1,452.22
2504 4227 - LAW OFFICE OF DANIEL P. AGATINO, LLC.	1,333.33	1,333.33
2505 2300 - LOWE'S , INC.	34.15	34.15
2506 1566 - MAIN POOL & CHEMICAL COMPANY, INC. PO 56401 B: SODA ASH 2,680.00	923.94	

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PO 56402 B: SULFER DIOXIDE	1,248.00	4,851.94
2507 1141 - MCGUIRE, INC.	937.21	937.21
2508 263 - MCMANIMON, SCOTLAND & BAUMANN, LLC	1,000.00	
PO 57859 BAN POLICE CARS 594.93		
PO 57860 GENERAL REDEVELOPMENT -AUG 731.00		
PO 57861 PRO SVCS TAX ANTICIPATION NOTE SALE -MAY	1,134.50	3,460.43
2509 53 - MONTAGUE TOOL & SUPPLY, INC.	9.63	9.63
2510 3450 - MORRIS ASPHALT SUPPLY, LLC	4,892.24	
PO 57889 Asphalt/Sewer Rpr	1,050.65	5,942.89
2511 2567 - MUNICIPAL RECORD SERVICE	155.00	155.00
2512 116 - NEW JERSEY HERALD, INC.	167.77	
PO 57847 ADVERTISING -SEPT	94.79	262.56
2513 4284 - NEWTON AUTO BODY & RESTORATION,LLC	1,766.46	1,766.46
2514 170 - NEWTON BOARD OF EDUCATION	1,110,506.50	1,110,506.50
2515 2701 - NJLM	165.00	
PO 57837 2020 LAGUE DELIGATE REGISTRATION	55.00	220.00
2516 1207 - NJMMA	250.00	250.00
2517 2788 - PENTELEDATA	399.85	
PO 56346 B: INTERNET	669.75	1,069.60
2518 4204 - PLANET NETWORKS INC.	1,487.77	1,487.77
2519 2753 - PORTER LEE CORPORATION	882.00	882.00
2520 2504 - PowerDMS, Inc.	2,880.66	2,880.66
2521 4272 - PRO TECH FIRE SAFETY LLC	2,904.00	
PO 57846 Fire Extinguisher Yrly Svc - DPW	1,692.00	4,596.00
2522 2212 - PROCESS TECH SALES AND SERVICE	1,275.95	1,275.95
2523 4126 - PROFESSIONAL CONSULTING INC.	14,000.00	
PO 56448 B: 2020 SEWER ENGINEER not to exceed	\$4 2,917.50	
PO 57862 RBC REPAIRS -SEPT	410.00	
PO 57863 FINAL CLARIFIER -SEPT	2,227.50	19,555.00
2524 4273 - QUADIENT INC. PO 57504 4TH QTR POSTAGE MACH RENTAL 529.41		529.41
2525 39 - QUILL CORPORATION	370.55	370.55
2526 4203 - RAPID PUMP	4,800.00	4,800.00
2527 4152 - RUSSELL REID WASTE & DISPOSAL., INC.	6,765.26	6,765.26
2528 55 - SCHMIDT'S WHOLESALE, INC	149.05	149.05
2529 611 - SEBRING AUTO PARTS, INC.	193.76	193.76
2530 951 - SERVICE ELECTRIC CABLE TV, INC.	121.35	121.35
2531 4165 - SF MOBILE-VISION, INC.	3,384.00	3,384.00
2532 3993 - SLOAN, JAMES P.	3,451.17	3,451.17
2533 1489 - SMALLEY, JOHN H	1,416.66	1,416.66
2534 3117 - SOME'S WORLD WIDE UNIFORMS, INC.	135.00	135.00
2535 316 - SPARTA TOWNSHIP TAX COLLECTOR	18,018.51	18,018.51
2536 2257 - STAPLES PO 56391 B: OFFICE SUPPLIES	108.93	
PO 56704 OFFICE SUPPLIES REC/POOL cust #C1329496	22.21	
PO 57782 FIRE DEPT OFFICE SUPP'S	178.46	
PO 57785 BLANKET- OFFICE SUPPLIES and F.O.H. MARK	85.18	
PO 57788 Keyboard and date stamps	51.05	
PO 57794 Office Supplies	18.53	464.36
2537 2257 - STAPLES	67.28	67.28
2538 4144 - SUBURBAN CONSULTING ENGINEERS, INC.	6,064.73	6,064.73
2539 572 - SUSSEX COUNTY CLERK	4,516.39	4,516.39
2540 3965 - SYN-TECH SYSTEMS, INC.	1,175.00	1,175.00
2541 3851 - THE CANNING GROUP, LLC.	625.00	625.00
2542 2675 - TIRE KING, INC.	1,208.00	1,208.00
2543 2880 - TRACTOR SUPPLY	185.55	185.55
2544 3369 - UNITED TELEPHONE/CENTURY LINK	293.32	293.32
2545 4018 - USA HOIST CO., INC.	470.00	470.00
2546 1280 - VERIZON WIRELESS, INC.	1,471.67	
PO 57829 CELL PHONES -SEPT	251.00	1,722.67
2547 2635 - W.B. MASON, INC.	395.79	
PO 57816 Supplies for Town Manager, P/Z, and 2nd	192.62	
PO 57825 Toner for printer cust #C1329496	156.13	
PO 57833 Printer Supplies CUST #C1329496	351.85	1,096.39

2548 3080 - WINGLE SUPPLY COMPANY INC. 64.53 64.53

TOTAL \$1,288,938.11

Summary By Account

ACCOUNT DESCRIPTION CURRENT YR APPROP. YEAR NON-BUDGETARY CREDIT

101265 DUE NEWTON BOE - SCHOOL TAX PAYABLE				1,110,506.50
101299 Due to Clearing 0.00				1,185,373.54
1050200 TOWN MANAGER'S OFFICE - OTHER EXPENSES				3,792.40
1051200 TOWN CLERK'S OFFICE - OTHER EXPENSES				258.46
1051500 ELECTIONS - OTHER EXPENSES				4,956.69
1052200 TOWN COUNCIL - OTHER EXPENSES				55.00
1054200 FINANCE ADMINISTRATION - OTHER EXPENSES				100.00
1055200 ASSESSMENT OF TAXES - OTHER EXPENSES				594.93
1056200 COLLECTION OF TAXES - OTHER EXPENSES				167.77
1058200 LEGAL SERVICES - OTHER EXPENSES				5,444.83
1059200 MUNICIPAL COURT - OTHER EXPENSES				506.85
1061200 BUILDINGS & GROUNDS - OTHER EXPENSES				5,078.41
1062200 PLANNING BOARD - OTHER EXPENSES				191.09
1064200 COMMUNITY DEVELOPMENT - OTHER EXPENSES				2,162.50
1070200 FIRE DEPARTMENT - OTHER EXPENSES				178.46
1074200 POLICE DEPARTMENT - OTHER EXPENSES				4,413.99
1074300 COMMUNICATIONS CENTER - OTHER EXPENSES				4,834.92
1077500 CODE ENFORCEMENT - OTHER EXPENSES				431.77
1080200 ROAD REPAIR & MAINT - OTHER EXPENSES				648.59
1081200 SNOW REMOVAL - OTHER EXPENSES				1,452.22
1083300 VEHICLE MAINTENANCE - OTHER EXPENSES				4,284.57
1085200A (2019) OCCUPATIONAL HEALTH - OTHER EXPEN				1,235.99
1087200 RECREATION - OTHER EXPENSES				3,726.41
1089200 UTILITY EXP/BULK PURCH - OTHER EXPENSES				17,346.89
1090200 SWIMMING POOL - OTHER EXPENSES				1,303.00
1091200 PARKS & PLAYGROUNDS - OTHER EXPENSES				481.13
1092200 CELEBRATION OF PUBLIC EVENTS - OE				6,900.00
1094575 STATE OF EMERGENCY - CORONAVIRUS				110.00
1094798 INTERLOCAL - GREEN TWP COURT				3,951.17
1095200 CAPITAL IMPROVEMENTS - OTHER EXPENSES				259.00

TOTALS FOR CURRENT FUND 73,631.05 1,235.99 1,110,506.50 1,185,373.54

301299 Due to Clearing			0.00	15,100.23
3091709 ORD 2017-9 VARIOUS \$	1,405		6,887.50	
3091807 ORD 2018-7 VAR-2Veh/StSign/Rd-Chrch	\$220		1,148.00	
3091978 ORD 2020-10 MEMORY PARK (BABE R FIELD)	6,064.73			
3091979 ORD 2020-12 POLICE SUV'S	1,000.00			

TOTALS FOR CAPITAL 5,100.23 0.00 0.0 15,100.23

601299 DUE TO CLEARING			0.00	61,812.88
6051200 W&S OPERATING - TOTAL OTHER EXPENSES	61,402.88			
6089293 W&S CAP IMPROVE - CAPITAL OUTLAY	410.00			

TOTALS FOR WATER/SEWER UTILITY 61,812.88 0.00 0.00 61,812.88

611299 DUE TO CLEARING			0.00	22,961.46
6191708 ORD 2017-8 SPARTA AVE PUMP STATION (SWR)				14,000.00
6192008 ORD 2020-11 WWTP - CLARIFIER, FUNDED				2,227.50
6192011 ORD 2020 - 18 REPL SEWR MAIN, LOW.SPR ST				6,733.96

TOTALS FOR WATER/SEWER CAPITAL	22,961.46	0.00	0.00	22,961.46
=====				
711208 RES RECREATION (ALL)				3,560.00
711299 DUE TO CLEARING		0.00		3,560.00

TOTALS FOR TRUST	0.00	0.00	3,560.00	3,560.00
=====				
751220 RESERVES FOR COMMERCIAL DEVELOPMENT				130.00
751299 DUE TO CLEARING		0.00		130.00

TOTALS FOR HOUSING TRUST FUND (COAH) (Fund 75)		0.00	0.00	130.00
=====				
Total to be paid from Fund 10 CURRENT FUND				1,185,373.54
Total to be paid from Fund 30 CAPITAL				15,100.23
Total to be paid from Fund 60 WATER/SEWER UTILITY				61,812.88
Total to be paid from Fund 61 WATER/SEWER CAPITAL				22,961.46
Total to be paid from Fund 71 TRUST				3,560.00
Total to be paid from Fund 75 HOUSING TRUST FUND (COAH) (Fund 75)				130.00
=====				
201081 CAPITAL ACCOUNT DOT grant to Gen Cap Halsted & Ma				131,250.00
42709 SUSSEX COUNTY CLERK Deed Restriction Clayton Square B				8.00
17969 JASON & LESLIE LIPPE PO# 57838 REIMB ROTO-ROOTER FROM SEWE				574.71
201130 PAYROLL ACCOUNT 10/15 Grant Payroll				534.81
206056 PAYROLL ACCOUNT 10/15 W/S Payroll				38,210.41
201080 PAYROLL ACCOUNT 10/15 Current Payroll				189,759.30

				\$360,337.23

Totals by fund Previous Checks/Voids Current Payments Total				

Fund 10 CURRENT FUND	321,017.30	1,185,373.54		1,506,390.84
Fund 11 FEDERAL/STATE GRANTS	534.81			534.81
Fund 30 CAPITAL		15,100.23		15,100.23
Fund 60 WATER/SEWER UTILITY	38,785.12	61,812.88		100,598.00
Fund 61 WATER/SEWER CAPITAL		22,961.46		22,961.46
Fund 71 TRUST		3,560.00		3,560.00
Fund 75 HOUSING TRUST FUND (COAH) (Fund 75)		130.00		130.00

BILLS LIST TOTALS	360,337.23	1,288,938.11		1,649,275.34

A membership application from Aaron Cassick, 11 Stuart Street, Newton, NJ into the Newton Fire Department. It was noted the application was in order and signed by the Fire Chief.

A motion was made by Mrs. Le Frois to approve the **COMBINED ACTION RESOLUTIONS**, seconded by Mr. Schlaffer and roll call resulted as follows:

Mr. Dickson	Yes	Deputy Mayor Flynn	Yes
Mr. Schlaffer	Yes	Mrs. Le Frois	Yes
Mayor Diglio		Yes	

DISCUSSION

Mayor Diglio indicated the Council needs to meet to discuss the Town Manager's annual review and asked what the availability is of the Governing Body.

October 26, 2020
(VIA ZOOM)

After a brief discussion, Council agreed to hold an Executive Session in-person on Wednesday, November 4, 2020 at 7pm. The Clerk will advertise accordingly.

OPEN TO THE PUBLIC

Mayor Diglio opened the meeting to the public.

There being no one from the public to be heard, Mayor Diglio closed the meeting to the public.

COUNCIL & MANAGER COMMENTS

Mr. Russo mentioned the upcoming Town Council debate by TapintoNewton. He also addressed Dr. Mecaj's question regarding Resolution #228-2020.

Deputy Mayor Flynn addressed questions regarding the Rail Trail footbridge which was addressed by Mr. Russo.

Councilwoman Le Frois noted the TAPIntoNewton newspaper will be hosting a Town Council candidate debate on Wednesday, October 28th @ SCCC @ 6pm. It will be streamed on TAPIntoNewton Facebook live and recorded by TAPInto TV for viewing later. She noted there are eight (8) days left before Election and reminded residents of the secure ballot box outside the Newton Municipal Building. She noted the Newton Senior Shuttle is providing an additional "stop" at the Newton Municipal Building for the convenience of Newton seniors to utilize the ballot box in front of Town Hall.

EXECUTIVE SESSION – None.

There being no further business to be conducted, upon motion of Mr. Le Frois, seconded by Deputy Mayor Flynn and unanimously carried, the regular meeting was adjourned at 7:33 pm.

Respectfully submitted,



Lorraine A. Read, RMC
Municipal Clerk