



NEWTON ADVISORY BOARD OF HEALTH

Wednesday, September 22, 2021

7:00 p.m.

I. Roll Call

Dr. N. Craddock ☐ Dr. J. Craddock ☐ Mr. Hagaman ☐ Dr. B. Bueno ☐

II. Open Public Meetings Act Statement

III. Approval of Minutes

a. June 23, 2021 Regular Meeting

IV. Unfinished Business

V. New Business

a. Review of Sussex County Health Violations

b. Recent Ordinances

i. Ordinance 2021-8 Wheelchair Ramp Exemptions

ii. Ordinance 2021-11 Smoking Prohibitions

VI. Open to the Public

VII. Adjournment

NEXT MEETING: MARCH 23, 2022