

May 24, 2021  
(VIA ZOOM)

The regular meeting of the Town Council of the Town of Newton was held, via Zoom, on the above date at 7:00 pm. Present were Mr. Couce, Mrs. Diglio, Deputy Mayor Schlaffer, Mrs. Teets, Mayor Dickson, and Thomas S. Russo, Jr, Town Manager. Eric Bernstein, Esq., Town Attorney was also present.

Mayor Dickson then made the following declaration "in accordance with the Open Public Meetings Act, notice of this Regular meeting was given to the two newspapers of record and posted on the official bulletin board on January 4, 2021." Mr. Bernstein advised this meeting is being conducted via Zoom and has been advertised as required by law.

Mayor Dickson led the Pledge of Allegiance to the flag and the Municipal Clerk called the roll. Prior to approval of minutes, Councilman Couce made a slight correction. Upon motion of Mrs. Diglio, as amended, seconded by Deputy Mayor Schlaffer and unanimously carried, the minutes for May 10, 2021 Regular meeting were approved.

#### **PRESENTATION**

##### **a. Homeless Trust Fund – Family Promise of Sussex County**

Mike Vrabel and Danielle Zito (had technical difficulty) made a brief presentation on the Homeless Trust Fund of Family Promise. Mr. Vrabel and Ms. Zito are members of the Board of Trustees for Family Promise of Sussex County. Mr. Vrabel outlined the mission of Family Promise and provided statistics on assisting many families. Family Promise helps families who experience homelessness and helps low-income families achieve sustainable independence. Mr. Vrabel outlined the challenges experienced this year with the homeless population due to the COVID-19 safety restrictions. Mr. Vrabel asked the Governing Body for their support to help combat homelessness by supporting the Homeless Trust Fund. Ms. Zito noted, in the chat, "our hope to gain as much community support as possible to show that we believe in this good."

After a lengthy discussion, the Town Council outlined their support to Family Promise and majority of the Town Council agreed to move forward with the draft Resolution accordingly.

#### **OPEN TO THE PUBLIC**

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At this time, Mayor Dickson read the following statement:

*"At this point in the meeting, the Town Council welcomes comments from any member of the public on any topic. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers are asked to take one turn at the microphone and please limit their comments to 3 minutes. The Municipal Clerk will keep time. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes. Council may choose to comment after the entire public portion has concluded."*

John McGuigan, 12 Emmons Avenue, was impressed with the presentation made by Family Promise members and outlined his support for the Homeless Trust Fund in Sussex County.

Margaret "Peg" Baldini, 10 Barry Lane, addressed three various issues:

- 1) Addressed concern with new lights at Woodside Avenue & Quantum Leap;
- 2) Addressed concern with the bulk pickup fees; and
- 3) Addressed concern with the salary increase proposed in the new ordinance (#2021-10)

Ludmilla Mecaj, 9 Madison Street, had some questions on the presentation by Mr. Vrabel on the homeless count in the Town of Newton.

There being no one else from the public to be heard, Mayor Dickson closed the meeting to the public.

### **COUNCIL & MANAGER REPORTS**

**Town Manager Russo** – Mr. Russo will reach out to County & Thorlabs regarding the concern on the lights at Quantum Leap. Mr. Russo addressed the bulk pickup fees and also addressed the salary Ordinance on the agenda this evening. Mr. Russo also noted the homeless number provided for Newton is not accurate but he is in support of this program. He reported there will be some new modifications at Town Hall for the newly implemented COVID -19 regulations.

**Councilwoman Teets** – Read from a prepared statement:

"I attended the Greater Newton Chamber of Commerce Dinner on Tuesday, May 18 2021. It was great to be at an in-person event and see so many of the Town's business owners and others. It was great recognition for everyone, especially in this past year with COVID and I would like to congratulate our own Sandy Diglio for being recognized as Volunteer of the Year and to Kimberly Williams for being named the 2020 Chamber Member of the Year and to all the other award winners. Each award was well deserved by the recipients.

Yesterday, 05/23/2021, I attended the Senior Luncheon at Liberty Towers. It was a beautiful day. The staff and volunteers did an awesome job, even with the weather. A special shout out to Sherri and the intern Barbara. Also, thanks to Roy, from DPW, for being there to assist. Tom, I would like to ask if it is possible to have the Town bus take the residents of Liberty Towers to the upcoming concerts and movie nights at the park. In talking with the residents, they just want things to do and to get out. Many of them mentioned that they do not have their own transportation so it would be great if we can potentially assist with that.

I left the luncheon early, before clean-up, to attend the Eagle Scout Ceremony for Travis Charles LeMasson and Tyler Paul Hermes at the First Presbyterian Church. I presented them each with a Proclamation from the Mayor and Council on their

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accomplishments. It was an awesome ceremony and I hope to see more of our youth get involved in the boy scouts. It is a well-run organization with lots of committed leaders developing and molding future leaders. I would also like to thank Lorraine Read for attending as well. She knew almost everyone, if not everyone there, as her son earned his Eagle Scout not long ago and I appreciated the fact that she introduced me to so many wonderful people. So, thank you Lorraine.

You know I always like to mention what is going on in the sporting world, so I would like to congratulate the Newton Brave's high school girls' softball team who recently won the Freedom Division. The last time the Lady Braves softball team won the division was in 1982. Congratulations to all the players and coaches.

This past Friday, on May 21st, I was asked to be one of the three judges for the Miss Stillwater contest. It was an awesome experience but really challenging as well. There were less than a total of 5 points that separated the three contestants so although the competition was outside of the Town, I know Miss Stillwater, Ashley Geydosheck, is looking forward to the opportunity to participate in events in Newton, such as parades and festivals. I did mention to their recreation committee, specifically, Dawn Delaney, that I thought that would be an excellent idea and she could reach out to the Town and she said she knows Kimberly so she would start there.

I attended the Planning Board meeting on 05/19/2021. I thought the developer's presentation was thorough and informative. I am excited for the projects to be moving forward. I think this will just add to the development and growth that the majority of residents want."

**Councilwoman Diglio** – Attended the Sussex County Chamber meeting on May 20th and provided updates from the Town. She attended the Greater Newton Chamber of Commerce dinner and was honored to receive the Don Meng Award. She also attended the Spring Memorial program at the old Newton ceretary and outlined the various men who were honored at the ceremony.

**Councilman Couce** – Attended the Newton Board of Education meeting and reported on the updates. He attended the Newton Advisory Shade Tree Commission and updated Council on the meeting.

**Deputy Mayor Schlaffer** – Noted he is excited about the upcoming proposed redevelopment projects. And also noted he liked the idea of utilizing the senior shuttle in order for Newton seniors to attend movie nights and other events.

**Mayor Dickson** – noted the two following PROCLAMATIONS which were presented by Councilwoman Teets at an Eagle Scout ceremony on Sunday, May 23<sup>rd</sup>.

**Office of the Mayor**

**Newton, New Jersey**

**Proclamation**

**Travis Charles LeMasson**

***Eagle Scout***

**WHEREAS**, Travis Charles LeMasson, a member of Boy Scout Troop 85, has earned the status of Eagle Scout; and

**WHEREAS**, We, the Town Council of the Town of Newton, recognize the many hours Travis devoted to attaining the status of Eagle Scout, working with diligence and making sacrifices in order to achieve this highly coveted position; and

**WHEREAS**, Travis Charles LeMasson has served the Boy Scouts in an exemplary manner and is deserving of the honor bestowed upon him; and

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**WHEREAS**, Travis' Eagle Scout Leadership Project involved the building and installation of two bulletin kiosks at two different locations within the Andover Borough Park; and

**WHEREAS**, Travis and his volunteers logged a combined total of 201 hours of service to complete this project; and

**WHEREAS**, Travis has held many leadership positions in Troop 85, and earned numerous awards and badges, including 26 merit badges, during that time; and

**WHEREAS**, Travis Charles LeMasson serves as an example to youth through his high level of personal achievement, leadership, and community service, and we are very proud Tyler is a member of our community.

**NOW, THEREFORE BE IT PROCLAIMED**, that We, the Mayor and Town Council of the Town of Newton do hereby recognize and extend our sincere congratulations to Travis Charles LeMasson for having achieved the status of Eagle Scout, an honor for both him and for those who have guided him, with best wishes for a bright and successful future.

*In witness whereof I have hereunto set my  
Hand and caused this seal to be affixed.*

s/ Matthew S. Dickson, Mayor  
Attest: s/ Lorraine A. Read, Clerk  
Date: May 23, 2021

**Office of the Mayor**

**Newton, New Jersey**

**Proclamation**

**Tyler Paul Hermes**

***Eagle Scout***

**WHEREAS**, Tyler Paul Hermes, a member of Boy Scout Troop 85, has earned the status of Eagle Scout; and

**WHEREAS**, We, the Town Council of the Town of Newton, recognize the many hours Tyler devoted to attaining the status of Eagle Scout, working with diligence and making sacrifices in order to achieve this highly coveted position; and

**WHEREAS**, Tyler Paul Hermes has served the Boy Scouts in an exemplary manner and is deserving of the honor bestowed upon him; and

**WHEREAS**, for Tyler's Eagle Scout Leadership Project he constructed shelving in the garage cargo bays at the First Presbyterian Church of Newton; and

**WHEREAS**, his project involved many hours of volunteer service; and

**WHEREAS**, Tyler Paul Hermes serves as an example to youth through his high level of personal achievement, leadership, and community service, and we are very proud Tyler is a member of our community.

**NOW, THEREFORE, BE IT PROCLAIMED** that we, the Mayor and Town Council of the Town of Newton do hereby recognize and extend our sincere congratulations Tyler Paul Hermes for having achieved the status of Eagle Scout, an honor for both him and for those who have guided him, with best wishes for a bright and successful future.

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*In witness whereof I have hereunto set my  
Hand and caused this seal to be affixed.*

s/ Matthew S. Dickson, Mayor  
Attest: s/ Lorraine A. Read, Clerk  
Date: May 23, 2021

Mayor Dickson then read from a prepared statement:

**COVID Numbers:**

“From May 21st to May 24th, 2021 the Sussex County Division of Health reports 21 additional cases of COVID-19 among County residents, for a total number of 14,428 confirmed cases. Of the 14,428 cases, 13,699 cases have been classified as recovered. The Sussex County Division of Health reports no new deaths during that period for a total of 303 deaths.

**COVID testing:**

Sussex County is offering 2 types of free at home COVID testing: the LabCorp nasal swab for residents 18 and older and the Vault health saliva test available to residents 6 and older. Testing information can be found at [sussex.nj.us](https://www.sussex.nj.us).

**COVID Vaccination:**

As the demand for vaccines has declined, appointments for first dose vaccinations are no longer available at the Sussex County Fairgrounds vaccination site. Sussex County will be vaccinating residents at pop-up clinics at various locations throughout the County. Clinic dates will be scheduled soon.

Atlantic Health is scheduling appointments for vaccines at their clinic sites and that can be done at [Atlantichealth.org](https://atlantichealth.org) and clicking on the COVID vaccine section.

The State of NJ site to register for the COVID vaccine is [covidvaccine.nj.gov](https://www.covidvaccine.nj.gov). The State has also set up a hotline that residents call for assistance to the state’s system @ 855-568 0545.

Shoprite Pharmacy vaccine information can be found at [vaccines.shoprite.com](https://www.vaccines.shoprite.com). For vaccine information at Rite Aid go to [riteaid.com/pharmacy/covid-qualifier](https://www.riteaid.com/pharmacy/covid-qualifier) For Walgreens go to a [Walgreens.com](https://www.walgreens.com) and click on schedule vaccine. Vaccine information at Weis can be found by going to [weismarkets.com](https://www.weismarkets.com) and clicking on the scheduling link in the vaccination banner.

Effective May 28<sup>th</sup>, the statewide indoor mask mandate will be lifted. Businesses and entities overseeing indoor spaces may continue to require face masks for employees, customers, and/or guests.

Effective May 28<sup>th</sup>, the State will lift the requirement for maintaining six feet of social distancing in indoor and outdoor settings. Businesses and entities may continue to require social distancing should they choose.

The 2021 Newton Town pool season is coming soon. Keep a lookout on social media and the website for more details on opening date, registration information, session hours and more.

We have two outdoor movie nights at Memory Park planned:

Friday, July 30<sup>th</sup> - Onward  
Friday, August 27<sup>th</sup> - Raya: The Last Dragon

The Town of Newton has scheduled two Concerts “Under the Stars” at Memory Park:

Saturday, July 10<sup>th</sup> - Fillet of Soul

Saturday, August 14th - Luke & The Troublemakers  
Free Admission for all these great events.

And On May 11<sup>th</sup>, I attended a meeting at the Christ Community Church with the Market Street Mission to tour their 14 bed hospitality room that they will be operating there. This facility will be able to provide a hot meal, shower, and a place to sleep for 14 single men. They are very excited to be expanding and offering their services here in Newton."

He also congratulated Councilwoman Diglio and Kimberly Williams on receipt of their awards from the Greater Newton Chamber of Commerce. He further noted his excitement with the upcoming redevelopment projects.

**UNFINISHED BUSINESS** – None.

**ORDINANCES** –

Mayor Dickson directed the Clerk to read aloud the following Ordinance relative to final adoption.

**ORDINANCE #2021-7**

**BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$637,000 FOR VARIOUS CAPITAL IMPROVEMENTS IN AND BY THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$437,000 BONDS OR NOTES OF THE TOWN FOR FINANCING PART OF THE APPROPRIATION**

BE IT ORDAINED, BY THE TOWN COUNCIL OF THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

The improvement described in Section 3 of this Bond Ordinance (the "Improvement") is hereby authorized to be undertaken by the Town of Newton, in the County of Sussex, New Jersey (the "Town") as a general improvement. For the said Improvement there is hereby appropriated the amount of \$637,000, consisting of (a) \$177,000 grant from the New Jersey Department of Transportation in connection with the improvement described in Section 3(a)(1) (the "Grant") and (b) \$23,000 as the down payment (the "Down Payment") required by the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the New Jersey Statutes, as amended and supplemented (the "Local Bond Law"). The Down Payment is now available by virtue of provision in one or more previously adopted budgets for down payments or capital improvement purposes.

In order to finance the additional cost of the Improvement and the Grant not covered by application of the Down Payment, negotiable bonds of the Town are hereby authorized to be issued in the principal amount of \$437,000 pursuant to the provisions of the Local Bond Law (the "Bonds"). In anticipation of the issuance of the Bonds and to temporarily finance said Improvement or purposes, negotiable bond anticipation notes of the Town are hereby authorized to be issued in the principal amount not exceeding \$437,000 pursuant to the provisions of the Local Bond Law (the "Bond Anticipation Notes" or "Notes").

The Improvements authorized and the purposes for which obligations are to be issued are as follows:

<u>Improvements</u>	<u>Appropriation and Estimated Cost</u>	<u>Estimated Maximum Amount of Bonds or Notes</u>	<u>Period of Useful Life</u>
(1) Road improvements to Elm Street, Hampton Street and Upper Union Place, including sidewalk,	\$347,000	161,500	10 Years

curbing, milling, paving, drainage, sewer and other miscellaneous improvements and including all work and materials necessary therefor and incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file in the Office of Engineering.

(2) Acquisition of Tow Behind Screeners for Sweepings for the Department of Public Works, all as shown on and in accordance with the plans and specifications thereon on file in the office of the Clerk and hereby approved.	65,000	61,750	15 Years
(3) Refurbishment of 2004 Elgin Pelican Sweeper for the Department of Public Works, all as shown on and in accordance with the plans and specifications thereon on file in the office of the Clerk and hereby approved.	60,000	57,000	5 Years
(4) Brine System upgrades for the Department of Public Works, all as shown on and in accordance with the plans and specifications thereon on file in the office of the Clerk and hereby approved.	75,000	71,250	15 Years
(5) Acquisition of a Dump Truck with Plow and Spreader for the Department of Public Works, all as shown on and in accordance with the plans and specifications thereon on file in the office of the Clerk and hereby approved.	90,000	85,500	5 Years
<b>TOTAL ALL PURPOSES</b>	<b>\$637,000</b>	<b>\$437,000</b>	

The estimated maximum amount of Bonds or Notes to be issued for the purpose of financing a portion of the cost of the Improvement is \$437,000.

The estimated cost of the Improvement is \$637,000 which amount represents the initial appropriation made by the Town.

All Bond Anticipation Notes issued hereunder shall mature at such times as may be determined by the municipal finance officer of the Town (the "Chief Financial Officer"); provided that no Note shall mature later than one year from its date. The Notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with Notes issued pursuant to this ordinance, and the signature of the Chief Financial Officer upon the Notes shall be conclusive evidence as to all such determinations. All Notes issued hereunder may be renewed from time to time subject to the provisions of Section 8(a) of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the Notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the Town Council of the Town at the meeting next succeeding the date when any sale or delivery of the Notes

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pursuant to this ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the Notes sold, the price obtained and the name of the purchaser.

The capital budget of the Town is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey is on file with the Town Clerk and is available for public inspection.

The following additional matters are hereby determined, declared, recited and stated:

The Improvement described in Section 3 of this Bond Ordinance is not a current expense, and is a capital improvement or property that the Town may lawfully make or acquire as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

The period of usefulness of the Improvement, within the limitations of the Local Bond Law, taking into consideration the respective amounts of all obligations authorized for such purpose, according to the reasonable life thereof computed from the date of the Bonds authorized by this Bond Ordinance, is 9.89 years.

The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Town Clerk and a complete executed duplicate thereof has been filed in the office of the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey. Such statement shows that the gross debt of the Town, as defined in the Local Bond Law, is increased by the authorization of the Bonds and Notes provided in this Bond Ordinance by \$437,000 and the obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.

An aggregate amount not exceeding \$125,000 for items of expense listed in and permitted under Section 20 of the Local Bond Law is included in the estimated cost of the Improvements, as indicated herein.

Any funds or grant monies received for the purpose described in Section 3 of this Ordinance shall be used for financing said Improvement by application thereof either to direct payment of the cost of said Improvement or to the payment or reduction of the authorization of the obligations of the Town authorized therefor by this Bond Ordinance. Any such funds received may, and all such funds so received which are not required for direct payment of the cost of said Improvement shall, be held and applied by the Town as funds applicable only to the payment of obligations of the Town authorized by this Bond Ordinance.

The full faith and credit of the Town are hereby pledged to the punctual payment of the principal of and interest on the obligations authorized by this Bond Ordinance. The obligations shall be direct, unlimited obligations of the Town, and the Town shall be obligated to levy ad valorem taxes upon all the taxable property within the Town for the payment of the obligations and the interest thereon without limitation of rate or amount.

#### SECTION 9.

The Chief Financial Officer of the Township is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Township and to execute such disclosure document on behalf of the Township. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Township and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such

undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 10:

This Bond Ordinance constitutes a declaration of official intent under Treasury Regulation Section 1.150-2. The Town reasonably expects to pay expenditures with respect to the Improvement prior to the date that Town incurs debt obligations under this Bond Ordinance. The Town reasonably expects to reimburse such expenditures with the proceeds of debt to be incurred by the Town under this Bond Ordinance. The maximum principal amount of debt expected to be issued for payment of the cost of the Improvement is \$437,000.

This Bond Ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Mayor Dickson opened the meeting to the public.

There being no one from the public to be heard, upon motion of Mrs. Diglio, seconded by Mr. Couce and unanimously carried, the hearing was closed.

The aforementioned **ORDINANCE**, was offered by Deputy Mayor Schlaffer, who moved its adoption, seconded by Mrs. Teets and roll call resulted as follows:

Mr. Couce	Yes	Mrs. Diglio	Yes
Deputy Mayor Schlaffer	Yes	Mrs. Teets	Yes
	Mayor Dickson	Yes	

This Ordinance will take effect after publication and adoption according to law. The Clerk will advertise the above Ordinance according to law.

Mayor Dickson directed the Clerk to read aloud the following Ordinance relative to final adoption.

**ORDINANCE #2021-8**

**AN ORDINANCE TO AMEND, REVISE, AND SUPPLEMENT SECTION 320-4 ENTITLED "GENERAL PROVISIONS" OF THE NEWTON TOWN CODE TO CREATE SETBACK EXEMPTIONS FOR WHEELCHAIR RAMPS IN ALL ZONES**

**WHEREAS**, the Mayor and Town Council of the Town of Newton find wheelchair accessibility is and continues to be an important factor for the health, safety, and general welfare of the residents of the Town of Newton; and,

**WHEREAS**, under current ordinance provisions, wheelchair ramps that encroach into required setbacks necessitate a variance application before the Town's Planning Board; and,

**WHEREAS**, the Town Council of the Town of Newton finds it is in the public interest to permit wheelchair ramps within the setbacks to eliminate the need for variance applications;

**NOW, THEREFORE BE IT ORDAINED**, by the Mayor and Town Council of the Town of Newton, County of Sussex, and State of New Jersey as follows:

**SECTION 1:** Section 320-4 "General Provisions" Subsection 320-4D "Exceptions and Supplemental Regulations to Bulk Area Requirements" shall be amended, revised, and supplemented by adding Subsection D(5), entitled "Setback Exceptions for Wheelchair Ramps" as follows:

"(5) Setback Exceptions for Wheelchair Ramps.

- a. Handicap ramps shall be permitted as an accessory structure in all zone districts and located in any yard provided the requirements of this section are fully satisfied.
- b. The Zoning Officer may authorize installation of a wheelchair ramp within a required setback in compliance with the following criteria:
  - i. The wheelchair ramp shall be designed so the encroachment into the required setback is at the minimum distance feasible.
  - ii. Prior to construction of the handicap ramp, the property owner shall submit the proposed location of the ramp on the property with a drawing or sketch to the Zoning Officer for review and approval.
  - iii. The wheelchair ramp shall not encroach into any recorded easement or into the public right-of-way, unless permission has been granted by the owner of the easement or the public entity as to the right-of-way.
  - iv. The wheelchair ramp shall be designed and constructed in accordance with the applicable provisions of the Americans with Disabilities Act (ADA).
  - v. Handicap ramps shall be excluded from the calculation of maximum impervious or other coverage for buildings and above-ground structures, otherwise applicable to accessory structures.

**SECTION 2: SEVERABILITY AND REPEALER**

Should any part or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, the same shall not affect the validity of the Ordinance as a whole or any part thereof other than the part held invalid. Any and all Ordinances that are in conflict with this Ordinance shall be repealed as to the conflict.

**SECTION 3: NOTICE**

The Town Clerk is directed to give notice at least ten (10) days prior to the hearing on the adoption of this Ordinance to the Sussex County Planning Board and to all others entitled pursuant to the provisions of N.J.S.A. 40:55D-15. Upon the adoption of this Ordinance, after public hearing, the Town Clerk is further directed to publish notice of the passage and to file a copy of this Ordinance, as finally adopted, with the Sussex County Planning Board, as required by N.J.S.A. 40:55D-16.

**SECTION 4: EFFECTIVE DATE**

This Ordinance shall take effect immediately upon adoption and publication in accordance with law.

Mayor Dickson opened the meeting to the public.

There being no one from the public to be heard, upon motion of Mrs. Diglio, seconded by Mrs. Teets and unanimously carried, the hearing was closed.

The aforementioned **ORDINANCE**, was offered by Mrs. Diglio, who moved its adoption, seconded by Mr. Couce and roll call resulted as follows:

Mr. Couce	Yes	Mrs. Diglio	Yes
Deputy Mayor Schlaffer	Yes	Mrs. Teets	Yes
Mayor Dickson		Yes	

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This Ordinance will take effect after publication and adoption according to law.  
The Clerk will advertise the above Ordinance according to law.

Mayor Dickson directed the Clerk to read aloud the following Ordinance relative to final adoption.

**ORDINANCE #2021-9**

**AN ORDINANCE AMENDING THE CODE OF THE TOWN OF NEWTON, CHAPTER 100, FEES AND COSTS**

WHEREAS, the Town Council of the Town of Newton, upon recommendation from the Town Manager, CFO, and other Town employees, has determined that Chapter 100, entitled Fees & Costs, is in need of revisions regarding current Town fees and costs;

NOW, THEREFORE BE IT ORDAINED, by the Mayor and Town Council of the Town of Newton, County of Sussex, and State of New Jersey as follows:

SECTION 1. Section 100-24 "Miscellaneous fees and charges" is hereby amended as follows:

100-24.M Annual Bulk Permit Pickup Fee: \$50.00 (one per household)

SECTION 2. SEVERABILITY AND REPEALER

Should any part or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, the same shall not affect the validity of the Ordinance as a whole or any part thereof other than the part held invalid.

SECTION 3. EFFECTIVE DATE

This Ordinance shall take effect immediately upon adoption and publication in accordance with law.

Mayor Dickson opened the meeting to the public.

Ludmilla Mecaj, 9 Madison Street, asked questions which was addressed by Mr. Russo.

There being no one else from the public to be heard, upon motion of Mrs. Diglio, seconded by Deputy Mayor Schlaffer and unanimously carried, the hearing was closed.

Councilman Couce addressed his concerns regarding the proposed fees in Ordinance 2021-9.

The Council ensued in a discussion and after a brief discussion, the Council decided to move forward as submitted.

The aforementioned **ORDINANCE**, was offered by Mrs. Diglio, who moved its adoption, seconded by Deputy Mayor Schlaffer and roll call resulted as follows:

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Mr. Couce	No	Mrs. Diglio	Yes
Deputy Mayor Schlaffer	Yes	Mrs. Teets	Yes
Mayor Dickson		Yes	

This Ordinance will take effect after publication and adoption according to law.  
The Clerk will advertise the above Ordinance according to law.

Mayor Dickson directed the Clerk to read aloud the following Ordinance relative to introduction of same.

**ORDINANCE #2021-10**

**AN ORDINANCE TO ESTABLISH MINIMUM AND MAXIMUM SALARIES AND WAGES FOR OFFICERS AND EMPLOYEES OF THE TOWN OF NEWTON FOR CALENDAR YEAR 2021**

The aforementioned **ORDINANCE** was offered by Deputy Mayor Schlaffer, who moved its introduction, seconded by Mrs. Diglio and roll call resulted as follows:

Mr. Couce	Yes	Mrs. Diglio	Yes
Deputy Mayor Schlaffer	Yes	Mrs. Teets	Abstain
Mayor Dickson		Yes	

**BE IT RESOLVED** by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with hearing on the same to be held on Monday, June 14, 2021 via video conference.

**CONSENT AGENDA**

Mayor Dickson read the following statement:

*"All items listed with an asterisk (\*) are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda."*

Mr. Russo reviewed the consent agenda items.

**RESOLUTION #120-2021\***

**REFUND OF REDEMPTION MONIES TO OUTSIDE LIEN HOLDER FOR BLOCK 24.01, LOT 17, ALSO KNOWN AS 8 LINCOLN PLACE**

**WHEREAS**, at the Municipal Tax Sale held on October 23, 2018 a lien was sold on Block 24.01, Lot 17, also known as 8 Lincoln Place, for 2019 delinquent utilities; and

**WHEREAS**, this lien, known as Tax Sale Certificate #2019-014 was sold to CC1 NJ II, LLC for a 0% redemption fee and a premium of \$1,200.00; and

**WHEREAS**, the owners Mortgage Company, Lereta, LLC, has effected the redemption of Certificate #2019-014 in the amount of \$4,293.10;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that this Governing Body acknowledges Trystone Capital Assets, LLC, the Assignee, is

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entitled to a redemption in the amount of \$4,293.10 as well as the return of the premium in the amount of \$1,200.00; and

**BE IT FURTHER RESOLVED**, that the Town Council of the Town of Newton confirms and acknowledges the Tax Collector shall issue a check, in the amount of \$4,293.10 for the redemption and a check in the amount of \$1,200.00 for the return of the premium for Certificate #2019-014 to Trystone Capital Assets, LLC, PO Box 1030, Brick, NJ 08723.

**RESOLUTION #121-2021\***

**RESOLUTION OF AWARD TO HIGHWAY EQUIPMENT COMPANY FOR BID 5-2021 TOW BEHIND SHREDDER**

**WHEREAS**, there is a need for a screener/shredder for the Department of Public Works for the Town of Newton; and

**WHEREAS**, the Town of Newton publicly advertised and received bids for Tow Behind Shredder on May 11, 2021 at 9:00 A.M.; and

**WHEREAS**, The Town of Newton received two bids to wit:

Bidder	Highway Equipment Company	PKJ International LLC
Tow Behind Shredder		
Base Bid	\$65,175.00	\$90,105.00
Option #1	\$1,075.00	
Option # 2	\$535.00	
Total Bid w/ options	<b>\$66,785.00</b>	<b>\$90,105.00</b>

**WHEREAS**, Highway Equipment Company 615 State Hwy 33, Millstone Township, New Jersey 08535, has been found to be the lowest responsible bidder in accordance with N.J.S.A. 40A:11-4; and

**WHEREAS**, the Chief Financial Officer certifies funds are available after the adoption of Ordinance #2021-7, which includes the estoppel period:

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton, in the County of Sussex, New Jersey as follows:

Highway Equipment Company 615 State Hwy 33 Millstone Township, New Jersey 08535 is awarded the bid for Tow Behind Shredder for base bid plus options in the amount not to exceed \$66,785.00, consistent with the tenets as found within Bid 5-2021.

**RESOLUTION #122-2021\***

**CONCUR WITH THE TOWN MANAGER’S APPOINTMENT OF DALE MABEE AS SCHOOL CROSSING GUARD FOR THE 2021-2022 SCHOOL YEAR**

**WHEREAS**, New Jersey Statute 40A:9-154.1 states *“The governing body, or the chief executive, or the chief administrative officer, as appropriate to the form of government of any municipality, may appoint adult school crossing guards for terms not exceeding one year...”*;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that this Governing Body concurs with the Town Manager’s appointment of Dale Mabee as a School Crossing Guard for the 2021-2022 school year.

**RESOLUTION #123-2021\***

**APPOINTMENT OF JEFF STABLE AS TEMPORARY ZONING OFFICER AND SETTING FORTH HIS RATE OF PAY**

May 24, 2021  
(VIA ZOOM)

**WHEREAS**, there is currently a need for a Temporary Zoning Officer to act in the Town Zoning Officer's absence from May 24, 2021 through June 15, 2021; and

**WHEREAS**, Jeff Stabile presently serves as Zoning Officer for the Township of Hardyston, and is fully familiar with the responsibilities of this position and is available to also serve in the capacity as Temporary Zoning Officer for Newton; and

**WHEREAS**, the Town of Newton agrees to pay the Township of Hardyston a fee of \$50 per zoning application and \$25 per fence permit application received and processed during the term of this agreement. The Township of Hardyston shall maintain an accurate record of all applications processed and will prepare an invoice for services provided at the conclusion of said agreement. Payment shall be due 45 days from the termination of the agreement; and

**WHEREAS**, the Township of Hardyston shall be responsible for compensating the Hardyston Zoning Officer for the services rendered to the Town of Newton by way of the Township of Hardyston's regular payroll;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, as follows:

1. The Town Council confirms the appointment of Jeff Stabile as Temporary Zoning Officer, during the absence of Newton's permanent Zoning Officer, from May 24, 2021 through June 15, 2021 at the rate described above. In the event the terms of this agreement shall need to be extended beyond June 15, 2021, the agreement will be extended on a weekly basis by written approval from the Town (ship) Managers of both parties.
2. This Resolution shall take effect immediately.

**RESOLUTION #124-2021\***

**APPROVAL OF AN INITIAL APPLICATION FOR TAXICAB DRIVER'S LICENSE**

**WHEREAS**, the Code of the Town of Newton requires under **283-2, License Required**, "No person shall operate a taxicab within the Town unless both the owner and the driver of the taxicab are licensed under this article." "All licenses issued under this chapter are deemed valid for one (1) year and requests for renewal must be submitted at least thirty (30) days prior to expiration to the Chief of Police"; and

**WHEREAS**, the Newton Police Department has completed the necessary investigation and submitted a letter advising the initial Taxicab Driver's license application is complete and accurate;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that it hereby approves the application for an initial Taxicab Driver's License submitted by Willie Little, III, 16 Stuart Street, Newton, New Jersey, which will expire on May 24, 2022 and represents D.A.D.S. Taxi & Limo.

**RESOLUTION #125-2021\***

**CONCUR WITH THE TOWN MANAGER'S APPOINTMENT OF A POLICE OFFICER FROM CERTIFICATION NO. OL210311**

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that this Governing Body concurs with the Town Manager's appointment of the following individual as a Police Officer from the New Jersey Civil Service Commission "Certification of Eligibles For Appointment" list No. OL210311 effective May 24, 2021:

**Jordan M. Harvey**

RESOLUTION #126-2021\*

APPROVE BILLS AND VOUCHERS FOR PAYMENT

BE IT RESOLVED by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2020 and 2021 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

**TOWN BILLS**

3705	3006	- AG CHOICE, LLC.	77.00	77.00
3706	98	- AURORA ELECTRICAL SUPPLY, LLC.	28.05	28.05
3707	4026	- AUTOZONE INC.	37.98	37.98
3708	3905	- BLUE DIAMOND DISPOSAL INC.	6,000.00	
		PO 58945 Bulk Pickup 5/1/2021	10,000.00	16,000.00
3709	1132	- BOONTON TIRE SUPPLY INC.	942.62	
		PO 59221 2014 CHEVY BUS -	236.92	
		PO 59243 Oil Change/Pickup	38.43	1,217.97
3710	192	- CAMPBELL'S SMALL ENGINE INC.	354.63	354.63
3711	175	- CAPITAL ACCOUNT	41,787.99	41,787.99
3712	2206	- CENTER FOR PREVENTION & COUNSELING, INC	1,000.00	1,000.00
3713	163	- CENTURYLINK COMMUNICATIONS, INC.	42.45	42.45
3714	3770	- CINTAS	209.16	
		PO 59241 B: FIRST AID SUPPLIES DPW/WS	46.76	255.92
3715	4386	- DECOTIIS, FITZPATRICK, COLE& GIBLIN, LLP	2,876.35	
		PO 59234 ARMORY/REDEVELOPMENT/WATER	4,029.60	6,905.95
3716	106	- ELIZABETHTOWN GAS	720.79	
		PO 59255 GAS SERVICE-4/5-5/4	1,469.45	2,190.24
3717	225	- FEDERAL EXPRESS	714.07	714.07
3718	1707	- FINKLE, DANIEL	359.88	359.88
3719	200	- GARDEN STATE LABORATORIES INC	1,147.50	
		PO 59290 WASTE & DRINKING	1,781.00	2,928.50
3720	2313	- GRAVITY DESIGN WORKS, INC.	1,127.00	1,127.00
3721	70	- HACH COMPANY	1,174.60	1,174.60
3722	3804	- HAYDEE BALLESTER	140.00	140.00
3723	1866	- HOME DEPOT, INC.	280.88	
		PO 59191 April 2021	1,424.33	
		PO 59195 Pool- Key Copies	10.85	1,716.06
3724	3235	- J. CALDWELL & ASSOCIATES, LLC.	5,861.25	
		PO 58755 B:PLANNER	1,202.50	
		PO 59201 PB CONSULT-APR 2021	65.00	
		PO 59202 QUANTUM REALM-APR ESCROW	65.00	7,193.75
3725	113	- JCP&L	6,270.56	6,270.56
3726	2618	- JMC ENVIRONMENTAL CONSULTANTS, INC.	64.65	
		PO 59210 TOWN OF NEWTON-TOWN GARAGE	2,437.85	2,502.50
3727	3644	- JOHNNY ON THE SPOT, LLC.	541.25	541.25
3728	3778	- JP MONZO MUNIC CONSULTING, LLC	50.00	50.00
3729	2532	- LADDEY, CLARK & RYAN, LLP	2,874.99	
		PO 59200 AHS HOSP-MAR ESCROW	72.00	
		PO 59226 PB CONSULT-APR 2021	234.00	
		PO 59229 WATER STREET HOLDINGS	93.60	
		PO 59230 MERRIAM GATEWAY-APRIL ESCROW	187.20	3,461.79
3730	4227	- LAW OFFICE OF DANIEL P. AGATINO, LLC.	1,333.33	1,333.33
3731	2110	- LINCOLN NAT'L LIFE INSUR CO	18,984.00	18,984.00
3732	2300	- LOWE'S , INC.	6.45	6.45
3733	1566	- MAIN POOL & CHEMICAL COMPANY, INC.	2,680.00	
		PO 59292 B: LIQUID SODIUM HYDROXIDE	2,030.40	
		PO 59294 B: SODA ASH	2,680.00	
		PO 59295 B: SULFUR DIOXIDE	3,834.00	
		PO 59296 B: LIQUID CHLORINE/GAS	2,640.00	13,864.40
3734	1566	- MAIN POOL & CHEMICAL COMPANY, INC.	4,725.90	4,725.90
3735	62	- MGL FORMS - SYSTEMS, LLC.	619.00	619.00
3736	409	- MINISINK PRESS INC	835.00	835.00
3737	53	- MONTAGUE TOOL & SUPPLY, INC.	56.00	
		PO 59248 DEMO SAW CART/WATER TANK	464.07	520.07
3738	3926	- MOTOROLA SOLUTIONS	750.00	750.00
3739	170	- NEWTON BOARD OF EDUCATION	1,110,506.50	1,110,506.50
3740	3894	- Newton Medical Center Foundation	1,500.00	1,500.00
3741	311	- NJLM	360.00	360.00
3742	2701	- NJLM	115.00	115.00
3743	2882	- ONE CALL CONCEPTS, INC.	115.11	115.11

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3744	4383 - OPTIMUM	121.35	121.35
3745	64 - PELLOW, HAROLD & ASSO, INC. PO 59203 THORLABS-MAR ESCROW	944.00 2,015.00	2,959.00
3746	4204 - PLANET NETWORKS INC.	180.00	180.00
3747	4126 - PROFESSIONAL CONSULTING INC. - PO 57292 STP DIGESTER CONVERSION PO 58638 B: SEWER ENGINEER	7,615.00 8,048.75 7,605.00	23,268.75
3748	4395 - QUALITY FACILITY SOLUTIONS CORP	2,255.97	2,255.97
3749	39 - QUILL CORPORATION	100.07	100.07
3750	2478 - RACHLES/MICHELE'S OIL COMPANY, INC.	5,530.83	5,530.83
3751	4203 - RAPID PUMP PO 58769 B: Water Utility Qtrly	15,705.00 4,800.00	20,505.00
3752	3391 - ROUTE 23 PATIO, LLC.	663.28	663.28
3753	2932 - RULLO & JUILET ASSOCIATES, INC. PO 59048 RIGHT TO KNOW SURVEYS	1,446.50 1,446.50	2,893.00
3754	4152 - RUSSEL REID	23,633.23	23,633.23
3755	126 - SCMUA		2,944.00
3756	611 - SEBRING AUTO PARTS, INC. PO 59209 FIRE DEPT SUPPLIES	160.98 60.00	220.98
3757	643 - SHERWIN-WILLIAMS, INC.	694.50	694.50
3758	1125 - SIRCHIE FINGER PRINT LABS, LLC.	595.00	595.00
3759	3993 - SLOAN, JAMES P.	3,511.90	3,511.90
3760	1489 - SMALLEY, JOHN H	1,437.50	1,437.50
3761	3108 - SPARTA POSTMASTER PO 59236 FIRST CLASS & MARKETING	245.00 245.00	490.00
3762	2257 - STAPLES PO 59142 Dry erasers - Town Manager PO 59142 Dry erasers - Town Manager PO 59188 Return Valve/Shipping	124.44 4.56 4.56 12.57	146.13
3763	43 - STAPLES CREDIT PLAN, INC.	59.71	59.71
3764	4144 - SUBURBAN CONSULTING ENGINEERS, INC.	2,095.70	2,095.70
3765	3442 - SUNLIGHT GENERAL 982.70	534.01 982.70	1,516.71
3766	2113 - SUSSEX COUNTY MAILING SERVICE PO 59260 Postage for 2021 Spring	658.13 658.14	1,316.27
3767	130 - SUSSEX COUNTY P & H, INC.	74.43	74.43
3768	3897 - SYNCHRONY BANK PO 59092 ALCOTEST PRINTER PO 59131 - desk fan for T. Russo PO 59131 desk fan for T. Russo PO 59143 Headphones; P-touch labels PO 59143 Headphones; P-touch labels PO 59187 Office Spls/WS	209.73 207.89 44.99 45.00 58.42 58.43 13.99	638.45
3769	3897 - SYNCHRONY BANK 30269 PO 59227 Basket Bucket/Road Spls	191.22 1,606.57	1,797.79
3770	371 - T.A. MOUNTFORD COMPANY, INC.	125.00	125.00
3771	2479 - TAYLOR OIL CO., INC.	3,251.89	3,251.89
3772	2662 - TONY SANCHEZ LTD, INC.	89.07	89.07
3773	2880 - TRACTOR SUPPLY	81.97	81.97
3774	1280 - VERIZON WIRELESS, INC.	1,090.71	
PO 59213	CELL PHONES & TABLETS-APR	101.30	1,192.01
3775	2635 - W.B. MASON, INC.	281.92	281.92
3776	4390 - WANTAGE TOWNSHIP	1,487.54	1,487.54
3777	3080 - WINGLE SUPPLY COMPANY INC.	11,373.60	11,373.60

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**TOTAL** **1,369,845.45**

100137	INTERFUND RECEIVABLE - PARK AUTHORITY	38.01	
101265	DUE NEWTON BOE - SCHOOL TAX PAYABLE	1,110,506.50	
101299	Due to Clearing	0.00	1,245,663.95
1050200	TOWN MANAGER'S OFFICE - OTHER EXPENSES	439.41	
1051200	TOWN CLERK'S OFFICE - OTHER EXPENSES	1,732.20	
1053200	HUMAN RESOURCE - OTHER EXPENSES	360.00	
1054200	FINANCE ADMINISTRATION - OTHER EXPENSES	50.00	
1056200	COLLECTION OF TAXES - OTHER EXPENSES	619.00	
1058200	LEGAL SERVICES - OTHER EXPENSES	3,708.33	
1059200	MUNICIPAL COURT - OTHER EXPENSES	140.00	
1061200	BUILDINGS & GROUNDS - OTHER EXPENSES	4,191.82	
1062200	PLANNING BOARD - OTHER EXPENSES	1,661.71	
1064200	COMMUNITY DEVELOPMENT - OTHER EXPENSES	4,658.75	
1074200	POLICE DEPARTMENT - OTHER EXPENSES	1,469.44	
1074300	COMMUNICATIONS CENTER - OTHER EXPENSES	100.07	
1078200	EMERGENCY MANAGEMENT - OTHER EXPENSES	539.88	
1080200	ROAD REPAIR & MAINT - OTHER EXPENSES	3,756.01	

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1082200A	(2020) STORMWATER/FLOOD CONTROL				573.60
1083200	RECYCLING/SANITATION - OTHER EXPENSES				7,577.00
1083300	VEHICLE MAINTENANCE - OTHER EXPENSES				1,527.57
1085200	OCCUPATIONAL HEALTH - OTHER EXPENSES				1,446.50
1087200	RECREATION - OTHER EXPENSES				59.71
1089200	UTILITY EXP/BULK PURCH - OTHER EXPENSES				18,230.79
1090200	SWIMMING POOL - OTHER EXPENSES				1,158.35
1091200	PARKS & PLAYGROUNDS - OTHER EXPENSES				1,376.77
1094500A	(2020) LENGTH OF SERVICE AWARDS - OE -				18,984.00
1094798	INTERLOCAL - GREEN TWP COURT				4,011.89
1095200	CAPITAL IMPROVEMENTS - OTHER EXPENSES				3,031.65
1095200A	(2020) CAPITAL IMPROVEMENTS - OTHER EXPENSES				53,714.99

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**TOTALS FOR CURRENT FUND 61,846.85 73,272.59 1,110,544.51 1,245,663.95**  
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111200	APPROPRIATED RESERVES FOR GRANTS				11,207.89
111299	Due to Clearing	0.00		11,207.89	

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**TOTALS FOR FEDERAL/STATE GRANTS 0.00 0.00 11,207.89 11,207.89**  
 =====

211200	RESERVE FOR ANIMAL CONTROL				1,487.54
211299	DUE TO CLEARING		0.00		1,487.54

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**TOTALS FOR DOG RESERVE 0.00 0.00 1,487.54 1,487.54**  
 =====

301299	Due to Clearing		0.00		4,533.55
3091709	ORD 2017-9 VARIOUS \$1,405				2,437.85
3091978	ORD 2020-10 MEMORY PARK (BABE R FIELD)				2,095.70

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**TOTALS FOR CAPITAL 4,533.55 0.00 0.00 4,533.55**  
 =====

601299	DUE TO CLEARING		0.00		68,177.37
6051200	W&S OPERATING - TOTAL OTHER EXPENSES				65,497.37
6051200A	(2020) W&S OPERATING - TOTAL OTHER EXPENSES				2,680.00

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**TOTALS FOR WATER/SEWER UTILITY 65,497.37 2,680.00 0.00 68,177.37**  
 =====

611299	DUE TO CLEARING		0.00		31,368.75
6191708	ORD 2017-8 SPARTA AVE PUMP STATION (SWR)				7,615.00
6192007	ORD 2020-7 DIGESTER & PRI SLUDGE PUMP				8,048.75
6192010	ORD 2020-16 WWTP Repairs & Imp				15,705.00

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**TOTALS FOR WATER/SEWER CAPITAL 31,368.75 0.00 0.00 31,368.75**  
 =====

711299	DUE TO CLEARING		0.00		1,203.20
711440	ENGINEER REVIEW FEES		1,203.20		

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**TOTALS FOR TRUST 0.00 0.00 1,203.20 1,203.20**  
 =====

721299	DUE TO CLEARING		0.00		6,203.20
721311	THORLABS - PL BD ESCROW (5/10)		2,015.00		
721359	WATER ST HOLDING (10/19)		93.60		
721365	QUANTUM REALM,PUNC EQ (12/20)		0		
721368	WATER ST HOLDINGS,LLC REDEV		4,029.60		

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**TOTALS FOR DEVELOPERS ESCROW 0.00 0.00 6,203.20 6,203.20**  
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Total to be paid from Fund 10 CURRENT FUND 1,245,663.95  
 Total to be paid from Fund 11 FEDERAL/STATE GRANTS 11,207.89

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Total to be paid from Fund 21 DOG RESERVE	1,487.54
Total to be paid from Fund 30 CAPITAL	4,533.55
Total to be paid from Fund 60 WATER/SEWER UTILITY	68,177.37
Total to be paid from Fund 61 WATER/SEWER CAPITAL	31,368.75
Total to be paid from Fund 71 TRUST	1,203.20
Total to be paid from Fund 72 DEVELOPERS ESCROW (Fund 72)	6,203.20

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**TOTAL BILLS** **\$1,369,845.45**

42728	O'REILLY'S PUB	45.85	5/21/2021
211045	JP MORGAN CHASE BANK	2,185.76	5/17/2021
211044	JP MORGAN CHASE BANK	15,000.00	5/17/2021
211043	JP MORGAN CHASE BANK	9,667.31	5/17/2021
211042	JP MORGAN CHASE BANK	70,000.00	5/17/2021
211046	JP MORGAN CHASE BANK	2,533.33	5/17/2021
211041	JP MORGAN CHASE BANK	153,000.00	5/14/2021
216027	JP MORGAN CHASE BANK	126,490.83	5/14/2021
218134	PRUDENTIAL RETIREMENT DCRP	998.96	5/14/2021
42727	TREASURER, STATE OF NEW JERSEY	2,134.00	5/13/2021
218133	ADP, LLC	221,299.86	5/12/2021
216026	PAYROLL ACCOUNT	40,708.17	5/12/2021
217120	PAYROLL ACCOUNT	27,390.75	5/12/2021
211118	PAYROLL ACCOUNT	890.92	5/12/2021
211040	PAYROLL ACCOUNT	196,049.10	5/12/2021

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\$868,394.84

Fund 10 CURRENT FUND	450,615.35	1,245,663.95	<b>1,696,279.30</b>
Fund 11 FEDERAL/STATE GRANTS	890.92	11,207.89	<b>12,098.81</b>
Fund 21 DOG RESERVE		1,487.54	<b>1,487.54</b>
Fund 30 CAPITAL		4,533.55	<b>4,533.55</b>
Fund 60 WATER/SEWER UTILITY	167,199.00	68,177.37	<b>235,376.37</b>
Fund 61 WATER/SEWER CAPITAL		31,368.75	<b>31,368.75</b>
Fund 71 TRUST	27,390.75	1,203.20	<b>28,593.95</b>
Fund 72 DEVELOPERS ESCROW (Fund 72)		6,203.20	<b>6,203.20</b>
Fund 81 PAYROLL	222,298.82		<b>222,298.82</b>

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**BILLS LIST TOTALS** **868,394.84** **1,369,845.45** **2,238,240.29**

A motion was made by Mrs. Diglio to approve the **COMBINED ACTION RESOLUTIONS**, seconded by Mr. Couce and roll call resulted as follows:

Mr. Couce	Yes	Mrs. Diglio	Yes
Deputy Mayor Schlaffer	Yes	Mrs. Teets	Yes
Mayor Dickson		Yes	

**DISCUSSION -**

**a. Ordinance Draft - Regulating the Cultivation, Processing, Sales, and Distribution of Legal Cannabis Within the Town of Newton**

Mr. Russo outlined the draft ordinance for regulating the cultivation, processing, sales, and distribution of legal cannabis within the Town of Newton.

At this time, Jessica Caldwell, Town Planner, outlined the various "permitted uses" as well as the "conditional uses" of the Zoning Code.

After a lengthy discussion, the Governing Body requested some amendments to the proposed draft ordinance and agreed to move forward accordingly.

**OPEN TO THE PUBLIC**

Mayor Dickson opened the meeting to the public.

Ludmilla Mecaj, 9 Madison Street, disapproved of the proposed draft Cannabis Ordinance and outlined her concerns.

Peg Baldini, 10 Barry Lane, addressed various questions regarding the proposed Cannabis Ordinance and noted her objection with "permitted use" in the vicinity of residential and schools. She also noted a slight correction needed on the top of page 32.

There being no one else from the public to be heard, Mayor Dickson closed the meeting to the public.

**COUNCIL & MANAGER COMMENTS**

No additional comments at this time.

**EXECUTIVE SESSION - None**

There being no further business to be conducted, upon motion of Mrs. Diglio, seconded by Mr. Couce and unanimously carried, the regular meeting was adjourned at 9:11pm.

Respectfully submitted,



Lorraine A. Read, RMC  
Municipal Clerk