

June 28, 2021
(VIA ZOOM)

The regular meeting of the Town Council of the Town of Newton was held, via Zoom, on the above date at 7:00 pm. Present were Mr. Couce, Mrs. Diglio, Deputy Mayor Schlaffer, Mrs. Teets, Mayor Dickson, and Thomas S. Russo, Jr, Town Manager. Eric Bernstein, Esq., Town Attorney was also present.

Mayor Dickson then made the following declaration "in accordance with the Open Public Meetings Act, notice of this Regular meeting was given to the two newspapers of record and posted on the official bulletin board on January 4, 2021." Mr. Bernstein advised this meeting is being conducted via Zoom and has been advertised as required by law.

Mayor Dickson led the Pledge of Allegiance to the flag and the Municipal Clerk called the roll. Upon motion of Mrs. Diglio, seconded by Mrs. Teets and unanimously carried, the minutes for June 14, 2021 Special and Regular meetings were approved.

OPEN TO THE PUBLIC

At this time, Mayor Dickson read the following statement:

"At this point in the meeting, the Town Council welcomes comments from any member of the public on any topic. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers are asked to take one turn at the microphone and please limit their comments to 3 minutes. The Municipal Clerk will keep time. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes. Council may choose to comment after the entire public portion has concluded."

There being no one from the public to be heard, Mayor Dickson closed the meeting to the public.

COUNCIL & MANAGER REPORTS

Town Manager Russo – Noted the Proclamation which was presented by members of the Town Council on June 27, 2021.

Office of the Mayor

PROCLAMATION

Garrett Vanni

Eagle Scout

WHEREAS, Garrett Vanni, a member of Boy Scout Troop 85, has earned the status of Eagle Scout; and

WHEREAS, We, the Town Council of the Town of Newton, recognize the many hours Garrett devoted to attaining the status of Eagle Scout, working with diligence and making sacrifices in order to achieve this highly coveted position; and

WHEREAS, Garrett Vanni has served the Boy Scouts in an exemplary manner and is deserving of the honor bestowed upon him; and

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WHEREAS, for Garrett's Eagle Scout Leadership Project he widened the walkway and installed a 5' x 5' landing, a ramp from the walkway and landing to the patio, a second ramp from the patio to the door, as well as a handmade handicap accessible sign, at the Andover American Legion Post 86; and

WHEREAS, his project involved many hours of volunteer service; and

WHEREAS, Garrett Vanni serves as an example to youth through his high level of personal achievement, leadership, and community service, and we are very proud Garrett is a member of our community.

NOW, THEREFORE BE IT PROCLAIMED, that we, the Mayor and Town Council of the Town of Newton, do hereby recognize and extend our sincere congratulations Garrett Vanni for having achieved the status of Eagle Scout, an honor for both him and for those who have guided him, with best wishes for a bright and successful future.

*In witness whereof I have hereunto set my
Hand and caused this seal to be affixed.*

s/ Matthew S. Dickson, Mayor
Attest: s/ Lorraine A. Read, Clerk
Date: June 27, 2021

Mr. Russo noted the Municipal Building will be closed on Monday, July 5th in observation of Independence Day.

He also noted since the opening of the Newton pool there have been 1,100 visitors. The pool is doing well.

Mr. Russo noted this is Lorraine's last meeting as Municipal Clerk. He took a moment to recognize Lorraine A. Read and her 33 years of service with the Town of Newton. He noted her infectious smile and polite & kind demeanor and thanked her for her hard work and commitment to the Town of Newton. Much love, prayers, and happiness to you and your family in retirement. He further noted if you get bored in retirement, you may come back to assist with the Parking Enforcement or Dog Census. Congratulations Lorraine!

Councilwoman Teets – Read from a prepared statement:

"Attended the Planning Board Meeting on 6/16/2021. 121 Water Street project was approved for minor variances and I'm happy to see this project moving forward.

Congratulations to all of the 2021 Graduates, whether from pre-school to college, I am still seeing lots of graduations that took place this past weekend.

Congratulations to the Town for being the recipient of \$360,000 for sidewalks along Route 206. Great job to Tom and all the professionals and staff that had a part in this.

I attended the Sussex County Chamber of Commerce Expo on June 23rd. It appeared to be a well-attended event with many of our Newton Businesses in attendance.

I know tonight is Lorraine's last Council meeting as a member of the Town of Newton staff but I know Lorraine loves the Town and I hope to continue to see her smiling face around town and at future events and Council meetings."

Councilwoman Diglio – Councilwoman Diglio also thanked Lorraine for not only being a wonderful Municipal Clerk but for being a great friend. "I look forward to spending time with you in retirement."

Councilman Couce – Councilman Couce updated Council on the recent Newton Board of Education meeting. Mr. Couce also echoed the sentiments of Lorraine and wished her all the best in retirement.

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Deputy Mayor Schlaffer – Deputy Mayor Schlaffer echoed the sentiments of Lorraine Read and added “she may be the best thing about the Town of Newton.” He further noted the Vanni’s Family were appreciative of the Proclamation presented at Garrett’s Court of Honor on Sunday, June 27th.

Mayor Dickson – Mayor Dickson read from a prepared statement:

“COVID numbers

From June 25th, to June 28th 2021 the Sussex County Division of Health reported 12 additional cases of COVID-19 among County residents, for a total number of 14,597 confirmed cases. Of the 14,597 cases, 14,184 cases have been classified as recovered. Additionally there were no new deaths for a total of 308 deaths.

On June 15th, I attended the grand opening of the Market Street Mission. We are excited to welcome them to the Town of Newton and look forward to working with them as they will assist an underserved population within the community.

On June 19th, I attended the Juneteenth celebration at the square. Great job by the H3al Coalition for putting it all together. They had great speakers and performances, along with some delicious food. One speaker was Scott Paul, and he commended the Newton Police department, retired Chief Osborn, and Lt Monaco for their assistance and professionalism in both last year’s event and this year’s Juneteenth celebration.

On June 22nd, myself, along with Commissioner Yardley, Senator Oroho and a representative from Congressman Gottheimer’s office visited Benny’s Bodega on Spring St. We were able to hear all the good they are doing for not only the Newton community but the entire county. I encourage anyone looking for volunteer opportunities, to donate, or would like to become a partner with Benny’s Bodega to visit www.bennysbodega.com.

Congratulations to the Class of 2021 graduates and good luck to you all!

Congratulations to Lorraine on her retirement after 33 years of dedicated service to the Town of Newton. Even before I was on the council, anytime I had a question she was always so friendly and kind. When I was elected she was welcoming and has always made anything I needed easier. I will miss you at Town Hall and our meetings. Your retirement is well deserved. I hope you enjoy and wish you all the best.”

UNFINISHED BUSINESS – None.

ORDINANCES –

Mayor Dickson directed the Clerk to read aloud the following Ordinance relative to final adoption.

ORDINANCE #2021-11

ORDINANCE AMENDING, REVISING, AND SUPPLEMENTING CHAPTER 25 OF THE TOWN CODE OF THE TOWN OF NEWTON, ENTITLED “PERSONNEL”, MORE SPECIFICALLY REVISING, SUPPLEMENTING AND AMENDING §25-48, ENTITLED “SMOKING POLICY”, AND AMENDING, REVISING, AND SUPPLEMENTING CHAPTER 200 OF THE TOWN CODE OF THE TOWN OF NEWTON, ENTITLED “PARKS AND RECREATION”, MORE SPECIFICALLY AMENDING, REVISING, AND SUPPLEMENTING §200-3, ENTITLED “SMOKING PROHIBITED” TO ADD SMOKING OF CANNABIS TO PROHIBITED SMOKING

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF NEWTON, County of Sussex, STATE OF New Jersey, AS FOLLOWS:

WHEREAS, in 2020, New Jersey voters approved Public Question No. 1, which amended the New Jersey Constitution to allow for the legalization of a controlled form of marijuana called “cannabis” for adults at least twenty-one (21) years of age; and

June 28, 2021
(VIA ZOOM)

WHEREAS, on February 22, 2021, Governor Phil Murphy signed into law P.L. 2021, c. 16, known as the "New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act" (hereinafter referred to as the "Act"), which legalizes the recreational use of marijuana by adults twenty-one (21) years of age or older and establishes a comprehensive regulatory and licensing scheme for commercial recreational adult use cannabis operations, use, and possession; and

WHEREAS, as part of the Act, the New Jersey Legislature enacted *N.J.S.A. 2C:35-10a*, which statute continues to prohibit smoking, including smoking, vaping or using aerosol inhalants, for tobacco, as well as cannabis products in public places; and

WHEREAS, the Town Council now wishes to amend its Code, further prohibiting smoking on public property to include such items covered by legislation passed by the New Jersey Legislature referred above:

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, that the following provisions of the Town Code are hereby amended, revised and supplemented:

Deletions shown by strikethrough
Additions shown by underline

Chapter 25, entitled "Personnel," is hereby amended, revised and supplemented as follows:

§ 25-48 Smoking policy.

Smoking is prohibited in all areas of the Newton Municipal Building, and any public buildings, including but not limited to, Firehouse 1, Firehouse 2, Newton Pool, Recycling Center, Morris Lake Filtration Plant, Wastewater Treatment Plant, and Department of Public Works, which shall be smoke-free facilities, except as the Mayor and Council may designate. This shall include any and all property on which any of these buildings/facilities exist/located. Smoking shall mean the burning of, inhaling from, exhaling the smoke from, or the possession of a lighted cigar, cigarette, pipe, or any other matter or substance which contains tobacco or any other matter that can be smoked, or the inhaling or exhaling of smoke or vapor from an electronic smoking device or aerosol dispenser. Smoking shall also include consumption of cannabis or its derivatives as defined and/or set forth in *N.J.S.A. 2C:35-10a* regarding use of cannabis and/or its derivatives in public places, *N.J.S.A. 2C:33-13* regarding smoking in public; and, *N.J.S.A. 26:3D-57, et seq.*, regarding smoking and vaping in public places.

Chapter 200, Parks and Recreation Areas, is hereby amended, revised, and supplemented as follows:

§ 200-3 Smoking prohibited.

A. Smoking, defined as the burning of a lighted cigar, cigarette, or pipe, or any other matter or substance which contains tobacco, including the carrying of lighted tobacco, shall be prohibited at all times within the Town of Newton's public parks including:

B. Definitions.

PUBLIC PARKS

Public_Parks shall mean all parks, playgrounds, and athletic fields located within the geographic boundaries of the Town of Newton and shall also mean all public places as defined and/or set forth in *N.J.S.A. 2C:35-10a* regarding use of cannabis or its derivatives in public places, *N.J.S.A. 2C:33-13* regarding smoking in public; and, *N.J.S.A. 26:3D-577, et seq.*, regarding smoking and vaping in public places.

SMOKING

Shall mean the burning of, inhaling from, exhaling the smoke from, or the possession of a lighted cigar, cigarette, pipe, or any other matter or substance which contains tobacco or any other matter that can be smoked, or the inhaling or exhaling of smoke or vapor from an electronic smoking device or aerosol dispenser. Smoking shall also include the consumption of cannabis or its derivatives, as defined or set forth in N.J.S.A. 2C:35-10a regarding use of cannabis and/or its derivatives in public places, N.J.S.A. 2C:33-13 regarding smoking in public, and N.J.S.A. 26:3D-57, et seq., regarding smoking and vaping in public places.

B. Smoking shall be prohibited at all times within the Town of Newton's public parks, including but not limited to:

(1) All restrooms, park bleachers areas, dugouts, any playground equipment (including commonly known as the tot-lot), pool areas, and shelter building.

(2) All enclosed public park buildings owned, leased, or operated by the Town of Newton.

C. A "No Smoking" sign shall be clearly, sufficiently, and conspicuously posted at every public area where smoking is prohibited by this Chapter.

D. Any person who violates this section is guilty of a petty disorderly persons offense, pursuant to N.J.S.A. 2C:33-13, and subject to a fine of up to and shall pay a penalty of \$50.00 for a first offense and a penalty of \$200.00 for any subsequent offense.

This Ordinance shall take effect immediately upon adoption and publication in accordance with law.

Mayor Dickson opened the meeting to the public.

Dr. Ludmilla Mecaj, 9 Madison Street, thanked the Town Council for their careful consideration of this Ordinance.

There being no one else from the public to be heard, upon motion of Mrs. Diglio, seconded by Deputy Mayor Schlafter and unanimously carried, the hearing was closed.

The aforementioned **ORDINANCE**, was offered by Mr. Couce, who moved its adoption, seconded by Deputy Mayor Schlafter and roll call resulted as follows:

| | | | |
|------------------------|-----|-------------|-----|
| Mr. Couce | Yes | Mrs. Diglio | Yes |
| Deputy Mayor Schlafter | Yes | Mrs. Teets | Yes |
| Mayor Dickson | Yes | | |

This Ordinance will take effect after publication and adoption according to law.

The Clerk will advertise the above Ordinance according to law.

Mayor Dickson directed the Clerk to read aloud the following Ordinance relative to final adoption.

ORDINANCE #2021-12

AN ORDINANCE AMENDING, REVISING, AND SUPPLEMENTING SECTIONS 320-2.C "PERMITTED USES", 320-3 "DEFINITIONS" & 320-28 "CONDITIONAL USES" OF THE ZONING CODE OF THE TOWN OF NEWTON TO REGULATE THE CULTIVATION, PROCESSING, SALES, AND DISTRIBUTION OF LEGAL CANNABIS WITHIN THE TOWN OF NEWTON

June 28, 2021
(VIA ZOOM)

WHEREAS, in 2020 New Jersey voters approved Public Question No. 1, which amended the New Jersey Constitution to allow for the legalization of a controlled form of marijuana called "cannabis" for adults at least 21 years of age; and

WHEREAS, on February 22, 2021, Governor Phil Murphy signed into law P.L. 2021, c. 16, known as the "New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act" (the "Act"), which legalizes the recreational use of marijuana by adults 21 years of age or older, and establishes a comprehensive regulatory and licensing scheme for commercial recreational (adult use) cannabis operations, use, and possession; and

WHEREAS, the Act establishes six (6) marketplace classes of licensed businesses, including:

- Class 1 Cannabis Cultivator License, for facilities involved in growing and cultivating cannabis;
- Class 2 Cannabis Manufacturer License, for facilities involved in the manufacturing, preparation, and packaging of cannabis items;
- Class 3 Cannabis Wholesaler License, for facilities involved in obtaining and selling cannabis items for later resale by other licensees;
- Class 4 Cannabis Distributer License, for businesses involved in transporting cannabis plants in bulk from one licensed cultivator to another licensed cultivator, or cannabis items in bulk from any type of licensed cannabis business to another;
- Class 5 Cannabis Retailer License, for locations at which cannabis items and related supplies are sold to consumers; and
- Class 6 Cannabis Delivery License, for businesses providing courier services for consumer purchases that are fulfilled by a licensed cannabis retailer in order to make deliveries of the purchased items to a consumer, and which service would include the ability of a consumer to make a purchase directly through the cannabis delivery service which would be presented by the delivery service for fulfillment by a retailer and then delivered to a consumer.

WHEREAS, section 31a of the Act authorizes municipalities, by ordinance, to adopt regulations governing the number of cannabis establishments (defined in section 3 of the Act as "a cannabis cultivator, a cannabis manufacturer, a cannabis wholesaler, or a cannabis retailer"), cannabis distributors, or cannabis delivery services allowed to operate within their boundaries, as well as the location manner and times operation of such establishments, distributors or delivery services, and establishing civil penalties for the violation of any such regulations; and

WHEREAS, section 31b of the Act authorizes municipalities by ordinance to prohibit the operation of any one or more classes of cannabis establishments, distributors, or delivery services anywhere in the municipality; and

WHEREAS, section 31b of the Act also stipulates, however, that any municipal regulation or prohibition must be adopted within one hundred eighty (180) days of the effective date of the Act (*i.e.*, by August 22, 2021); and

WHEREAS, pursuant to section 31b of the Act, the failure to do so shall mean that for a period of five (5) years thereafter, the growing, cultivating, manufacturing, selling, and reselling of cannabis and cannabis items shall be permitted uses in all industrial zones, and the retail selling of cannabis items to consumers shall be a conditional use in all commercial and retail zones; and

WHEREAS, at the conclusion of the initial and any subsequent five (5) year period following a failure to enact local regulations or prohibitions, the municipality shall again have one hundred eighty (180) days to adopt an ordinance regulating or prohibiting

cannabis businesses, but any such ordinance would be prospective only and would not apply to any cannabis business already operating within the municipality; and

WHEREAS, the Mayor and Town Council of the Town of Newton find Cannabis Cultivation is a viable and valuable commercial enterprise that should be promoted within the Town of Newton; and

WHEREAS, the Town Council of the Town of Newton finds after having reviewed the various zoning districts within the Town of Newton, generally, zones which permit industrial uses are suitable locations for the Class 1, 2, 3, and 4 designated marketplaces as set forth above and below and Class 5 and 6 marketplaces should be permitted as a conditional use in the SD-3 Zone and T-4 Zone, as set forth above and below;

NOW, THEREFORE BE IT ORDAINED, by the Mayor and Town Council of the Town of Newton, County of Sussex, and State of New Jersey as follows: Section 320 of the Town Zoning Code shall be amended, revised, and supplemented to add Article XVII entitled "Cannabis Cultivation and Processing" as follows:

SECTION 1.

Section 320-2.C "Permitted Uses Table - Transect Zones" shall be revised as follows:

| Commercial Retail Services | | Transect Zones | | | | | |
|----------------------------|-------------------|----------------|-----|-----|-----|-----|-----|
| | | T-1 | T-2 | T-3 | T-4 | T-5 | T-6 |
| 64 | Cannabis Retailer | NP | NP | NP | C | NP | NP |
| 65 | Cannabis Delivery | NP | NP | NP | C | NP | NP |

| Light Industrial | | Transect Zones | | | | | |
|------------------|-----------------------|----------------|-----|-----|-----|-----|-----|
| | | T-1 | T-2 | T-3 | T-4 | T-5 | T-6 |
| 82 | Cannabis Cultivator | NP | NP | NP | C | C | NP |
| 83 | Cannabis Manufacturer | NP | NP | NP | C | C | NP |
| 84 | Cannabis Wholesaler | NP | NP | NP | C | C | NP |
| 85 | Cannabis Distributor | NP | NP | NP | C | C | NP |

Section 320-2.C "Permitted Uses Table - Special Districts" shall be revised as follows:

| Commercial Retail Services | | Districts | | | | | |
|----------------------------|-------------------|-----------|------|------|------|------|------|
| | | SD-1 | SD-2 | SD-3 | SD-4 | SD-5 | SD-6 |
| 64 | Cannabis Retailer | NP | NP | C | NP | NP | NP |
| 65 | Cannabis Delivery | NP | NP | C | NP | NP | NP |

Note to codifier: Numbers listed before the uses should be removed from the permitted uses tables.

NP = Not Permitted

C = Conditional Uses

P = Permitted Use

SECTION 2.

Section 320-3 "Definitions" shall be amended, revised, and supplemented as follows:

Cannabis

All parts of the plant *Cannabis sativa* L., whether growing or no, the seeds thereof, and every compound, manufacture, salt, derivative, mixture, or preparation of the plant or its seeds, except those containing resin extracted from the plant, which are cultivated and, when applicable, manufactured in accordance with P.L. 2016, c. 16 for use in cannabis products as set forth in the Act, but shall not include the weight of any other ingredient combined with cannabis to prepare topical or oral administrations, food, drink, or other product. "Cannabis" does not include: medical cannabis dispensed to registered qualifying patients pursuant to the "Jake Honig Compassionate Use Medical Cannabis Act," P.L. 2009, c. 307 (C. 24:61-1 et al.) and P.L. 2015, c. 158 (C. 18A:40-12.22 et al.); marijuana as defined in N.J.S. 2C:35-2 and applied to any offense set forth in Chapters 35, 35A, and 36 of Title 2C of the New Jersey Statutes, or P.L. 2001, c. 114 (C. 2C:35B-1 et seq.), or marijuana, as defined in Section 2 of P.L. 1970, c. 226 (C. 24:21-2) and applied to any offense set forth in the "New Jersey Controlled Dangerous Substances Act," P.L. 1970, c. 226 (C. 24:21-1 et. al.); or, hemp or a hemp product cultivated, handled, processed, transported, or sold pursuant to the New Jersey Hemp Farming Act," P.L. 2019, c. 238 (C. 4:28-6 et. al.)

Cannabis Cultivator

Any licensed business or entity that grows, cultivates, or produces cannabis in this State, and sells, and may transport, this cannabis to other cannabis cultivators, or usable cannabis to cannabis manufacturers, cannabis wholesalers, or cannabis retailers, but not to consumers. This person or entity shall hold a Class 1 Cannabis Cultivator License.

Cannabis Delivery

Any licensed business or entity involved in providing courier services for consumer purchases that are fulfilled by a licensed cannabis retailer in order to make deliveries of the purchased items to a consumer, and which service would include the ability of a consumer to make a purchase directly through the cannabis delivery service which would be presented by the delivery service for fulfillment by a retailer and then delivered to a consumer. This person or entity shall hold a Class 6 Cannabis Delivery License.

Cannabis Distributor

Any licensed business or entity involved in transporting cannabis plants in bulk from on licensed cultivator to another licensed cultivator, or cannabis items in bulk from any type of licensed cannabis business to another. This person or entity shall hold a Class 4 Cannabis Distributor License.

Cannabis Establishment

A cannabis cultivator, a cannabis manufacturer, a cannabis wholesaler, a cannabis retailer, or a cannabis distributor.

Cannabis Manufacturer

Any licensed business or entity that processes cannabis items in this State by purchasing or otherwise obtaining usable cannabis, manufacturing, preparing and packaging cannabis items, and selling, and optionally transporting, these items to other cannabis manufacturers, cannabis wholesalers, or cannabis retailers, but not to consumers. This person or entity shall hold a Class 2 Cannabis Manufacturer License.

Cannabis Retailer

Any licensed business or entity that is involved in the sale of cannabis items and related supplies are sold to consumers. This person or entity shall hold a Class 5 Cannabis Retailer License.

Cannabis Wholesaler

Any licensed business or entity that is involved in obtaining and selling cannabis items for later resale by other licensees. This person or entity shall hold a Class 3 Cannabis Wholesaler License.

License

A license issued under relevant State law including a license that is designated as either:

- A. Class 1 Cannabis Cultivator License
- B. Class 2 Cannabis Manufacturer License
- C. Class 3 Cannabis Wholesaler License
- D. Class 4 Cannabis Distributor License
- E. Class 5 Cannabis Retailer License
- F. Class 6 Cannabis Delivery License

The term includes a conditional license for a designated class, except when the context of the provisions of relevant State law otherwise intend to only apply for a license and not a conditional license.

Manufacture

The drying, processing, compounding, or conversion of usable cannabis into cannabis products or cannabis resins. "Manufacture" does not include packaging or labeling.

Microbusiness

A person or entity license by the Cannabis Regulatory Commission as a cannabis cultivator, cannabis manufacturer, cannabis wholesaler, cannabis distributor, cannabis retailer, or cannabis delivery service that may only, with respect to its business operations, and capacity and quantity of product:

1. Employ no more than ten (10) employees;
2. Operate a cannabis establishment occupying an area of no more than two thousand five hundred (2,500) square feet, and in the case of a cannabis [grower] cultivator, grow cannabis on an area no more than two thousand five hundred (2,500) square feet measured on a horizontal plane and grow above that plane not higher than twenty-four (24) feet;
3. Possess no more than one thousand (1,000) cannabis plants each month, except that a cannabis distributor's possession of cannabis plants for transportation shall not be subject to this limit;
4. Acquire and process each month, in the case of a cannabis manufacturer, no more than one thousand (1,000) pounds of usable cannabis;
5. Acquire for resale each month, in the case of a cannabis wholesaler, no more than one thousand (1,000) pounds of usable cannabis, or the equivalent amount in any form of manufactured cannabis product or cannabis resin, or any combination thereof; and
6. Acquire for retail sale each month, in the case of a cannabis retailer, no more than one thousand (1,000) pounds of usable cannabis, or the equivalent amount in any form of manufactured cannabis product or cannabis resin, or any combination thereof.

Wholesale Trade

Shall mean establishments or places of business primarily engaged in selling merchandise to other businesses, including retailers, industrial, commercial, institutional, or professional business users, other wholesalers, or acting as agents or brokers and buying merchandise for, or selling merchandise to, such individuals or companies.

SECTION 3.

Section 320-28 "Conditional Uses" shall be revised as follows:

M – Cannabis Retailer. Cannabis Retailers shall meet the following conditions and standards when permitted as a conditional use:

- (1) **Application.** The Cannabis Retailer facility shall have frontage on Water Street or Mill Street, except when located in the SD-3 Zone.
- (2) **Location:** Cannabis Retailers shall be separate and distinct from growing operations.
- (3) **Buildings:** All Cannabis Retailers shall be enclosed in heated/air-conditioned permanent buildings, not trailers, outdoors, movable kiosks, etc.
- (4) **Signage:** Signs shall be limited to location identification/name of business. Signage shall not promote consumption of any cannabis products.
- (5) **Site Plan Approval:** When seeking site plan approval, the Applicant for Cannabis Retailers shall submit a safety and security plan and emergency services access plan.
- (6) **Accessibility:** Any Cannabis Retailer shall only have one (1) primary public access point, which shall be directly adjacent to the right-of-way or parking area of the building. Access should not be through common entrances with other uses.
- (7) **Hours of Operation:** Hours of operation for Cannabis Retailers shall be limited generally to daytime and early evening hours. No earlier than 9:00am, no later than 9:00pm.
- (8) **Interior Security:** Cannabis Retailers interiors shall provide a secure location for storage of products with minimum products in any customer service area.
- (9) **Exterior Loitering and Security:** People shall not be permitted to congregate outside of a Cannabis Retailer, loiter or wait in line to access the Cannabis Retailer. The facility shall have a plan in place if interior capacity is exceeded, i.e., numbers are given and customers wait in their vehicles until called.
- (10) **Product Consumption.** No products shall be permitted to be consumed on-site.

N – Cannabis Delivery. Cannabis Delivery services shall meet the following conditions and standards when permitted as a conditional use:

- (1) **Application.** The Cannabis Delivery facility shall have frontage on Water Street or Mill Street, except when located in the SD-3 Zone.
- (2) **Location:** Cannabis Delivery shall be separate and distinct from growing operations.
- (3) **Buildings:** All Cannabis Delivery services shall be enclosed in heated/air-conditioned permanent buildings, not trailers, outdoors, movable kiosks, etc.

- (4) Signage: Signs shall be limited to location identification/name of business. Signage shall not promote consumption of any cannabis products.
- (5) Site Plan Approval: When seeking site plan approval, the Applicant for Cannabis Delivery services shall submit a safety and security plan and emergency services access plan.
- (6) Interior Security: Cannabis Delivery services interiors shall provide a secure location for storage of products.
- (8) Exterior Loitering and Security: Customers shall not be permitted to pick up products from a Cannabis Delivery service.
- (8) Product Consumption. No products shall be permitted to be consumed on-site.

O – Cannabis Cultivator, Manufacturer, Wholesaler or Distributor. Cannabis Cultivator, Manufacturer, Wholesaler, or Distributor shall meet the following conditions and standards when permitted as a conditional use:

- (1) Location: Facilities shall be at least 500 feet from the property line of a school or State-licensed childcare or daycare facility.
- (2) Buildings: All facilities shall be enclosed in heated/air-conditioned permanent buildings, not hoop houses or greenhouses.
- (3) Signage: Signs shall be limited to location identification/name of business. Signage shall not promote consumption of any cannabis products.
- (3) Site Plan Approval: When seeking site plan approval, the Applicant shall submit a safety and security plan and emergency services access plan.
- (5) Odor Control: The facility shall provide an air treatment system with sufficient odor absorbing ventilation and exhaust systems such that and odor generated inside the facility is not detectable by a person of reasonable sensitivity at the property line of the subject property. Odor from the facility shall be monitored on an annual basis at the discretion of the Town by a licensed, qualified contractor chosen by the Town.

SECTION 4.

SEVERABILITY AND REPEALER

Should any part or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, the same shall not affect the validity of this Ordinance as a whole or any part thereof other than the part held invalid.

SECTION 5.

NOTICE

The Town Clerk is directed to give notice at least ten (10) calendar days prior to the hearing on the adoption of this Ordinance to the County Planning Board and to all others entitled pursuant to the provisions of N.J.S.A. 40:55D-15. Upon the adoption of this Ordinance, after public hearing, the Town Clerk is further directed to publish notice of the passage and to file a copy of this Ordinance, as finally adopted, with the Sussex County Planning Board, as required by N.J.S.A. 40:55D-16.

SECTION 6.

EFFECTIVE DATE

This Ordinance shall take effect immediately upon adoption and publication in accordance with law.

June 28, 2021
(VIA ZOOM)

Mayor Dickson opened the meeting to the public.

There being no one from the public to be heard, upon motion of Mrs. Diglio, seconded by Deputy Mayor Schlaffer and unanimously carried, the hearing was closed.

The aforementioned **ORDINANCE**, was offered by Deputy Mayor Schlaffer, who moved its adoption, seconded by Mrs. Diglio and roll call resulted as follows:

| | | | |
|------------------------|---------------|-------------|-----|
| Mr. Couce | Yes | Mrs. Diglio | Yes |
| Deputy Mayor Schlaffer | Yes | Mrs. Teets | Yes |
| | Mayor Dickson | Yes | |

This Ordinance will take effect after publication and adoption according to law. The Clerk will advertise the above Ordinance according to law.

Mayor Dickson directed the Clerk to read aloud the following Ordinance relative to introduction of same.

ORDINANCE #2021-13

AN ORDINANCE TO AMEND, REVISE, AND SUPPLEMENT ORDINANCE NO. 2021-12, "AN ORDINANCE AMENDING, REVISING, AND SUPPLEMENTING SECTIONS 320-2C "PERMITTED USES", 320-3 "DEFINITIONS" AND 320-28 "CONDITIONAL USES" OF THE ZONING CODE OF THE TOWN OF NEWTON TO REGULATE THE CULTIVATION, PROCESSING, SALES, AND DISTRIBUTION OF LEGAL CANNABIS WITHIN THE TOWN OF NEWTON

Mr. Russo noted these changes were brought before the Planning Board and outlined the changes proposed in Ordinance 2021-13.

The aforementioned **ORDINANCE** was offered by Deputy Mayor Schlaffer, who moved its introduction, seconded by Mrs. Diglio and roll call resulted as follows:

| | | | |
|------------------------|---------------|-------------|-----|
| Mr. Couce | Yes | Mrs. Diglio | Yes |
| Deputy Mayor Schlaffer | Yes | Mrs. Teets | Yes |
| | Mayor Dickson | Yes | |

BE IT RESOLVED by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with hearing on the same to be held on Monday, July 12, 2021 via in-person meeting.

Mayor Dickson directed the Clerk to read aloud the following Ordinance relative to introduction of same.

ORDINANCE #2021-14

AN ORDINANCE AUTHORIZING THE TOWN OF NEWTON TO IMPLEMENT THE FIVE-YEAR EXEMPTION AND ABATEMENT LAW, GRANTING TAX EXEMPTIONS FOR CERTAIN IMPROVEMENTS TO, AND CONSTRUCTION OF, RESIDENTIAL DWELLINGS, CERTAIN IMPROVEMENTS TO MULTIPLE DWELLINGS, CERTAIN IMPROVEMENTS TO INDUSTRIAL STRUCTURES, AND CERTAIN IMPROVEMENTS TO COMMERCIAL STRUCTURES, ALL WITHIN

June 28, 2021
(VIA ZOOM)

**THE DOWNTOWN HISTORIC DISTRICT, AND SUPERSEDING ANY OTHER ORDINANCE
GRANTING SUCH EXEMPTIONS**

The aforementioned **ORDINANCE** was offered by Deputy Mayor Schlaffer, who moved its introduction, seconded by Mrs. Diglio and roll call resulted as follows:

| | | | |
|------------------------|-----|-------------|-----|
| Mr. Couce | Yes | Mrs. Diglio | Yes |
| Deputy Mayor Schlaffer | Yes | Mrs. Teets | Yes |
| Mayor Dickson | Yes | | |

BE IT RESOLVED by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with hearing on the same to be held on Monday, July 14, 2021 via in-person meeting.

CONSENT AGENDA

Mayor Dickson read the following statement:

"All items listed with an asterisk () are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda."*

Mr. Russo reviewed the consent agenda items.

RESOLUTION #141-2021*

APPROVAL OF W.E. TIMMERMAN COMPANY INC., AUTHORIZING THE AWARD OF A PROPRIETARY CONTRACT TO REFURBISH AND REPAIR 2006 ELGIN PELICAN

WHEREAS, the Town of Newton has a need for refurbishment and repair of its 2006 Elgin Pelican Sweeper; and

WHEREAS, W.E. Timmerman Company Inc., has procured the Elgin Company and solely possesses the expertise and parts to refurbish and repair the Elgin equipment due to its age and rarity of available parts; and

WHEREAS, W.E. Timmerman Company Inc., has satisfied the standard as to being the sole company that can furnish, install, maintain, upgrade, and otherwise support this project; and

WHEREAS, the Department of Public Works represents the functionality of the 2006 Elgin is necessary for the conduct of the affairs of the Town of Newton; and

WHEREAS the Department of Public Works obtained a proposal from W.E. Timmerman Company Inc. to refurbish and repair the 2006 Elgin for \$59,391.16; and

WHEREAS the Chief Financial Officer certifies funding is available in the amount of \$59,391.16 from:

30921015 IA 2021-7 Refurb of Elgin Pelican Sweeper

NOW, THEREFORE BE IT RESOLVED, that the Town Council of the Town of Newton does hereby authorize an agreement with W.E. Timmerman Company Inc., for the refurbishment and repair of the 2006 Elgin Sweeper as a proprietary contract in the amount of \$59,391.16.

June 28, 2021
(VIA ZOOM)

RESOLUTION #142-2021*

RESOLUTION AUTHORIZING DISPOSAL OF SURPLUS PROPERTY

WHEREAS, the Town of Newton is the owner of certain surplus property which is no longer needed for public use; and

WHEREAS, the Town Council is desirous of selling said surplus property in an "as is" condition without express or implied warranties;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton, County of Sussex, as follows:

- 1) The sale of surplus property shall be conducted through Municibid pursuant to NJ State Contract 19-GNSV1-00696 in accordance with the terms and conditions of the State Contract.
- 2) The sale will be conducted online and the address of the auction site is <https://municibid.com>.
- 3) A list of the surplus property to be sold is as follows:
 - a. 2006 Ford Dodge Charger
Vin: 12B3KA43H27H690582
Condition: Poor
Mileage: 54,553
 - b. 2013 Ford Interceptor Taurus
Vin: 1FAHP2MK4DG213610
Condition: Poor
Mileage: 68,426
- 4) The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
- 5) The Town of Newton reserves the right to accept or reject any bids submitted.

RESOLUTION #143-2021*

RENEWAL OF CLUB LICENSE

BE IT RESOLVED, by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, that the following Club License be renewed for the licensing year 2021-2022, effective July 1, 2021:

No. 1915-31-014-001 be issued to Newton Memorial Post 5360, Veterans of Foreign Wars, t/a Newton Memorial Post 5360, V.F.W., 85 Mill Street, Newton, New Jersey.

RESOLUTION #144-2021*

APPOINTMENT OF WENDY VANDERMAAS AND KAREN CROSSLEY TO THE NEWTON HOUSING AUTHORITY

WHEREAS, there currently are two (2) vacancies on the Newton Housing Authority for Regular Members with the resignation of Barbara Vrahnos (term expires April 30, 2022) and Jack Durkin (term expires April 30, 2023); and

WHEREAS, Wendy VanderMaas and Karen Crossley have expressed interest in serving as a Regular Member; and

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(VIA ZOOM)

WHEREAS, Rick Bitondo, Vice-Chairperson of the Newton Housing Authority, recommends appointing Ms. VanderMaas and Ms. Crossley;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that the following appointments be made to the Newton Housing Authority:

| <u>Name</u> | <u>Term</u> | <u>Expiration Date</u> |
|------------------|-------------|------------------------|
| Wendy VanderMaas | 5 years | April 30, 2023 |
| Karen Crossley | 5 years | April 30, 2022 |

RESOLUTION #145-2021*

**RESOLUTION IN SUPPORT OF THE SUSSEX COUNTY BOARD OF COMMISSIONERS
ENDORSEMENT OF THE COUNTY HOMELESSNESS TRUST FUND ACT**

WHEREAS, in accordance with Governor Phil Murphy's recently executed Executive Order #244, the New Jersey Moratorium from Eviction Protection is set to expire on January 1, 2022; and

WHEREAS, as a result, it is estimated that as many as eight hundred (800) families living in Sussex County may face eviction which potentially can lead to homelessness; and

WHEREAS, there are remedies available to mitigate this impending crisis, such as P.L. 2009, Ch. 123, known as the County Homelessness Trust Fund Act. Said Act would provide counties, such as Sussex, with the means to finance homeless shelters and other homeless related expenses by obtaining a three (\$3.00) dollar fee from every document filed with the Sussex County Clerk; and

WHEREAS, the County Homelessness Trust Fund Act could potentially raise over ninety-five thousand (\$95,000.00) dollars annually to the County of Sussex to combat homelessness by financing homeless shelters and other homeless related expenses; and

WHEREAS, the County Homelessness Trust Fund Act will also provide for a community task force made up of County government leaders, non-profit advocacy groups, such as Pathways to Prosperity, Family Promise of Sussex County, Project Self Sufficiency, Samaritan Inn, as well as business leaders, religious leaders and community members who have experienced homelessness here in Sussex County; and

WHEREAS, twelve (12) counties in New Jersey have approved the County Homelessness Trust Fund Act for their counties and have found the economic effects alone have been worth the effort, with less time devoted by law enforcement and medical services to the various manifestations of issues homelessness presents;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, that the Newton Town Council hereby petitions the Sussex County Board of Commissioners to endorse P.L. 2009, Ch. 123 (N.J.S.A. 52:27D-287a *et. seq.*), known as the County Homelessness Trust Fund Act, and create a County Homelessness Prevention Trust Fund and authorize County operated programs to meet the needs of homeless individuals and families.

RESOLUTION #146-2021*

**RESOLUTION TO AWARD RECYCLING SERVICES TO GLOBAL RECYCLING SOLUTIONS,
LLC FOR RECYCLING SERVICES, BID #'S, 3-2021/ 3R-2021 FOR A FIVE (5) YEAR
CONTRACT**

WHEREAS, the Town of Newton is required to provide for a recycling vendor; and

WHEREAS, the Town had sought to obtain a vendor through two (2) bids, 3-2021 and 3R-2021; and

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(VIA ZOOM)

WHEREAS, the Town availed itself of the negotiations remedy under the New Jersey Local Publics Contract Law at N.J.S.A.40A:11-5(3), through Resolution #132-2021; and

WHEREAS, on June 16, 2021, the Town representatives engaged in negotiations with Global Recycling Solutions LLC for recycling services of material from the Town of Newton; and

WHEREAS, Global Recycling Solutions has proposed the following framework for material received and marketed:

"OCC, SRPN (mixed paper), Single Stream, Commingled (Bottles & Cans) – Global Recycling Services will pay and/or charge between \$0.00 and \$200 per ton for each commodity listed based on the received material market conditions.

Global Recycling Services will provide 15 days advanced notice to either pass along higher rebates or additional costs as the market dictates."; and

WHEREAS, the New Jersey Local Publics Contract Law at N.J.S.A.40A:11-15, allows for a contract period of up to five (5) years.

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton, in the County of Sussex, New Jersey as follows:

Global Recycling Services LLC, 235 Brighton Road, Andover, NJ 07821 is hereby awarded a five (5) year contract to receive and market recycling material from the Town of Newton at the following rates:

"OCC, SRPN (mixed paper), Single Stream, Commingled (Bottles & Cans) – Global Recycling Services will pay and/or charge between \$0.00 and \$200 per ton for each commodity listed based on the received material market conditions.

Global Recycling Services will provide 15 days advanced notice to either pass along higher rebates or additional costs as the market dictates."

RESOLUTION #147-2021*

APPROVE BILLS AND VOUCHERS FOR PAYMENT

BE IT RESOLVED by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2020 and 2021 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

TOWN BILLS

| | | | | | | |
|------|------|--|----------|--|-----------|-----------|
| 3925 | 84 | - ABCODE SECURITY INC. | PO 58467 | B: ALARM SVCS | 194.00 | 194.00 |
| 3926 | 3868 | - AMERICAN FIDELITY ASSURANCE COMPANY | PO 59480 | FSA - Voluntary - June 15, 2021 | 273.33 | 273.33 |
| 3927 | 4397 | - ARAMSCO INC. | PO 59463 | GARBAGE BAGS ACCT #46219 | 1,010.60 | 1,010.60 |
| 3928 | 3683 | - ARMSTRONG ALEX | PO 59483 | BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 3929 | 3891 | - ARMSTRONG, ADAM | PO 59482 | BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 3930 | 4026 | - AUTOZONE INC. | PO 59181 | B: Auto Spls/Rprs | 42.53 | 42.53 |
| 3931 | 4349 | - BACKFLOW PARTS USA | PO 59429 | Rpr parts for Wtr Trmt Plant | 276.25 | 276.25 |
| 3932 | 1132 | - BOONTON TIRE SUPPLY INC. | PO 59193 | B: POLICE VEH MAINT | 70.00 | 70.00 |
| 3933 | 3355 | - BRAEN STONE SPARTA | PO 59432 | B: Dense Grade Aggregates/Road&Water Rpr | 1,284.21 | 1,284.21 |
| 3934 | 175 | - CAPITAL ACCOUNT | PO 59433 | Move CIF Budget monies to Capital | 40,000.00 | 40,000.00 |
| 3935 | 3015 | - CAPITOL SUPPLY CONST PRODUCTS, INC. | PO 59018 | Supplies/Water Dist RPR | 2,046.00 | 2,046.00 |
| 3936 | 506 | - CARR, JOSEPH | PO 59484 | BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 3937 | 4428 | - CECIL LEE ROUSON III | PO 59381 | Alliance Grant - Speaker at event - Comm | 500.00 | 500.00 |
| 3938 | 2206 | - CENTER FOR PREVENTION & COUNSELING, INC | PO 59382 | Alliance Grant - Community program - Hid | 120.00 | 120.00 |
| 3939 | 163 | - CENTURYLINK COMMUNICATIONS, INC. | PO 58407 | B: LONG DISTANCE A/C | 263.06 | 263.06 |
| 3940 | 163 | - CENTURYLINK COMMUNICATIONS, INC. | PO 58443 | B: WOODSIDE AVE PS (JAN-DEC) | 42.45 | 42.45 |
| 3941 | 4235 | - CHAMPIGNON, CRAIG | PO 59497 | BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 3942 | 3770 | - CINTAS | PO 59395 | B: Pool First Aid Cabinet and Inventory | 241.66 | 241.66 |
| 3943 | 4177 | - CLIFFHANGER PRODUCTIONS, INC. | PO 59405 | BAND FOR COMMUNITY EVENT JULY 10 (JULY 1 | 5,000.00 | 5,000.00 |
| 3944 | 4373 | - CONTECH | PO 58350 | BRIDGE RAIL TRAIL | 39,750.00 | 39,750.00 |
| 3945 | 4386 | - DECOTIIS, FITZPATRICK, COLE& GIBLIN, LLP | PO 59422 | SCCC REDEVELOPMENT PROJ -MAY | 1,295.00 | |
| | | | PO 59423 | WATER ST HOLDINGS -MAY | 2,744.70 | |
| | | | PO 59424 | ARMORY REDEVELOPMENT -MAY | 5,915.00 | |
| 3946 | 4069 | - DELL MARKETING L.P. | PO 59356 | Laptop DPW/WS CUST #36731320 replaces P | 1,580.04 | 1,580.04 |
| 3947 | 4180 | - DIFRANCESCO BATEMAN,PC | PO 59417 | NEWTON MEDICAL BLDG -MAY ID #891037 | 590.00 | 590.00 |
| 3948 | 275 | - DOG RESERVE ACCOUNT | PO 59434 | Move Budgeted monies to Dog Trust | 6,400.00 | 6,400.00 |
| 3949 | 106 | - ELIZABETHTOWN GAS | PO 59420 | GAS SERVICE-5/4-6/2 | 1,118.43 | |
| | | | PO 59420 | GAS SERVICE-5/4-6/2 | 585.53 | 1,703.96 |
| 3950 | 4385 | - ERIC M. BERNSTEIN & ASSOCIATES, LLC. | PO 58692 | B: LEGAL FEES NOT TO EXCEED \$60,000 | 3,200.21 | |
| | | | PO 58692 | B: LEGAL FEES NOT TO EXCEED \$60,000 | 1,079.00 | |
| | | | PO 59415 | LEGAL NEWTON TOWN CENTER -APR | 689.00 | |
| | | | PO 59416 | LEGAL 2021 RESOLUTIONS G & H BLDG -APR | 273.00 | 5,241.21 |
| 3951 | 2400 | - ESTLER STEVE | PO 59485 | BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 3952 | 4039 | - FARMSIDE LANDSCAPE & DESIGN INC | PO 58903 | B: FIELD MAIN/SPORTS FIELD | 670.00 | 670.00 |
| 3953 | 225 | - FEDERAL EXPRESS | PO 58541 | B: EXPRESS MAIL | 103.85 | |
| | | | PO 58541 | B: EXPRESS MAIL | 37.84 | 141.69 |
| 3954 | 4393 | - FMS PHOTO CORP | PO 59426 | Photo for Councilman Couce | 67.95 | 67.95 |
| 3955 | 200 | - GARDEN STATE LABORATORIES INC | PO 59298 | B: WASTE & DRINKING WATER ANALYSIS May - | 2,016.00 | 2,016.00 |
| 3956 | 448 | - GARRIS, JEAN | PO 59268 | MEDICARE PART B REIMB | 891.00 | 891.00 |
| 3957 | 4384 | - GIBBONS P.C. | PO 59461 | BOND ORD VARIOUS CAPITAL IMPROVEMENTS | 575.00 | 575.00 |
| 3958 | 1608 | - GOLD TYPE BUSINESS MACHINES | PO 59468 | INFO-COP MOBILE LICENSE RENEWAL | 2,100.00 | 2,100.00 |
| 3959 | 789 | - GREATER NEWTON CHMBR OF COMM. | PO 59250 | 2020 Annual Awards Dinner 5/18/2021 | 60.00 | |
| | | | PO 59250 | 2020 Annual Awards Dinner 5/18/2021 | 60.00 | 120.00 |
| 3960 | 3804 | - HAYDEE BALLESTER | PO 58446 | B: COURT TRANSLATION (JAN-DEC) | 140.00 | 140.00 |
| 3961 | 230 | - HAXEK'S MARKET INC. | PO 59470 | June 14, 2021 - Working lunch - Town Man | 10.53 | |
| | | | PO 59470 | June 14, 2021 - Working lunch - Town Man | 10.53 | 21.06 |
| 3962 | 3876 | - HOLLAND COMPANY, INC. | PO 59114 | B: EPIC 2400 (\$85,800 @ \$3.30 PER GAL) | 6,639.60 | 6,639.60 |
| 3963 | 69 | - INST FOR FORENSIC PSYCHOLOGY, INC. | PO 59393 | PSYCHOLOGICAL EVALUATION | 500.00 | 500.00 |
| 3964 | 332 | - J & D SALES & SERVICE,LLC. | PO 58603 | RECYCL MAINT RENEW 1/2021-12/2021 | 380.00 | 380.00 |
| 3965 | 3235 | - J. CALDWELL & ASSOCIATES, LLC. | PO 59471 | PB CONSULT-MAY 2021 | 455.00 | 455.00 |
| 3966 | 1714 | - JAEKEL, KENNETH | PO 59486 | BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 3967 | 113 | - JCP&L | PO 59430 | PARKING AUTHORITY ELECTRIC -MAY | 242.92 | |
| | | | PO 59436 | STREET LIGHTING -MAY | 6,221.28 | |
| | | | PO 59441 | W/S ELECTRIC -MAY ACCT #200 001 366 000 | 10,895.15 | 22,312.90 |
| | | | PO 59444 | ELECTRIC -MAY ACCT #200 000 020 509 TWN | 4,953.55 | |
| 3968 | 3969 | - KAYLANI, SHERRI | PO 59452 | Pool- Co-vid Wash your hands signs | 17.50 | 17.50 |
| 3969 | 365 | - KIRCHART, BROCK | PO 59487 | BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 3970 | 3711 | - KKPR MARKETING & PUBLIC RELATIONS, | PO 58561 | B: PUBLIC RELATIONS \$8800.00 & SPECIAL E | 3,573.85 | 3,573.85 |
| 3971 | 2532 | - LADDEY, CLARK & RYAN, LLP | PO 58418 | B: PROSECUTOR (\$31,000/12=\$2,583.33 Gree | 2,874.99 | 2,874.99 |
| 3972 | 4227 | - LAW OFFICE OF DANIEL P. AGATINO, LLC. | PO 58411 | B: PUBLIC DEFENDER (13,500/12=\$1,125 | 1,333.33 | 1,333.33 |
| 3973 | 2848 | - LEYMAN ROY | PO 59498 | BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 3974 | 3985 | - LEYMAN, JUSTIN | PO 59498 | BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 3975 | 2300 | - LOWE'S , INC. | PO 58102 | Blanket: Hockey Rink handicapped ramp de | 24.00 | 24.00 |
| 3976 | 2854 | - MCGARRY DUSTIN | PO 59489 | BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 3977 | 409 | - MINISINK PRESS INC | PO 59206 | DAY PASSES | 208.00 | |
| | | | PO 59245 | RECYCLING NEWSLETTERS (2,125) Fall | 388.00 | |
| | | | PO 59431 | Business Cards | 120.00 | |
| | | | PO 59466 | NPD LETTERHEAD | 76.00 | 792.00 |
| 3978 | 4426 | - MONMOUTH TRUCK EQUIPMENT ACQUISITION | PO 59380 | Water Supplies/ 1/2" Supply Hose | 147.00 | 147.00 |

List of Bills - CLEARING/CLAIMS
Meeting Date: 06/28/2021 For bills from 06/15/2021 to 06/25/2021

| Check# | Vendor | Description | Payment | Check Total | |
|--------|--------|--|--|--------------|--------------|
| 3979 | 3728 | - MUNICIPAL SAFETY SUPPLY | PO 59409 CROSSING GUARD VESTS | 73.17 | 73.17 |
| 3980 | 116 | - New Jersey Herald | PO 59450 NJH Ads -MAY | 406.20 | 406.20 |
| 3981 | 1638 | - NEW JERSEY WATER ASSOCIATION | PO 59435 2021 NJWA Annual Conference October 20-2 | 590.00 | 590.00 |
| 3982 | 170 | - NEWTON BOARD OF EDUCATION | PO 58549 SCHOOL TAX (JAN-JUNE) 2021 - | 1,110,506.50 | 1,110,506.50 |
| 3983 | 336 | - NEWTON TROPHY | PO 59389 TROPHYS AND SASHES MISS NEWTON & LITTLE | 133.00 | |
| | | | PO 59472 Award honoring Lorraine Read - Retiremen | 105.00 | 238.00 |
| 3984 | 4403 | - NORTH AMERICAN RESCUE HOLDINGS, LLC | PO 59314 NPD TRAUMA KITS | 929.90 | 929.90 |
| 3985 | 2718 | - OSWIN III WILLIAM | PO 59490 BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 3986 | 64 | - BELLOW, HAROLD & ASSO, INC. | PO 59419 ENGINEERING -APR | 513.75 | |
| | | | PO 59419 ENGINEERING -APR | 1,835.26 | |
| | | | PO 59458 NJDOT TRUST FUND HAMPTON/UPPER UNION -AP | 65.00 | |
| | | | PO 59476 AHS/S&B APR ESCROW | 438.38 | |
| | | | PO 59477 MERRIAM GA INC-APR ESCROW | 506.38 | |
| | | | PO 59500 WATER ST HOLDINGS-APR ESCROW | 4,065.15 | 7,423.92 |
| 3987 | 2788 | - PENTELEDATA | PO 58410 B: INTERNET ACCT #1871584 | 159.95 | 159.95 |
| | | | PO 58410 B: INTERNET ACCT #1871584 | 159.95 | 319.90 |
| 3988 | 4204 | - PLANET NETWORKS INC. | PO 59337 B: INTERNET est. \$339.90 x 7=\$2379.30 ID# | 339.90 | 339.90 |
| 3989 | 39 | - QUIL CORPORATION | PO 59315 B: POLICE OFFICE SUPPLIES | 117.05 | 117.05 |
| 3990 | 2478 | - RACHLES/NICHELE'S OIL COMPANY, INC. | PO 58430 B: GAS | 7,758.96 | 7,758.96 |
| 3991 | 4203 | - RAPID PUMP | PO 59011 Inspection of RBC "B" & "C" CUST #10380 | 4,824.56 | 4,824.56 |
| 3992 | 4134 | - RAVE WIRELESS, INC. | PO 59464 LICENSE FEE | 4,915.00 | 4,915.00 |
| 3993 | 3731 | - READY REFRESH BY NESTLE | PO 58481 B: WATER DELV | 148.98 | 148.98 |
| 3994 | 4236 | - ROWETT, ERIK | PO 59499 BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 3995 | 61 | - S K OFFICE SUPPLY INC. | PO 58820 B:SHREDDING | 90.00 | 90.00 |
| 3996 | 3660 | - SCHENCK, PRICE, SMITH, & KING, LLP | PO 58688 B: SPECIAL COUNSEL FOR TAX APPEALS NOT T | 7,484.93 | 7,484.93 |
| 3997 | 4165 | - SF MOBILE-VISION, INC. | PO 59445 EXTENDED MAINT AGREEMENT 4/8/21-4/7/22 | 3,150.00 | 3,150.00 |
| 3998 | 3993 | - SLOAN, JAMES P. | PO 58413 B: 2021 JUDGE (\$37,143/12=\$3,095.25 GREE | 3,511.91 | 3,511.91 |
| 3999 | 1489 | - SVALLEY, JOHN H | PO 58447 B: 2021 SVC'S WTP (\$17,250/12=\$1,437.50 | 1,437.50 | 1,437.50 |
| 4000 | 338 | - SMITH, WILLIAM F | PO 59283 MEDICARE PART B REIMB | 1,782.00 | 1,782.00 |
| 4001 | 2257 | - STAPLES | PO 59103 OFFICE SUPPLIES FOR W/S TAX | 22.49 | |
| | | | PO 59376 B: OFFICE SUPPLIES | 424.03 | |
| | | | PO 59408 EQUIPMENT RETURNN | 12.68 | 459.20 |
| | | | PO 59451 B: Rec/Pool Office Supplies | 104.98 | 104.98 |
| 4002 | 2257 | - STAPLES | PO 59478 Statewide 4 of 4 Installments | 63,478.24 | |
| 4003 | 1212 | - STATEWIDE INSURANCE FUND | PO 59478 Statewide 4 of 4 Installments | 57,413.01 | 120,891.25 |
| 4004 | 279 | - STRAWAY, RICHARD A. JR. | PO 59492 BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 4005 | 280 | - STRAWAY, THOMAS | PO 59491 BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 4006 | 4144 | - SUBURBAN CONSULTING ENGINEERS, INC. | PO 57585 ENGINEERING SERVICES BABE RUTH DRAINAGE | 2,841.26 | 2,841.26 |
| 4007 | 4072 | - SUBMIT SOUND& ENTERTAINMENT LLC | PO 59091 INFLATABLE SCREEN AND SOUND FOR OUTDOOR | 1,250.00 | 1,250.00 |
| 4008 | 3442 | - SUNLIGHT GENERAL | PO 59418 MAY SOLAR BILL | 593.11 | |
| | | | PO 59418 MAY SOLAR BILL | 1,061.24 | 1,644.35 |
| 4009 | 3897 | - SYNCHRONY BANK | PO 59211 Staplers - replacement for Treasurer and | 13.02 | |
| | | | PO 59231 Office Supplies - notebooks, batteries, | 23.06 | |
| | | | PO 59231 Office Supplies - notebooks, batteries, | 23.07 | |
| | | | PO 59328 NPD EMERGENCY ESCAPE TOOL #8781 056903 | 150.54 | |
| | | | PO 59368 TAX OFFICE LABEL MAKER #8781 056903 4 | 166.08 | |
| | | | PO 59385 Office supplies - markers, highlighters | 23.20 | |
| | | | PO 59392 B: Pool Uniforms 2021 Season | 723.78 | 435.19 |
| 4010 | 3897 | - SYNCHRONY BANK | PO 59439 BATTERY FOR CENCOM | 59.99 | 783.77 |
| 4011 | 2479 | - TAYLOR OIL CO., INC. | PO 58431 B: DIESEL | 4,344.29 | 4,344.29 |
| 4012 | 3851 | - THE CANNING GROUP, LLC. | PO 58405 B: QPA PURCHASING 2021 (\$6,500/12=\$541.6 | 541.66 | 541.66 |
| 4013 | 676 | - THE EQUIPABLE | PO 59479 Equitable - Def Com - June 10, 2021 | 5,415.00 | 5,415.00 |
| 4014 | 4338 | - THE LAW OFFICE OF JOHN C GREY JR, LLC. | PO 59448 ALTERNATE PUBLIC DEFENDER 6/15 H SANDERS | 150.00 | 150.00 |
| 4015 | 2025 | - THOMSON REUTERS -WEST | PO 59449 NJ MOTOR VEH TITLE 39 2021 | 325.00 | 325.00 |
| 4016 | 4197 | - TOPOLOGY NJ, LLC. | PO 59443 GAH RDEV WATER STREET -FEB 2020 | 5,593.75 | 5,593.75 |
| 4017 | 4305 | - UOI ENERGY SERVICES LLC | PO 59460 NATURAL GAS CUST #N0001560 (5/4-6/2/21) | 542.30 | |
| | | | PO 59460 NATURAL GAS CUST #N0001560 (5/4-6/2/21) | 381.65 | 923.95 |
| 4018 | 3682 | - VANDERKROEF JASON | PO 59494 BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 4019 | 1280 | - VERIZON WIRELESS, INC. | PO 59421 CELL PHONES & TABLETS-MAY | 1,310.87 | |
| | | | PO 59421 CELL PHONES & TABLETS-MAY | 85.63 | 1,396.50 |
| 4020 | 2540 | - VOUGH ADAM | PO 59493 BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 4021 | 2635 | - W.B. MASON, INC. | PO 59235 Notebooks #C1329496 | 7.42 | 7.42 |
| 4022 | 1500 | - WALMART | PO 59407 B: NPD PURCHASES | 32.96 | 32.96 |
| 4023 | 4390 | - WANTAGE TOWNSHIP | PO 58641 Animal Control 2/1/210-12/31/21 Contract | 1,487.54 | 1,487.54 |
| 4024 | 2576 | - WHITE JOE | PO 59495 BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 4025 | 1656 | - WILDFLOWERS WITH TAMI | PO 59459 May-June 2021 Sympathy dish gardens | 140.00 | 140.00 |

List of Bills - CLEARING/CLAIMS
Meeting Date: 06/28/2021 For bills from 06/15/2021 to 06/25/2021

| Check# | Vendor | Description | Payment | Check Total |
|--------|---|---|----------|--------------|
| 4026 | 3080 - WINGLE SUPPLY COMPANY INC. | PO 59425 Rpr Continuation 2020/33 Mill Street Pip | 3,417.23 | 3,417.23 |
| 4027 | 3892 - WISTUBA, TRAVIS | PO 59496 BOOT ALLOWANCE 2021 Contractual | 275.00 | 275.00 |
| 4028 | 3726 - WITMER PUBLIC SAFETY GROUP, A INC. | PO 58712 CALIBRATION FLOWMETERS CUST #TON002 | 355.00 | 355.00 |
| 4029 | 4195 - ZIP'S AN DIRECT | PO 59394 AIR WEDGE acct #7252791 | 102.60 | 102.60 |
| 4030 | 1641 - ZITONE CONSTRUCTION | PO 59427 6/10/21 - Pool Plaque install | 200.00 | 200.00 |
| TOTAL | | | | 1,476,218.15 |

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
|------------|---|------------|--------------|---------------|--------------|
| 100137 | INTERFUND RECEIVABLE - PARK AUTHORITY | | | 1,177.93 | |
| 101265 | DUE NEWTON BOE - SCHOOL TAX PAYABLE | | | 1,110,506.50 | |
| 101299 | Due to Clearing | | | 0.00 | 1,308,956.08 |
| 1050200 | TOWN MANAGER'S OFFICE - OTHER EXPENSES | 3,703.67 | | | |
| 1051200 | TOWN CLERK'S OFFICE - OTHER EXPENSES | 510.05 | | | |
| 1052200 | TOWN COUNCIL - OTHER EXPENSES | 312.95 | | | |
| 1054200 | FINANCE ADMINISTRATION - OTHER EXPENSES | 3.71 | | | |
| 1058200 | LEGAL SERVICES - OTHER EXPENSES | 14,983.47 | | | |
| 1059200 | MUNICIPAL COURT - OTHER EXPENSES | 465.00 | | | |
| 1060200 | ENGINEERING - OTHER EXPENSES | 1,457.36 | | | |
| 1061200 | BUILDINGS & GROUNDS - OTHER EXPENSES | 1,399.41 | | | |
| 1062200 | PLANNING BOARD - OTHER EXPENSES | 458.71 | | | |
| 1062200A | (2020) PLANNING BOARD - OTHER EXPENSES | | 5,593.75 | | |
| 1066200 | EMPLOYEE GROUP INSURANCE - OTHER EXPENSE | 2,673.00 | | | |
| 1067200 | WORKMEN'S COMP INSURANCE - OTHER EXPENSE | 39,149.65 | | | |
| 1069200 | OTHER INSURANCE PREMIUMS - OTHER EXPENSE | 24,328.59 | | | |
| 1074200 | POLICE DEPARTMENT - OTHER EXPENSES | 4,462.44 | | | |
| 1074200A | (2020) POLICE DEPARTMENT - OTHER EXPENSES | | 73.17 | | |
| 1074300 | COMMUNICATIONS CENTER - OTHER EXPENSES | 7,192.04 | | | |
| 1080200 | ROAD REPAIR & MAINT - OTHER EXPENSES | 3,680.00 | | | |
| 1082200A | (2020) STORMWATER/FLOOD CONTROL - OTHER EXPENSE | | | 3,417.23 | |
| 1083300 | VEHICLE MAINTENANCE - OTHER EXPENSES | 70.00 | | | |
| 1087200 | RECREATION - OTHER EXPENSES | 237.98 | | | |
| 1089200 | UTILITY EXP/BULK PURCH - OTHER EXPENSES | 27,557.69 | | | |
| 1090200 | SWIMMING POOL - OTHER EXPENSES | 1,182.94 | | | |
| 1091200 | PARKS & PLAYGROUNDS - OTHER EXPENSES | 670.00 | | | |
| 1091200A | (2020) PARKS & PLAYGROUNDS - OTHER EXPENSES | | 24.00 | | |
| 1094795 | INTERLOCAL-ANIMAL CNTRL(was Dog 1087200) | 6,400.00 | | | |
| 1094798 | INTERLOCAL - GREEN TWP COURT | 4,011.90 | | | |
| 1095200 | CAPITAL IMPROVEMENTS - OTHER EXPENSES | 42,875.04 | | | |
| 1095200A | (2020) CAPITAL IMPROVEMENTS - OTHER EXPENSES | | 377.90 | | |
| TOTALS FOR | CURRENT FUND | 187,785.60 | 9,486.05 | 1,111,684.43 | 1,308,956.08 |
| 111200 | APPROPRIATED RESERVES FOR GRANTS | | | 1,700.44 | |
| 111299 | Due to Clearing | | | 0.00 | 1,700.44 |
| TOTALS FOR | FEDERAL/STATE GRANTS | 0.00 | 0.00 | 1,700.44 | 1,700.44 |
| 211200 | RESERVE FOR ANIMAL CONTROL | | | 1,487.54 | |
| 211299 | DUE TO CLEARING | | | 0.00 | 1,487.54 |
| TOTALS FOR | DOG RESERVE | 0.00 | 0.00 | 1,487.54 | 1,487.54 |
| 301299 | Due to Clearing | | | 0.00 | 43,782.85 |
| 3091913 | ORD 2019-13 Trail(24T Gt) \$50T Funded | 23,000.00 | | | |
| 3091978 | ORD 2020-10 MEMORY PARK (BABE R FIELD) | 2,879.10 | | | |
| 3092005 | ORD 2020-23 TRAIL GRANT PH 3 FF | 17,263.75 | | | |
| 3092101 | ORD 2021-7 VARIOUS IMP | 640.00 | | | |
| TOTALS FOR | CAPITAL | 43,782.85 | 0.00 | 0.00 | 43,782.85 |

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
|-------------------------------|---|--------------|--------------|---------------|-----------|
| 601299 | DUE TO CLEARING | | | 0.00 | 90,297.74 |
| 6051200 | W&S OPERATING - TOTAL OTHER EXPENSES | 89,013.53 | | | |
| 6051200A | (2020) W&S OPERATING - TOTAL OTHER EXPENSES | | 1,284.21 | | |
| TOTALS FOR | WATER/SEWER UTILITY | 89,013.53 | 1,284.21 | 0.00 | 90,297.74 |
| 611299 | DUE TO CLEARING | | | 0.00 | 4,824.56 |
| 6192010 | ORD 2020-16 WWTP Repairs & Imp | 4,824.56 | | | |
| TOTALS FOR | WATER/SEWER CAPITAL | 4,824.56 | 0.00 | 0.00 | 4,824.56 |
| 711208 | RES RECREATION (ALL) | | | 5,000.00 | |
| 711210 | RESERVE FOR RECYCLING | | | 388.00 | |
| 711218 | RESERVE FOR MUNIC PUBLIC DEFENDER | | | 150.00 | |
| 711299 | DUE TO CLEARING | | | 0.00 | 6,482.76 |
| 711440 | ENGINEER REVIEW FEES | | | 944.76 | |
| TOTALS FOR | TRUST | 0.00 | 0.00 | 6,482.76 | 6,482.76 |
| 721299 | DUE TO CLEARING | | | 0.00 | 12,997.85 |
| 721368 | WATER ST HOLDINGS,LLC REDEV | | | 7,082.85 | |
| 721372 | NEWTON 213 LLC - SHOP RITE INT DUE DEV | | | 5,915.00 | |
| TOTALS FOR | DEVELOPERS ESCROW (Fund 72) | 0.00 | 0.00 | 12,997.85 | 12,997.85 |
| 811261 | DEFERRED COMP - EQUITABLE | | | 5,415.00 | |
| 811276 | AFA Med FSA | | | 123.33 | |
| 811280 | AFA - DEPENDENT CARE FSA | | | 150.00 | |
| 811299 | Due to Clearing | | | 0.00 | 5,688.33 |
| TOTALS FOR | PAYROLL | 0.00 | 0.00 | 5,688.33 | 5,688.33 |
| Total to be paid from Fund 10 | CURRENT FUND | 1,308,956.08 | | | |
| Total to be paid from Fund 11 | FEDERAL/STATE GRANTS | 1,700.44 | | | |
| Total to be paid from Fund 21 | DOG RESERVE | 1,487.54 | | | |
| Total to be paid from Fund 30 | CAPITAL | 43,782.85 | | | |
| Total to be paid from Fund 60 | WATER/SEWER UTILITY | 90,297.74 | | | |
| Total to be paid from Fund 61 | WATER/SEWER CAPITAL | 4,824.56 | | | |
| Total to be paid from Fund 71 | TRUST | 6,482.76 | | | |
| Total to be paid from Fund 72 | DEVELOPERS ESCROW (Fund 72) | 12,997.85 | | | |
| Total to be paid from Fund 81 | PAYROLL | 5,688.33 | | | |
| | | 1,476,218.15 | | | |

Checks Previously Disbursed

| | | | | | |
|--------|----------------------------|-----------|------------------------------------|------------|-----------|
| 17984 | SPARTA TOWNSHIP | PO# 59481 | 6/23/2021 - Permitting fee - Water | 60.00 | 6/24/2021 |
| 216031 | PAYROLL ACCOUNT | | Water Sewer Cash | 48,155.38 | 6/23/2021 |
| 217124 | PAYROLL ACCOUNT | | Trust Cash | 38,630.25 | 6/23/2021 |
| 211122 | PAYROLL ACCOUNT | | Grant Cash | 1,699.31 | 6/23/2021 |
| 211051 | PAYROLL ACCOUNT | | Gross Payroll | 217,165.36 | 6/23/2021 |
| 42729 | TREASURER, PETTY CASH FUND | PO# 59438 | 2021 POOL CHANGE FUND | 150.00 | 6/21/2021 |
| 17983 | GOLDEN NUGGET HOTEL | PO# 59437 | 2021 NJWA Annual Conference Octobe | 415.24 | 6/16/2021 |
| | | | | 306,275.54 | |

| | | | | |
|---------|----------------------|--------------|--------------|--------------|
| Fund 10 | Current Fund | \$217,315.36 | 1,308,956.08 | 1,526,271.44 |
| Fund 11 | Federal/State Grants | 1,699.31 | 1,700.44 | 3,399.75 |
| Fund 21 | Dog Reserve | | 1,487.54 | 1,487.54 |
| Fund 30 | Capital | | 43,782.85 | 43,782.85 |
| Fund 60 | Water/Sewer Utility | 48,630.62 | 90,297.74 | 138,928.36 |

June 28, 2021
(VIA ZOOM)

There being no one else from the public to be heard, Mayor Dickson closed the meeting to the public.

COUNCIL & MANAGER COMMENTS

Mr. Russo read the memo he disseminated to all Municipal Staff, Volunteers, Board Members, and Professionals regarding revised COVID-19 Protocols:



Interoffice Memorandum

TO: All Municipal Staff, Volunteers, Board Members, and Professionals
FROM: Thomas S. Russo, Jr., MPA, CPM, Town Manager *Thomas S. Russo, Jr.*
DATE: June 1, 2021
SUBJECT: REVISED COVID-19 PROTOCOLS
CC: File

Governor Murphy has started to relax many of the workplace restrictions implemented in 2020. Starting May 28, public indoor spaces, (e.g., retail establishments) no longer have to require masks. As of June 4, non-public workplaces, such as those the Town has, are allowed to relax mask mandates and social distancing. Therefore, commencing on **June 7, 2021**, the following modifications to Town policy will be in effect:

- Staff members (including Town volunteers and professionals) who are vaccinated are no longer required to wear masks
- Unvaccinated staff members, volunteers, and professionals are required to wear masks unless they are in their personal offices/areas
- Members of the public visiting (including attendance at meetings such as the Council, PB, etc.) any municipal building or facility who are vaccinated are no longer required to wear masks
- Unvaccinated members of the public visiting (including attendance at meetings such as the Council, PB, etc.) any municipal building or facility are still required to wear masks
- Social distancing of 6-feet will not be required inside or outside for vaccinated staff members (including Town volunteers and professionals)
- In-person meetings will commence in July (staff will continue with remote meetings for June and prepare for regular in-person meetings in July); if participants (staff, volunteers, professionals) are vaccinated, they are not required to wear a mask – if participants are not vaccinated, they are required to wear a mask
- Office staff will work from home 2x a week through end of August 2021 as previously scheduled and will shift to 1x a week starting after Labor Day 2021; this privilege can be revoked or modified by the Town Manager at any time
- Patrons utilizing the senior shuttle bus are still required to wear masks (no capacity restrictions)
- The Town will still supply PPE and cleaning supplies as requested by each department

I defer to staff and your individual medical providers to make the determination of whether a vaccination is appropriate for you based on your medical history and if it is, which of the three emergency-authorized vaccines you should choose to obtain. At this time I am not requiring employees, volunteers, professionals, or visitors to prove their vaccination status but reserve the right to do so at a future date.

Thank you for your continued diligence all of these months as we maintained municipal operations with the health, safety, and welfare of our team members as priority number one.

The aforementioned policy will be modified, revised, and updated as conditions warrant. Please contact me directly if you have any questions.

39 Trinity Street, Newton, New Jersey 07860-1823 • Telephone 973-383-3521 • Fax 973-383-8961

EXECUTIVE SESSION – None

There being no further business to be conducted, upon motion of Mr. Couce, seconded by Mrs. Teets and unanimously carried, the regular meeting was adjourned at 7:28 pm.

June 28, 2021
(VIA ZOOM)

Respectfully submitted,

A handwritten signature in black ink that reads "Lorraine A. Read". The signature is written in a cursive style with a long, sweeping tail on the letter 'd'.

Lorraine A. Read, RMC
Municipal Clerk