



**AGENDA
NEWTON TOWN COUNCIL
REGULAR HYBRID MEETING
MAY 22, 2023
7:00pm**

Please click this URL to join:

<https://us02web.zoom.us/j/83897818208?pwd=b1I2VDYyL0VleVRlemRVVnRtT3ZBZz09>

Webinar ID: 838 9781 8208 Passcode: 594036

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I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. OPEN PUBLIC MEETINGS ACT STATEMENT

IV. APPROVAL OF MINUTES

- a. May 8, 2023, Regular Meeting

V. PRESENTATIONS

- a. Promotion of Ptl. Donald Meisinger to Sergeant – Oath of Office

VI. OPEN TO THE PUBLIC (3 minutes each)

At this point in the meeting, the Town Council welcomes comments from any member of the public on any topic. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers are asked to take one turn at the microphone and please limit their comments to 3 minutes. The Clerk will keep time. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes. Council may choose to comment after the entire public portion has concluded. **Please identify yourself and spell your last name for the record.**

VII. COUNCIL & MANAGER REPORTS

- a. Town Manager Russo - Proclamation – Tick-Borne Disease Month
Proclamation – Patrick McNulty Eagle Scout Achievement
- b. Councilmember Dickson
- c. Councilmember Diglio
- d. Councilmember Le Frois
- e. Deputy Mayor Couce
- f. Mayor Teets

VIII. UNFINISHED BUSINESS

IX. ORDINANCES

- a. 2nd Reading and Public Hearing Ordinance 2023-12

An Ordinance Providing Funding for an Electrical Power Distribution System Study of the Wastewater Treatment Plant Facilities for the Town of Newton and Appropriating \$70,000 for Such Purpose

- i. Open Hearing to Public
- ii. Close Hearing to Public
- iii. Act on Ordinance

Ordinance 2023-13

Bond Ordinance Providing an Appropriation of \$195,000 for the Milling and Paving of New Hampshire Street, Including a Guide Rail and ADA Ramps for Diller Avenue, in and by the Town of Newton, in the County of Sussex, New Jersey and Authorizing the Issuance of \$185,250 Bonds or Notes of the Town for Financing of the Appropriation

- i. Open Hearing to Public
- ii. Close Hearing to Public
- iii. Act on Ordinance

Ordinance 2023-14

An Ordinance Providing Funding for Water and Sewer Main Improvements for New Hampshire Street for the Town of Newton And Appropriating \$400,000 For Such Purpose

- i. Open Hearing to Public
- ii. Close Hearing to Public
- iii. Act on Ordinance

- b. Introduction Ordinance 2023-15

An Ordinance to Amend, Revise, And Supplement the Town Code of the Town of Newton, Chapter 307, Entitled "Vehicles And Traffic", Article III "Traffic Regulation", Most Notably, Adding Section 307-17.3, Entitled "Disabled or Inoperable Motor Vehicles"

X. CONSENT AGENDA

All items listed with an asterisk (*) are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

- a. Resolution #153-2023*

Resolution Providing Retiree Medical Benefits to Full-Time, Non-Union Employees Who Were Employed by the Town of Newton On or Before December 31, 2010

- b. Resolution #154-2023*

Authorize the Award of a Required Disclosure Contract for Pool Improvements

- c. Resolution #155-2023*

Resolution to Accept the Certified List of Qualifying 2022 Newton First Aid Squad LOSAP Participants

- d. Resolution #156-2023*

Resolution Entering Into a Shared Services Agreement for a School Resource Officer for the Town of Newton Board of Education

- e. Resolution #157-2023* Insertion of Special Items of Revenue in the 2023 Town of Newton Budget Pursuant to N.J.S.A. 40A:4-87 (C. 159, PL 1948)
- f. Resolution #158-2023* Resolution Accepting the Permanent Water Main Relocation Portion of the Sussex County Bridge Q-06 Project as Final and Complete
- g. Resolution #159-2023* Approve Fireworks Display at Memory Park for Newton Day 2023
- h. Resolution #160-2023* Refund of Redemption Monies to Outside Lien Holder for Block 4.05, Lot 9, Also Known As 32 Hillside Avenue
- i. Resolution #161-2023* Reappointment of Ronald Biederman and John Craddock to the Advisory Shade Tree Commission
- j. Resolution #162-2023* Resolution Directing the Town Planning Board to Review a Proposed Redevelopment Plan for Block 10.01, Lots 5 and 6 (Formerly Known as Block 801, Lots 49.01 and 49.02), Commonly Known as 125 Water Street and 5 South Park Drive, Respectively, Pursuant to the Local Redevelopment and Housing Law
- k. Resolution #163-2023* Authorizing Police Equipment and Accessories Contract Pursuant to New Jersey State Contract – Division of Purchase and Property Number 17-FLEET 00760
- l. Resolution #164-2023* Authorize Submission of the DMHAS Youth Leadership Grant
- m. Resolution #165-2023* Authorization for Participation in the County of Sussex Volunteer Fire and Emergency Medical Services Grant Program Funded by the American Rescue Plan Act's (ARPA) Coronavirus State and Local Fiscal Recovery Funds (CSLFRF), Assistance Listing #21.027
- n. Resolution #166-2023* Approve Bills and Vouchers

XI. OPEN TO THE PUBLIC (3 minutes each)

XII. COUNCIL & MANAGER COMMENTS

XIII. ADJOURNMENT

Office of the Mayor

Newton, New Jersey

Proclamation

Tick-Borne Disease Awareness Month

May 2023

WHEREAS, from 2004-2018, vector-borne diseases in humans have more than doubled in the United State with Lyme disease accounting for 83% of all reported tick-borne diseases; and

WHEREAS, Lyme Disease continues to be the most commonly reported vector-borne disease in the United States caused by the bacterium *Borrelia burgdorferi*, and is transmitted by the common blacklegged tick found primarily in the Northeast and upper Midwest regions of the United States; and

WHEREAS, approximately 476,000 Americans are diagnosed and treated for Lyme disease each year with 95% of confirmed Lyme disease cases reported from 16 high-incidence jurisdictions, including New Jersey; and

WHEREAS, the risk of contracting a tick-borne disease can be year-round, the nymphal ticks, which are the size of a poppy seed, are most active in the spring and summer months; and

WHEREAS, most tick-borne diseases can be treated successfully with a few weeks of antibiotics. It is the responsibility of every community to educate the public about the symptoms of tick-borne diseases and what steps to take to prevent tick bites including using insect repellent, removing ticks promptly, applying pesticides, and reducing tick habitats;

NOW THEREFORE, WE, the Mayor and Town Council of the Town of Newton, hereby proclaim **May 2023** as Tick-Borne Disease Awareness Month, and encourage community members to help spread tick-borne disease awareness and prevention education.

In witness whereof I have hereunto set my
Hand and caused this seal to be affixed.

Attest: _____

Date: _____

Office of the Mayor

Newton, New Jersey

Proclamation

Patrick McNulty

Eagle Scout

WHEREAS, Patrick McNulty, a member of Boy Scout Troop 85, has earned the status of Eagle Scout; and

WHEREAS, Patrick McNulty has been an active scout in the Newton community for over 12 years working diligently through the ranks of both Cub and Boy Scouts learning about knot-tying, camping, fire-building, first aid, and weather preparedness. He has earned 51 merit badges including Cooking, Swimming, American Heritage, Electricity, Oceanography, and Search and Rescue. He also earned a 50 Miler Award and the National Outdoor Award. Patrick has held leadership positions in the Boy Scout troop such as Troop Guide, Quartermaster, Assistant Senior Patrol Leader, and Senior Patrol Leader. He is a member of Woapalanne Lodge 43 of the Order of the Arrow, Scouting's honor society; and

WHEREAS, Patrick completed his Eagle Scout Leadership Project through many hours of volunteer service by creating a closet storage place for the youth group of the First Presbyterian Church of Newton of which he has been a member for the past 6 years; and

WHEREAS, we, the Town Council of the Town of Newton, recognize the many hours Patrick devoted to attaining the status of Eagle Scout, working with diligence, and making sacrifices in order to achieve this highly coveted position;

NOW, THEREFORE BE IT PROCLAIMED, that we, the Mayor and Town Council of the Town of Newton do hereby recognize and extend our sincere congratulations to Patrick McNulty for having achieved the status of Eagle Scout, an honor for both him and for those who have guided him, with best wishes for a bright and successful future.

In witness whereof I have hereunto set my
Hand and caused this seal to be affixed.

Attest: _____

Date: _____

TOWN OF NEWTON

ORDINANCE 2023-12

AN ORDINANCE PROVIDING FUNDING FOR AN ELECTRICAL POWER DISTRIBUTION SYSTEM STUDY OF THE WASTEWATER TREATMENT PLANT FACILITIES FOR THE TOWN OF NEWTON AND APPROPRIATING \$70,000 FOR SUCH PURPOSE

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY, AS FOLLOWS:

Section 1. The Town of Newton, in the County of Sussex, New Jersey, authorizes an electrical power distribution system study of the wastewater treatment plant facilities, including all work and materials necessary therefor and incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file in the Office of the Clerk, for the Town of Newton to be funded from the sources specified in Section 2 of the Ordinance.

Section 2. The amount of \$70,000 is hereby appropriated for the purposes stated in Section 1 of the Ordinance and which amount was funded from the Reserve for Power Plant Study in the amount of \$70,000.

Section 3. In connection with the purpose and the amount authorized in Sections 1 and 2 hereof, the Town determines the purpose described in Section 1 hereof is not a Current Expense and is an improvement which the Town of Newton may lawfully make as a general improvement.

Section 4. All ordinances or parts of ordinances which are inconsistent with the terms of this Ordinance be and the same are hereby repealed to the extent of their inconsistency.

Section 5. This Ordinance shall take effect immediately upon due passage and publication according to law.

NOTICE

TAKE NOTICE the above Ordinance was introduced at a regular meeting of the Town Council of the Town of Newton conducted on May 8, 2023. It was adopted, after final reading and public hearing thereon, at a meeting of the Newton Town Council conducted at 7:00 pm on May 22, 2023, in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect in accordance with law.

Teresa A. Oswin, RMC
Municipal Clerk

TOWN OF NEWTON

ORDINANCE 2023-13

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$195,000 FOR THE MILLING AND PAVING OF NEW HAMPSHIRE STREET, INCLUDING A GUIDE RAIL AND ADA RAMPS FOR DILLER AVENUE IN AND BY THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$185,250 BONDS OR NOTES OF THE TOWN FOR FINANCING PART OF THE APPROPRIATION

BE IT ORDAINED, BY THE TOWN COUNCIL OF THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

SECTION 1:

The improvement described in Section 3 of this Bond Ordinance (the "Improvement") is hereby authorized to be undertaken by the Town of Newton, in the County of Sussex, New Jersey (the "Town") as a general improvement. For the said Improvement there is hereby appropriated the amount of \$195,000, such sum includes \$9,750 from the capital improvement fund as the down payment (the "Down Payment") required by the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the New Jersey Statutes, as amended and supplemented (the "Local Bond Law").

SECTION 2:

In order to finance the additional cost of the Improvement not covered by application of the Down Payment, negotiable bonds of the Town are hereby authorized to be issued in the principal amount of \$185,250 pursuant to the provisions of the Local Bond Law (the "Bonds"). In anticipation of the issuance of the Bonds and to temporarily finance said Improvement or purposes, negotiable bond anticipation notes of the Town are hereby authorized to be issued in the principal amount not exceeding \$185,250 pursuant to the provisions of the Local Bond Law (the "Bond Anticipation Notes" or "Notes").

SECTION 3:

(a) The Improvements authorized and the purpose for the financing of which said obligations are to be issued is for milling and paving of New Hampshire Street, including a guide rail and ADA ramps for Diller Avenue, including all work and materials necessary therefor and incidental thereto, and as shown on and in accordance with the plans and specifications on file with the Municipal Clerk.

(b) The estimated maximum amount of Bonds or Notes to be issued for the purpose of financing a portion of the cost of the Improvement is \$185,250.

(c) The estimated cost of the Improvement is \$195,000 which amount represents the initial appropriation made by the Town.

SECTION 4:

All Bond Anticipation Notes issued hereunder shall mature at such times as may be determined by the municipal finance officer of the Town (the "Chief Financial Officer"); provided that no Note shall mature later than one year from its date. The Notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with Notes issued pursuant to this ordinance, and the signature of the Chief Financial Officer upon the Notes shall be conclusive evidence as to all such determinations. All Notes issued hereunder may be renewed from time to time subject to the provisions of Section 8(a) of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the Notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the Town Council of the Town at the meeting next succeeding the date when any sale or delivery of the Notes pursuant to this ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the Notes sold, the price obtained and the name of the purchaser.

SECTION 5:

The Capital Budget of the Town is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey is on file with the Municipal Clerk and is available for public inspection.

SECTION 6:

The following additional matters are hereby determined, declared, recited, and stated:

(a) The Improvement described in Section 3 of this Bond Ordinance is not a current expense and is a capital improvement or property that the Town may lawfully make or acquire as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of the Improvement, within the limitations of the Local Bond Law, taking into consideration the respective amounts of all obligations authorized for such purpose, according to the reasonable life thereof computed from the date of the Bonds authorized by this Bond Ordinance, is ten (10) years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Municipal Clerk and a complete executed duplicate thereof has been filed in the office of the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey. Such statement shows that the gross debt of the Town, as defined in the Local Bond Law, is increased by the authorization of the Bonds and Notes provided in this Bond Ordinance by \$185,250 and the obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.

(d) An aggregate amount not exceeding \$65,000 for items of expense listed in and permitted under Section 20 of the Local Bond Law is included in the estimated cost of the Improvements, as indicated herein.

SECTION 7:

Any funds or grant monies received for the purpose described in Section 3 of this Ordinance shall be used for financing said Improvement by application thereof either to direct payment of the cost of said Improvement or to the payment or reduction of the authorization of the obligations of the Town authorized therefor by this Bond Ordinance. Any such funds received may, and all such funds so received which are not required for direct payment of the cost of said Improvement shall, be held and applied by the Town as funds applicable only to the payment of obligations of the Town authorized by this Bond Ordinance.

SECTION 8:

The full faith and credit of the Town are hereby pledged to the punctual payment of the principal of and interest on the obligations authorized by this Bond Ordinance. The obligations shall be direct, unlimited obligations of the Town, and the Town shall be obligated to levy ad valorem taxes upon all the taxable property within the Town for the payment of the obligations and the interest thereon without limitation of rate or amount.

SECTION 9.

The Chief Financial Officer of the Town is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Town and to execute such disclosure document on behalf of the Town. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Town pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Town and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Town fails to comply with its undertaking, the Town shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 10:

This Bond Ordinance constitutes a declaration of official intent under Treasury Regulation Section 1.150-2. The Town reasonably expects to pay expenditures with respect to the Improvement prior to the date that Town incurs debt obligations under this Bond Ordinance. The Town reasonably expects to reimburse such expenditures with the proceeds of debt to be incurred by the Town under this Bond Ordinance. The maximum principal amount of debt expected to be issued for payment of the cost of the Improvement is \$185,250.

SECTION 11:

This Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

NOTICE

TAKE NOTICE the above Ordinance was introduced at a regular meeting of the Town Council of the Town of Newton conducted on May 8, 2023. It was adopted, after final reading and public hearing thereon, at a meeting of the Newton Town Council conducted at 7:00 pm on May 22, 2023, in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect in accordance with law.

Teresa A. Oswin, RMC
Municipal Clerk

TOWN OF NEWTON

ORDINANCE 2023-14

AN ORDINANCE PROVIDING FUNDING FOR WATER AND SEWER MAIN IMPROVEMENTS FOR NEW HAMPSHIRE STREET FOR THE TOWN OF NEWTON AND APPROPRIATING \$400,000 FOR SUCH PURPOSE

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY, AS FOLLOWS:

Section 1. The Town of Newton, in the County of Sussex, New Jersey, authorizes water and sewer main improvements for New Hampshire Street and other appurtenances and improvements and associated costs to be undertaken, including all work and materials necessary therefor and incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file in the Office of the Clerk, for the Town of Newton to be funded from the sources specified in Section 2 of the Ordinance.

Section 2. The amount of \$400,000 is hereby appropriated for the purposes stated in Section 1 of the Ordinance and which amount was funded from the Water Sewer Capital Improvement Fund in the amount of \$400,000.

Section 3. In connection with the purpose and the amount authorized in Sections 1 and 2 hereof, the Town determines the purpose described in Section 1 hereof is not a Current Expense and is an improvement which the Town of Newton may lawfully make as a general improvement.

Section 4. All ordinances or parts of ordinances which are inconsistent with the terms of this Ordinance be and the same are hereby repealed to the extent of their inconsistency.

Section 5. This Ordinance shall take effect immediately upon due passage and publication according to law.

NOTICE

TAKE NOTICE the above Ordinance was introduced at a regular meeting of the Town Council of the Town of Newton conducted on May 8, 2023. It was adopted, after final reading and public hearing thereon, at a meeting of the Newton Town Council conducted at 7:00 pm on May 22, 2023, in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect in accordance with law.

Teresa A. Oswin, RMC
Municipal Clerk

TOWN OF NEWTON

ORDINANCE 2023-15

AN ORDINANCE TO AMEND, REVISE, AND SUPPLEMENT THE TOWN CODE OF THE TOWN OF NEWTON, CHAPTER 307, ENTITLED "VEHICLES AND TRAFFIC", ARTICLE III "TRAFFIC REGULATION", MOST NOTABLY, ADDING SECTION 307-17.3, ENTITLED "DISABLED OR INOPERABLE MOTOR VEHICLES"

WHEREAS, the Town of Newton ("Town") has determined there is a need to amend, revise, and supplement Chapter 307 of the Newton Town Code entitled "Vehicles and Traffic", Article III, entitled "Traffic Regulation", in order to control and regulate inoperable and/or disabled motor vehicles in and about the Town of Newton on or in its public streets, public parking lots, public parking spaces, and public parks, most notably by adding a new Section 307-17.3, entitled "Disabled or Inoperable Vehicles."

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Town Council of the Town of Newton, County of Sussex, State of New Jersey that the Mayor and Town Council wish to amend, revise, and/or supplement Chapter 307 of the Newton Town Code, entitled "Vehicles and Traffic", Article III, entitled "Traffic Regulation", most notably by adding a new Section 307-17.3, entitled "Disabled or Inoperable Vehicles" to read as follows:

§ 307-17.3 Disabled Or Inoperable Motor Vehicles.

(A) Definitions:

- (1) "Motor vehicle" shall include all automobiles, motor vehicles, and/or any other vehicles in any manner subject to Title 39 of the New Jersey Statutes.
- (2) "Unregistered" means any motor vehicle that is not currently registered with a state motor vehicle division or department.
- (3) "Inoperable motor vehicle" means any motor vehicle that is damaged and/or missing critical components, such as, but not limited to, the engine, transmission, wheels, tires and/or any other mechanical or automotive defect which renders the vehicle mechanically inoperative for lawful use on a public roadway or incapable of being moved under its own power; and, any motor vehicle without a currently valid registration or license plate.
- (4) "Major disassembly and disrepair" shall include, but not be limited to, any of the following common conditions of a vehicle: missing tire(s); vehicle on blocks, jack stands or similar supports; missing windshield; missing engine, transmission, alternator or generator, battery, axle, chassis or brakes; missing door(s); missing steering wheel; and/or, broken or missing driveshaft.

- (B) Except as otherwise provided in Section 307-17.3(D) below, any unregistered motor vehicle and/or inoperable registered motor vehicles and/or any motor vehicle in a state of major disassembly and disrepair, shall not be parked, kept, or stored outside on any public street, including any part or parts thereof, for more than ten (10) calendar days.
- (C) At no time shall any vehicle of any type undergo major overhauling, including, but not limited to, bodywork, substantial repair and/or restoration, on or about any public street, public parking lot, public parking spaces, or public parks or thoroughfare.
- (D) Covering an inoperable motor vehicle or an unregistered motor vehicle or a motor vehicle with major disassembly and disrepair is parked, kept or stored on or in a public street, public parking lot, public parking space, or public park or thoroughfare with a tarpaulin, cloth, canvas, or similar covering does not satisfy the requirements of this section.
- (E) At no time shall any vehicle of any type undergo major repairs on or in any public street, public parking lot, public parking space, or public park or thoroughfare, unless the vehicle is disabled due to a mechanical emergency, such as a flat tire, dead battery and/or overheated radiator, and for purposes of enabling the vehicle to be removed from the public street, public parking lot, public parking space, or public park. In no case shall any vehicle which is disabled due to a mechanical emergency remain on the public street, public parking lot, public parking space, or public park for more than twenty-four (24) consecutive hours. Failure to comply with same shall cause the provisions of this Section to be immediately applied.
- (F) Painting of motor vehicles on or in a public street, public parking lot, public parking space, or public park or thoroughfare is prohibited.
- (G) Violations and penalties. Any person who violates this Section shall be subject to a fine as follows:
 - (1) First offense: One Hundred Dollars and No Cents (\$100).
 - (2) Second and subsequent offenses: Five Hundred Dollars and No Cents (\$500).
- (H) In addition to such penalties herein provided, an inoperable motor vehicle, an unregistered motor vehicle and/or a vehicle in a state of major disassembly or disrepair which is stored, maintained or parked in violation of this Section may be abated and/or removed by the Town of Newton Code Enforcement Director or their designee in accordance with such procedures made and provided in such cases.
- (I) For every day a violation exists/occurs as per these provisions of the Town Code, beyond the First Offense notice, the provisions of Section 307-17.3(G)(2) shall apply.

NOW, THEREFORE, BE IT FURTHER ORDAINED that:

(1) All ordinances or parts of ordinance which are inconsistent with the terms of this Ordinance be and the same are hereby repealed to the extent of their inconsistencies.

(2) This Ordinance shall take effect immediately upon due passage and publication in accordance with law.

NOTICE

TAKE NOTICE the above Ordinance was introduced at a regular meeting of the Town Council of the Town of Newton conducted on May 22, 2023. It will be considered for adoption, after final reading and public hearing thereon, at a meeting of the Newton Town Council to be conducted at 7:00 pm or as soon thereafter as the matter may be heard on June 12, 2023, in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect in accordance with law.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #153-2023

May 22, 2023

“Resolution Providing Retiree Medical Benefits to Full-Time, Non-Union Employees Who Were Employed by the Town of Newton On or Before December 31, 2010”

WHEREAS, there are inconsistencies between the Town of Newton Resolution #39-2011, Resolution #179-2014, and the Newton employee handbook regarding Retiree Medical Health Benefits for employees hired prior to January 1, 2011; and

WHEREAS, on March 14, 2011, the Town Council of the Town of Newton passed Resolution #39-2011 which changed the retirement age for full-time, non-union retired employees, retiring on an ordinary retirement, from 50 years old to 62 years old, and continued to require employees to have at least 25 years of service credit in a retirement system provided by a New Jersey municipality or the State of New Jersey, and to have completed at least 15 years of service with the Town of Newton in order to qualify for retiree medical benefits; and

WHEREAS, Resolution #39-2011, paragraph 4 “grandfathered” those employees who at the time of the Resolution being passed were already 50 years old or older from the new age requirement, but it required that they meet the other criteria; and

WHEREAS, Newton Resolution #179-2014 interpreted #39-2011 to provide that only those employees hired after December 31, 2010, have to attain age 62 as well as the other criteria to qualify for the retiree health benefits; and

WHEREAS, the Newton Town Personnel Policies, as set forth in the Town Personnel Handbook, restated the criteria set forth in Resolution #179-2014 such that the most publicized information, and information most relied upon by employees, related to qualifying for retiree medical health benefits provided that anyone hired prior to January 1, 2011 need only achieve the age of 50 at the time of retirement, as well as the other criteria, to receive the benefit;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton to conform the various resolutions and information provided to employees as follows:

1. Notwithstanding any resolution provision to the contrary, all full-time, non-union employees who were hired before January 1, 2011, must fulfill the following requirements to receive retiree medical health benefits and prescription benefits, paid fully by the Town:
 - (a) Must have been employed by the Town of Newton as a full-time or part-time, non-union employee before January 1, 2011; and
 - (b) Any employee who was originally part-time must have acquired full-time status by the time of retirement; and
 - (c) Must not be retired on a disability pension; and
 - (d) Must be at least 50 years of age at the time of retirement; and

- (e) Must have completed 25 years of service credit in a retirement system administered by a New Jersey municipality or by the State of New Jersey, pursuant to N.J.S.A. 40A:10-23 at the time of retirement; and
 - (f) Must have completed at least 15 years of service with the Town of Newton at time of retirement.
2. Benefits provided under this Resolution are limited to eligible full-time, non-union retired employees and their spouses (who were spouses at the time of the employee's retirement). As such, the retired employee can receive single coverage or retiree-spouse coverage in retirement paid fully by the Town.
 3. The Town of Newton shall reimburse every full-time, non-union retiree, whose retirement falls under the provisions enumerated in Items 1 (a) – (f) above, for their premium charges under Part B of the Federal Medicare Program, covering said full-time, non-union retiree and their spouse.
 4. Retiree health benefits for the current Chief of Police, Steven VanNieuwland, shall be governed by his Employment Agreement with the Town of Newton, dated November 14, 2022, or any successor agreement.
 5. Retirement health benefits for the current Town Manager, Thomas S. Russo, Jr., shall be governed by the parameters of this Resolution, as his November 25, 2019 Employment Agreement with the Town of Newton references Resolution 39-2011 (Section 4) for retirement benefits which are being clarified and re-stated as part of this Resolution.
 6. This Resolution shall not modify any other provisions of either Resolution #39-2011 or Resolution #179-2014.

BE IT FURTHER RESOLVED, that this modification does not impact any employee who is in a collective negotiations association or retired from a position which is covered by a collective negotiations agreement. Further, it does not impact any employee who was hired on or after January 1, 2011. Therefore, employees hired on or after January 1, 2011, and prior to January 1, 2015, must reach the age of 62 to qualify for retiree medical health benefits and prescription benefits.

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #154-2023

May 22, 2023

"Authorize the Award of a Required Disclosure Contract for Pool Improvements"

WHEREAS, the Town of Newton has a need for repair of the kiddie pool through InfiniteBlu Pool Renovations, 611 Springfield Rd., Kenilworth, NJ 07033, as a required disclosure contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, Sean Canning, Q.P.A., of the Canning Group, LLC, the Town of Newton's Qualified Purchasing Agent, has determined and certified InfiniteBlu Pool Renovations in the aggregate will exceed the amount of \$17,500.00 in a contract year; and

WHEREAS, InfiniteBlu Pool Renovations, 611 Springfield Rd., Kenilworth, NJ 07033, has submitted a proposal indicating they will provide the improvements to the kiddie pool for \$23,002.00, which when combined with the existing maintenance contract, in the aggregate exceed the pay-to-play threshold of \$17,500.00; and

WHEREAS, InfiniteBlu Pool Renovations, 611 Springfield Rd., Kenilworth, NJ 07033, has completed and submitted a Business Entity Disclosure Certification and Political Disclosure Contribution form, which certifies InfiniteBlu Pool Renovations, 611 Springfield Rd., Kenilworth, NJ 07033 has not made any reportable contributions to a political or candidate committee in the Town of Newton in the previous one (1) year, and that the contract will prohibit InfiniteBlu Pool Renovations, 611 Springfield Rd., Kenilworth, NJ 07033 from making any reportable contributions through the term of the contract; and

WHEREAS, the Chief Financial Officer as required by N.J.S.A. 40A:4-5, N.J.A.C. 5:34-5.1 et seq., hereby certifies funds NOT TO EXCEED \$23,002.00 will be encumbered as follows:

Ordinance 2023-5 Swimming Pool Renovations # 3092305

"The maximum dollar value is based on a reasonable estimate of the goods or services required over the contract term, and the Town of Newton is not obligated to spend that amount."

NOW, THEREFORE BE IT RESOLVED, the Town Council of the Town of Newton authorizes the Town Manager to enter into a contract with InfiniteBlu Pool Renovations, 611 Springfield Rd., Kenilworth, NJ 07033 not to exceed \$23,002.00 for repair of the kiddie pool; and

BE IT FURTHER RESOLVED, the Business Disclosure Entity Certification, Political Contribution Disclosure, and the Determination of Value be placed on file with this Resolution.

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #155-2023

May 22, 2023

“Resolution to Accept the Certified List of Qualifying 2022 Newton First Aid Squad LOSAP Participants”

WHEREAS, the Length of Service Awards Program (LOSAP) for the Newton Volunteer First Aid Squad was approved by the Mayor and Council through the passage of Ordinance 2013-3 on February 11, 2013, and approved by Newton voters as a public question at the General Election on November 5, 2013; and

WHEREAS, Resolution #196-2014 and Resolution #198-2014 were adopted October 27, 2014 establishing the LOSAP for the Newton First Aid Squad and awarding the contract to Lincoln Financial Advisors; and

WHEREAS, Ordinance 2019-11 revised sections 20-3.B and 3-50.C (2) of the Code of the Town of Newton regarding LOSAP contributions; and

WHEREAS, the Newton Volunteer First Aid Squad has certified a list of members who are eligible, in accordance with guidelines outlined in Ordinance 2013-3, to receive an amount as noted in Local Finance Notice 2022-02 between \$124.73 and \$1,247.37 based on points credited for volunteer services rendered in 2022 as per the 2022 LOSAP LIST attached; and

WHEREAS, the total number of qualifying volunteers for the First Aid Squad is 37, for a total contribution of \$28,938.89; and

WHEREAS, the State of New Jersey does not permit a municipality to contribute more than the annual maximum, even if a volunteer has earned LOSAP contribution credits for both the Fire and the First Aid. Accordingly, the above total payment has been adjusted by \$124.73 for the amounts in excess of the \$1,247.37 annual maximum contribution authorized for a volunteer; and

WHEREAS, the Chief Financial Officer hereby certifies sufficient funds have been appropriated in the Town of Newton Operating Budget for calendar year 2022 to cover the cost of this contract;

NOW, THEREFORE BE IT RESOLVED, the Mayor and Council do hereby accept the certified list from the Newton First Aid Squad.

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #156-2023

May 22, 2023

“Resolution Entering Into a Shared Services Agreement for a School Resource Officer for the Town of Newton Board of Education”

WHEREAS, the Town of Newton (“Town”) and the Newton Board of Education (“Board”) are interested in entering into a Shared Services Agreement (“Agreement”), pursuant to N.J.S.A. 40A:65-1 et. seq., for the purposes of sharing the services of a School Resource Officer (“Officer”); and

WHEREAS, the Town and the Board have entered into negotiations for an Agreement and created a mutually acceptable Agreement for the providing of an Officer as per the terms and conditions set forth in the proposed Agreement for the period of July 1, 2023 through June 30, 2028; and

WHEREAS, the Town wishes to authorize execution on its behalf as to this Agreement, a copy of which will be available in the Town Clerk's office.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Town Council of the Town of Newton, County of Sussex, State of New Jersey that the Town wishes to enter into a Shared Services Agreement with the Newton Board of Education for a School Resource Officer and hereby authorizes the Town Manager and the Town Clerk to execute/attest said Agreement on behalf of the Town.

Teresa A. Oswin, RMC
Municipal Clerk

Thomas S. Russo, Jr., MPA, CPM, PLC
Town Manager

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #157-2023

May 22, 2023

“Insertion of Special Items of Revenue in the 2023 Town of Newton Budget Pursuant to N.J.S.A. 40A:4-87 (C. 159, PL 1948)”

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue and also approve the insertion of an item of appropriation of equal amount in the Budget of any Municipality, when such item shall have been made available by law, and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, the Town of Newton has been approved to receive a payment in the amount of \$3,083.00 from the State of New Jersey, Governor’s Council on Alcoholism and Drug Abuse (GCADA) for a partial year (7-1-22 to 3-14-23) grant from the NJ Department of Human Services/Division on Mental Health and Addiction Services (DMHAS);

NOW, THEREFORE BE IT RESOLVED, that the Town Council of the Town of Newton hereby requests the Director of the Division of Local Government Services approve the insertion of the following items in the 2023 Budget of the Town of Newton which is now available as revenue from:

Miscellaneous Revenues:
 Section F: Special Items of Revenue
 Public and Private Revenues Off-set with Appropriations:
 DMHAS \$3,083.00

General Appropriations:
 (A) Operations - Excluded from CAPS
 Public and Private Programs Off-Set by Revenues:
 DMHAS \$3,083.00

BE IT FURTHER RESOLVED, that an electronic version of this Resolution be forwarded to the Director of the Division of Local Government Services.

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #158-2023

May 22, 2023

“Resolution Accepting the Permanent Water Main Relocation Portion of the Sussex County Bridge Q-06 Project as Final and Complete”

WHEREAS, the permanent water main relocation portion of the Sussex County Bridge Q-06 project has been completed by the County's contractor, State Line Construction Co., Inc.; and

WHEREAS, the Deed of Easement for the permanent water transmission main from Sparta Township to the Town of Newton has been received and is being recorded in the Sussex County Clerk's Office by the Sussex County Engineering Department; and

WHEREAS, David B. Simmons, Jr. of Harold E. Pellow & Associates, Inc., Newton's Water Engineer, recommends the permanent water main installation project be accepted as final and complete;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that we hereby accept the permanent water main relocation portion of the Sussex County Bridge Q-06 Project as final and deem it as complete.

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #159-2023

May 22, 2023

“Approve Fireworks Display at Memory Park for Newton Day 2023”

WHEREAS, a Resolution of the Newton Governing Body is required by the New Jersey Department of Labor, Division of Workplace Standards, to grant permission for the public display of fireworks; and

WHEREAS, International Fireworks Mfg. Co Inc., of Douglasville, PA has submitted a proposal for fireworks display with a copy of the permit application, certificate of insurance, a site diagram, and other pertinent information, in conjunction with fireworks display that will take place at Memory Park on Saturday, June 10, 2023 as part of the annual “Newton Day” celebration with a rain date of June 17, 2023; and

WHEREAS, Sussex County Fire Marshal Virgil Rome, has advised the application for said fireworks display is complete and in order;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that the Greater Newton Chamber of Commerce is granted permission for fireworks display during the “Newton Day” celebration to take place on Saturday, June 10, 2023, with a rain date of June 17, 2023, and that said fireworks display will be provided by International Fireworks Mfg. Co Inc., of Douglasville, PA; and

BE IT FURTHER RESOLVED, that a certified original of this Resolution be forwarded to the New Jersey Department of Labor and Sussex County Fire Marshal Virgil Rome.

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a Regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #160-2023

May 22, 2023

**“Refund of Redemption Monies to Outside
Lien Holder for Block 4.05, Lot 9, Also
Known As 32 Hillside Avenue”**

WHEREAS, at the Municipal Tax Sale held on October 5, 2022, a lien was sold on Block 4.05, Lot 9, also known as 32 Hillside Avenue for 2021 delinquent utilities; and

WHEREAS, this lien, known as Tax Sale Certificate #2022-002 was sold to Fig 20, LLC FBO Sec Pty for a 0% redemption fee and a premium in the amount of \$2,900.00; and

WHEREAS, Lereta has affected the redemption of Certificate #2022-002 in the amount of \$2,294.75;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that this Governing Body acknowledges Fig 20, LLC FBO Sec Pty is entitled to a redemption in the amount of \$2,294.75 as well as the return of the premium in the amount of \$2,900.00; and

BE IT FURTHER RESOLVED, the Town Council of the Town of Newton confirms and acknowledges the Tax Collector shall issue a check, in the amount of \$2,294.75 for the redemption and a check in the amount of \$2,900.00 for the return of the premium for Certificate #2022-002 to Fig 20, LLC FBO Sec Pty, PO Box 12225, Newark, NJ 07101.

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a Regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #161-2023

May 22, 2023

“Reappointment of Ronald Biederman and John Craddock to the Advisory Shade Tree Commission”

WHEREAS, Ronald Biederman and John Craddock have expressed interest in continuing to serve as members of the Advisory Shade Tree Commission; and

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that the following reappointments be made to the Advisory Shade Tree Commission:

<u>Name</u>	<u>Term</u>	<u>Expiration Date</u>
Ronald Biederman	5 years	May 31, 2028
John Craddock	5 years	May 31, 2028

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #162-2023

May 22, 2023

“Resolution Directing the Town Planning Board to Review a Proposed Redevelopment Plan for Block 10.01, Lots 5 and 6 (Formerly Known as Block 801, Lots 49.01 and 49.02), Commonly Known as 125 Water Street and 5 South Park Drive, Respectively, Pursuant to the Local Redevelopment and Housing Law”

WHEREAS, the *Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.* (the “Act”), authorizes municipalities to determine whether certain parcels of land in the municipality constitute areas in need of redevelopment or areas in need of rehabilitation, as such terms are defined in the Act; and

WHEREAS, on April 23, 2012, the Town directed the Planning Board by duly adopted Resolution 84-2012 to examine whether Block 10.01, Lots 5 and 6 (formerly known as Block 801, Lots 49.01 and 49.02, collectively, the “Property”) should be determined an area in need of redevelopment pursuant to the Redevelopment Law; and

WHEREAS, J. Caldwell and Associates, LLC (the “Planning Consultant”) prepared a preliminary investigation report of the above-referenced Property in accordance with the Redevelopment Law, entitled “Area in Need of Redevelopment Study for the Newton Armory & ShopRite Block 10.01, Lots 5 & 6” (the “Study”); and

WHEREAS, on June 25, 2012, the Town, subsequent to the Planning Board's recommendation, adopted Resolution #130-2012, designating Block 10.01, Lots 5 and 6 the Property as an area in need of redevelopment in accordance with the Act; and

WHEREAS, in accordance with the Act, the Town has prepared a proposed redevelopment plan, entitled “Shoprite Redevelopment Plan” (the “Redevelopment Plan”), which is attached hereto as **Exhibit A**; and

WHEREAS, the Town Council desires to utilize the Planning Board's expertise and experience in considering the Redevelopment Plan;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton as follows:

I. **GENERAL**

The aforementioned recitals are incorporated herein as though fully set forth at length.

II. **PLANNING BOARD DIRECTED TO REVIEW THE REDEVELOPMENT PLAN**

The Town Council hereby authorizes and directs the Planning Board to review the Redevelopment Plan attached hereto as **Exhibit A**, and to transmit its comments to the Town Council within 45 days, as required by N.J.S.A. 40A:12A-7(e).

III. **SEVERABILITY**

If any part of this Resolution shall be deemed invalid, such parts shall be severed, and the invalidity thereby shall not affect the remaining parts of this Resolution.

IV. **AVAILABILITY OF THE RESOLUTION**

A copy of this Resolution shall be available for public inspection at the offices of the Town.

V. **EFFECTIVE DATE**

This Resolution shall take effect upon final passage.

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk

EXHIBIT A

REDEVELOPMENT PLAN

SHOPRITE REDEVELOPMENT PLAN



Town of Newton
Sussex County, New Jersey

Block 10.01, Lots 5 & 6
May 11, 2023



Jessica Caldwell Dykstra, P.P., A.I.C.P., Town Planner, P.P. #5944

The original of this document was signed and sealed in accordance with Chapter 41 of Title 13 of the State Board of Professional Planners.



**J Caldwell
& Associates, LLC**
Community Planning Consultants

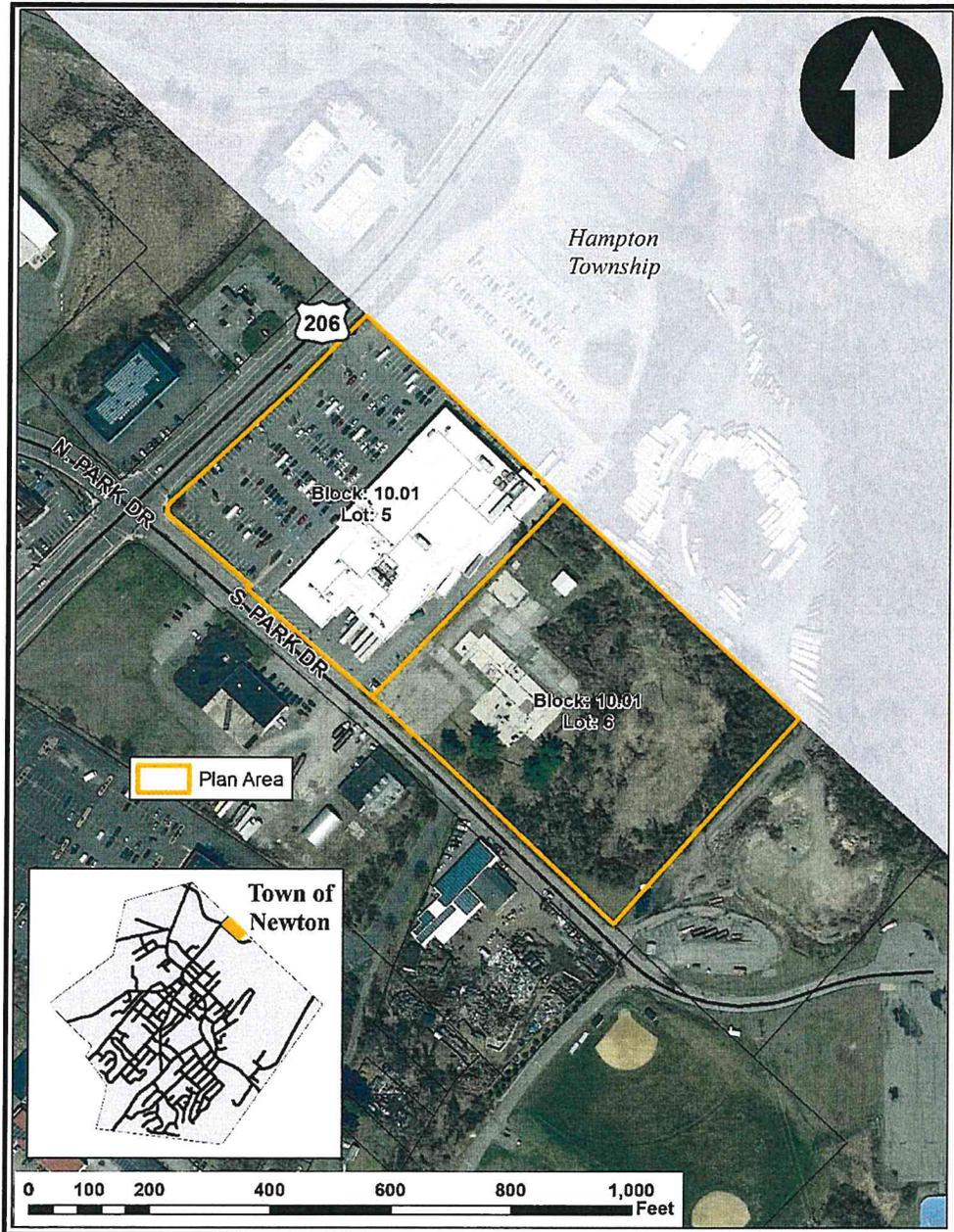
145 Spring Street, Suite E
Newton, New Jersey 07860

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INTRODUCTION

The ShopRite Redevelopment Plan (the "Plan") governs the Area in Need of Redevelopment (the "Plan Area"), designated by Resolution 130-2012 adopted by the Town Council of the Town of Newton on June 25, 2012, pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the "Redevelopment Law"), including Block 10.01, Lots 5 & 6 (the "Plan Area"). This Plan is proposed to effectuate the redevelopment of the Plan Area, shown below.



PLAN CONTEXT

The Plan Area occupies approximately 10.87 acres and includes two (2) tax lots, Block 10.01, Lots 5 and 6 in the Town of Newton, bounded by Water Street (U.S. Route 206) to the northwest, and South Park Drive to the southwest. The Plan Area is improved with a ShopRite grocery store on Block 10.01, Lot 5, and the remnants of the former Newton Armory on Block 10.01, Lot 6. The ShopRite was constructed in 1971 and has frontage along Water Street and South Park Drive. The Newton Armory was constructed sometime after 1956 when the State of New Jersey assumed ownership of the land from the Town of Newton and functioned as a National Guard Training Center until it was abandoned by the State of New Jersey in 2008. Most of the structures on the Armory property have been demolished. The Newton Armory is located to the south of the ShopRite and has frontage along South Park Drive only. The Plan Area is located along the Town's northeastern border with the Township of Hampton.

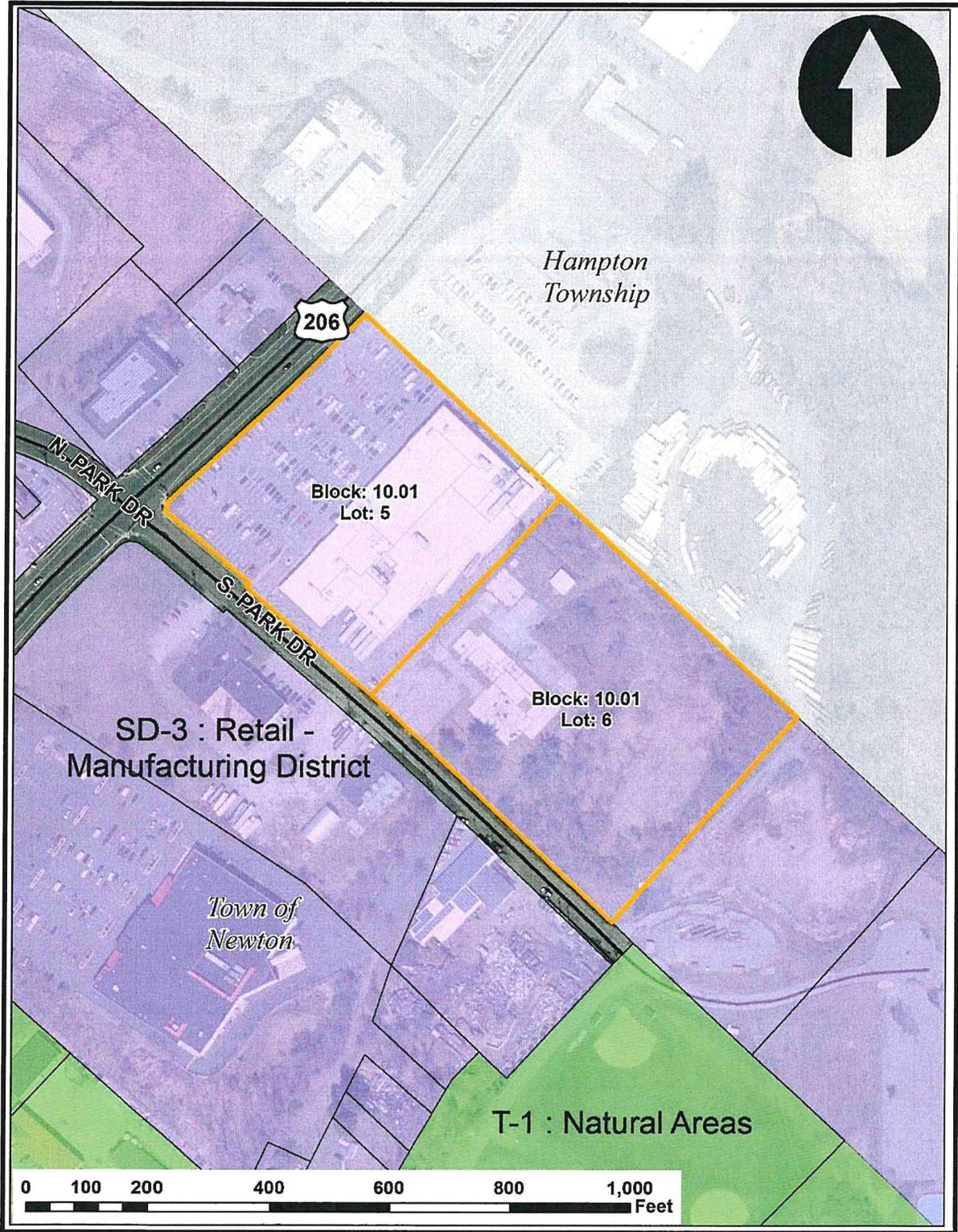
Highway commercial uses comprise the dominant character along Water Street, including Wells Fargo Bank, Walgreens, Pizza Hut, Dunkin Donuts, Weis grocery store, STS Tire and Auto, and PNC Bank. Southwest of the Plan Area, across South Park Drive is the Water Street Lofts redevelopment project, which includes Starbucks, Chipotle, and Panera restaurants along with 100 apartments in three 4-story buildings¹.

Going north into Hampton Township, highway commercial uses continue along U.S. Route 206 and include Hampton Mall as well as "big box" retail stores such as Lowes and Walmart. The Town Recycling Center, George's Salvage, and the Newton Park and Ride are located to the south of the study area also along South Park Drive. The Town's largest park, Memory Park is located to the south of these uses.

The Plan Area is constrained by a 100-foot JCP&L power line right-of-way along the northeastern border of Lot 5 and through the eastern corner of Lot 6. An isolated wetland is located on Lot 6 along the southern boundary. A larger wetlands complex is located to the southeast of the Plan Area.

The Town of Newton's Form-Based Code is based on Transect Zoning which provides for graduated density and intensity of uses from the center of Town to the surrounding areas. The Special Districts in the zone plan identify areas that fall outside of the transect concept. Under the Form-Based Code, the Plan Area is located entirely in Special District 3 (SD-3): Retail-Manufacturing District. The SD-3 District permits large scale retail and industrial uses and is characterized by the existing highway commercial development along Water Street / U.S. Route 206 from the Town of Newton north into Hampton Township.

¹ The commercial uses are fully constructed at the Water Street Lofts development; however, the apartment units are currently under construction.



PURPOSE

This Redevelopment Plan is designed to promote the redevelopment of the Plan Area to include a new retail and commercial uses consistent with the surrounding area. The Plan provides zoning standards including permitted uses and building requirements to provide for retail and commercial uses as well as additional uses consistent with the underlying zone. The Plan proposes a new grocery store building with an approximate floor area of 91,960 square feet and a building footprint of approximately 82,860 square feet. The existing 72,720 square foot supermarket and liquor store would be demolished under the current plan. The proposal includes approximately 22,300 square feet of additional retail on the site in possible three (3) additional buildings including a potential 15,120 square foot liquor store and an approximately 3,600 square foot retail building and approximately 3,500 square foot retail building with a drive-through. The proposal includes an approximately 375 parking spaces, including EVSE and make-ready spaces, within the Plan Area. The Plan also provides for stormwater management basins in compliance with the Town's stormwater management ordinance.

PLAN CONSISTENCY REVIEW

Town Master Plan Consistency

The Redevelopment Law requires that the Redevelopment Plan define the Plan's relationship to local master plan goals and objectives such as appropriate land uses, population densities, improvements to traffic, public utilities, recreational and community facilities, and other improvements. The Redevelopment Law also requires that the Redevelopment Plan be substantially consistent with the municipal master plan or designed to effectuate the master plan.

The Town's 2008 Master Plan was reexamined in July 2019. The following Master Plan goals and objectives relate to the Redevelopment Area:

General: "To provide sufficient space in appropriate locations for a variety of residential, recreational, commercial and industrial uses, and open space, both public and private, according to their respective environmental requirements in order to meet the needs of all the citizens of Newton."

This Plan proposes to expand the grocery store and retail uses in the Plan Area to provide a better commercial shopping area for the residents of Newton and the surrounding areas. In addition, the Plan Area will be better suited to manage drainage and parking for the commercial uses which will minimize negative impacts to surrounding areas.

Economic: "Focus revitalization, code enforcement, and rehabilitation efforts."

"Promote adequacy, variety, and convenience of shopping for local residents."

This Plan is a key component of the redevelopment of outdated and dilapidated areas within the Town of Newton. The Plan promotes revitalization and improves the shopping experience for local residents.

This Redevelopment Plan is consistent with these goals and objectives of the Town's Master Plan.

Local, Regional, and State Plan Consistency

The relationship of the Redevelopment Plan with surrounding communities' master plans is also reviewed to determine whether any significant relationship exists. Its relationship to the State Development and Redevelopment Plan must also be reviewed.

The Plan Area is adjacent to Hampton Township whose Master Plan specifies the area directly east of the Plan Area as Highway Commercial Manufacturing -Industrial District (HC-MFG). The purpose of the HC-MFG District is to provide an area within Hampton Township for highway-oriented commercial development, smaller-scale light manufacturing, or warehouse uses. This Plan proposes highway commercial uses such as a large-scale grocery store and retail and restaurant uses, which is consistent with the Hampton Township Master Plan.

The Sussex County Strategic Growth Plan divides the County into six "landscapes," and Newton is classified as a "Center," where alternative transportation, cultural and physical infrastructure, and relatively dense residential development is encouraged and promoted. The Plan also highlights the following objective relevant to the Redevelopment Area: "Minimize sprawl through incentives for density transfer and focus development into designated growth areas (centers)." This Plan is consistent with the Sussex County Strategic Growth Plan because the Plan provides for large scale retail development within a Center where compact development and growth are promoted.

The State Development and Redevelopment Plan (SDRP) designates the Town of Newton as a Regional Center. Goal 1 from the SDRP is to Revitalize the State's Cities and Towns. The SDRP states that municipalities should "[b]uild on the assets of cities and towns such as their labor force, available land and buildings, strategic location, and diverse populations." This Plan proposes redevelopment of an existing developed site within this Regional Center. Goal 2 of the SDRP is to Conserve the State's Natural Resources and Systems, which recommends "accommodating environmentally designed development and redevelopment in Centers in the Fringe, Rural and Environmentally Sensitive Planning Areas." This Plan promotes redevelopment within a Regional Center consistent with Goal 2. This Redevelopment Plan is consistent with the State Development and Redevelopment Plan.

APPLICATION OF REGULATIONS

The Town will seek a Redeveloper, or Redevelopers, for all or portions of the site based on developer interest and ability to assemble parcels. The Redeveloper will acquire, or work with the Town to acquire, all or portions of the Redevelopment Area in order to redevelop the Area according to the following land use regulations:

Permitted Uses

The following uses are permitted in the Plan Area. Uses not identified below are prohibited.

A. Principal permitted uses:

1. Supermarkets/ grocery stores.
2. Liquor stores.
3. Restaurants (including drive-through).
4. General business and professional offices.
5. Light industrial uses including research, light manufacturing, and warehouse uses.
6. Fulfillment centers.
7. Retail sales.
8. Retail services.

B. Conditional uses:

1. Class 5 Cannabis Retailer subject to Section 320-28.M.
2. Class 6 Cannabis Delivery subject to Section 320-28.N.

C. Accessory uses:

1. Outdoor dining/sidewalk cafes.
2. Stormwater management facilities.
3. Electric vehicle charging stations.
4. Surface and/or structured parking.
5. Street furniture.
6. Outdoor sales and displays.
7. Smoking huts.
8. Rooftop solar panels.
9. Signs.
10. Other uses or structures deemed to be accessory and incidental to a principal permitted use.

Area and Bulk Requirements

The following regulatory controls apply to properties located within the Plan Area:

Minimum Lot Width	50 feet
Minimum Front Yard Building Setback (Water Street)	6 Feet (No Maximum)
Minimum Front Yard Building Setback (South Park Drive)	5 Feet (No Maximum)
Minimum Side Yard Setback	10 Feet
Minimum Rear Yard Setback	30 Feet
Maximum Impervious Coverage	85%
Maximum Building Height	4 Stories/55 Feet

Additional Zoning Regulations

- A. Multiple principal uses and structures are permitted on one (1) lot.

Parking Standards

The following parking requirements are recommended:

A. Parking Required:

1. Three (3) parking spaces per 1,000 square feet of net building area for supermarket, liquor store, and retail uses. Net building area is gross building area, excluding all areas not accessible by customers (including, without limitation, equipment platforms, and mezzanines).
2. One (1) Parking Space per every three (3) seats for restaurants.
3. Other uses shall meet the parking standards of Section 320-23 for the SD-3 Zone District.
4. Off-site parking is permitted subject to common ownership or long-term lease agreement on off-site parking lot.

B. Parking Space Requirements

1. Surface parking shall be permitted in the front, side, and rear of buildings.
2. Minimum parking space size is nine (9) feet by eighteen (18) feet.
3. All parking aisles with 90-degree parking spaces shall be a minimum 24 feet in width.
4. Standard parking lot striping shall be permitted (hairpin striping is not required).
5. Parking lot landscaping shall be permitted to be planted around the exterior of the parking lot (tree wells and landscaped islands are not required). No other parking lot landscaping is required.
6. Minimum Parking Setback from property lines: No setback is required for parking, driveways, and drive-thru lanes.

7. Parking Lot Landscaping: The required parking setbacks shall be landscaped with a variety of trees, shrubs, grasses, and perennials consistent with similar developments in the surrounding area.
8. Parking lot screening shall not be required between parking areas and street frontages.

C. Electric Vehicle Supply/Service Equipment (EVSE) and Make-Ready Parking Spaces

1. Electric Vehicle Supply/Service Equipment (EVSE) and Make-Ready parking spaces are permitted accessory uses and must meet the requirements below.
 - i. "Make-Ready" means the pre-wiring of electrical infrastructure at a parking space, or set of parking spaces, to facilitate easy and cost-efficient future installation of Electric Vehicle Supply Equipment or Electric Vehicle Service Equipment, including, but not limited to, Level Two EVSE and direct current fast chargers. Make Ready includes expenses related to service panels, junction boxes, conduit, wiring, and other components necessary to make a particular location able to accommodate Electric Vehicle Supply Equipment or Electric Vehicle Service Equipment on a "plug and play" basis.
 - ii. "Electric vehicle supply equipment" or "electric vehicle service equipment" or "EVSE" means the equipment, including the cables, cords, conductors, connectors, couplers, enclosures, attachment plugs, power outlets, power electronics, transformer, switchgear, switches and controls, network interfaces, and point of sale equipment and associated apparatus designed and used for the purpose of transferring energy from the electric supply system to a plug-in electric vehicle. "EVSE" may deliver either alternating current or, consistent with fast charging equipment standards, direct current electricity. "EVSE" is synonymous with "electric vehicle charging station."
2. Minimum Parking Requirements: EVSE and Make-Ready parking spaces count toward minimum parking mandates, giving a two-for-one credit for the EV parking, up to 10% of the total required parking.
 - i. All calculations for EVSE and Make-Ready spaces are rounded up to the next full parking space.
 - ii. Applications involving parking lots or garages

# Off-street spaces provided	Minimum Make-Ready spaces or EVSE
50 or fewer*	1
51 – 75	2
76 – 100	3
101 – 150	4
151+	4% of total number of spaces 5% of these spaces ADA accessible
*Retail uses providing fewer than 25 off-street spaces are NOT required to provide any Make-Ready or EVSE spaces.	

- D. Loading Requirements: for structures over 20,000 square feet, which receive regular deliveries from tractor trailers, the minimum loading requirement is four (4) spaces, plus one (1) space for each additional 20,000 square feet or part thereof. A minimum number of loading spaces shall not be required for structures less than 5,000 square feet and loading shall be provided on an as-needed basis based on the use proposed in such structures. Structures over 5,000 square feet and less than 20,000 square feet require one (1) loading space.

Buffer & Fence Requirements

- A. Buffers shall be provided to the extent practicable to screen proposed buildings and/or structures from adjacent properties, which are not roadways or parking.
- B. Fences and walls (excluding retaining walls) shall not exceed four (4) feet in height above ground level in the front yard and eight (8) feet in the side and rear yards.
- C. Fences and walls must have a minimum setback of one (1) foot from the property line.
- D. The finished side of a fence must face adjoining properties. Fence posts that are unfinished and any other structural component of the fence must be installed facing the subject property rather than the adjoining property.
- E. Dumpsters located in parking lots must be fully screened from view from both the parking lot and adjoining properties.

Landscaping Requirements

Landscaping of building frontages shall not be required; however, landscaping shall be provided as noted and in available locations throughout the site such as landscape islands in the parking lot. Ornamental trees may be used in landscaped islands. While street trees are not required, trees should be incorporated into landscaped areas.

Green Infrastructure

For the purposes of implementing cost-effective stormwater management strategies in the Plan Area, the Redevelopment Area highly encourages the inclusion of green infrastructure in site plans for the Area. Also known as non-structural stormwater management, these strategies can include green roofs, bioswales, rain gardens, cisterns, and tree boxes/trenches, which can help capture, filter, and infiltrate stormwater runoff to the benefit of public health and the Town's expenditures.

- A. Storm water basins shall be permitted in front, side, and rear yard setback areas.
- B. Chapter 258 (Stormwater Control) of the Town of Newton ordinances shall be applicable to a redevelopment project developed in accordance with the redevelopment plan.

Mobility Regulations

Thoroughfares are an important aspect of public space. Streets and their surrounding development form our primary sense of place. The design of the Plan Area plays a key role in forming this sense of place for the neighborhood and the nearby central business district.

- A. Streets and automobile circulation

1. The primary automobile access points should be from driveways on Water Street or South Park Drive.
2. Appropriate traffic control signs must be installed to ensure the safe flow of traffic into and through the redeveloped area.
3. Right-of-way widening dedications may be required as determined by the NJDOT and/or the Town of Newton Planning Board.

B. Pedestrian and bicycle access and circulation

1. Sidewalks must be provided along all streets and must be a minimum of four (4) feet wide to provide safe and convenient movement for pedestrians.
2. Pedestrian-only walkways must be at least four (4) feet wide and constructed according to Chapter 266 Article V of the Town Code.
3. All building entrances must provide pedestrian access to adjacent streets and parking areas.
4. A minimum of two (2) bicycle parking spaces shall be provided for each building 15,000 square feet or less. For buildings over 15,000 square feet, a minimum of four (4) bicycle parking spaces shall be provide per building.

Building Design Standards

- A. Building design should meet, to the maximum extent practicable, the requirements of Section 320-21 (General design standards) of the Town Code.
- B. In the design and layout of buildings, particular attention must be given to energy conservation, safety and fire protection, and impact on surrounding development.
- C. Fire escapes must be constructed only against the side or rear wall of a building and must be located and/or screened so as not to detract from the appearance of such buildings.
- D. All new buildings must strengthen the particular design features of their locale, by, for example, framing scenic views, defining and inviting the use of open spaces, or continuing particular and desirable design features or statements.
- E. Where large structures are required, massing and blank walls should be avoided as much as possible and, where necessary, relieved by variation and architectural relief and details. Excessively expansive blank walls are prohibited. Offsets should be placed every 80 feet. Building offsets should be provided along each building wall to relieve the visual effect of a singly long wall. Rooflines should also be varied. Building designs should incorporate a variety of features with architectural appeal.
- F. Roof shape and material must be architecturally compatible with the rest of the building.
- G. The building shall not be required to provide multiple front façade treatments nor shall more than one (1) story be required. However, building facades visible to the public shall be given special design treatments to create visual interest. Blank and windowless walls are discouraged.
- H. In addition to façade materials included in Section 320-21J, precast concrete panels may be used.

Lighting

Lighting Standards for the Redevelopment Plan are regulated by Section 320-24(E) of the Town Code except for the following items:

- A. The following sentence from item 4 on the Schedule A – Lighting shall not be applicable to the redevelopment project: “Minimum vertical illuminance shall be measured at 5.0 feet above parking surface at the point of lowest horizontal illuminance, excluding facing outward along boundaries.”
- B. LED lighting shall be permitted to light parking areas. Parking area lights may be installed on light poles with a maximum height of 35 feet. Spacing of parking area light poles will be determined by the provision of adequate foot candles. There shall be no maximum spacing of pole mounted lights.
- C. Average horizontal illuminance of lighting in parking areas shall be within 6-to-8-foot candles at the base of the light poles.
- D. LED lighting shall be permitted to be attached to buildings in loading areas, and to properly light the parking areas and drive aisles, provided such lighting shall be shielded to reflect downward and prevent sky glow.
- E. LED lighting shall be permitted to be attached to buildings on front and side facades to provide architectural accents.

Signage

The following signage standards shall be applicable:

- A. Pylon Sign – One pylon sign shall be permitted within the redevelopment plan area, which shall be in conformance with the following requirements:
 1. Maximum height: 30 feet.
 2. Maximum sign area: 200 square feet for the principal use in the redevelopment plan area. For signs with two (2) identical faces, only one (1) face shall be included in the sign area calculation.
 3. For shopping centers or commercial developments that contain multiple buildings or occupants/tenants: in addition to signage for the principal use in item 2, each building or occupant/tenant shall be permitted a sign panel of a maximum 30 square feet mounted to the pylon sign.
 4. Pylon signs may include internally illuminated high-definition LED EMB display panels.
- B. Wall Mounted Signage – Wall signage shall be permitted on up to three sides of all permitted uses. The maximum total sign area on the primary building facade shall be twenty (20%) percent of the area of subject façade. The maximum total sign area on the secondary building facades shall be ten (10%) percent of the area of the subject façade. There shall be no limit of wall sign projection from the building wall.

- C. Window Signage – Window signage shall not exceed fifty (50%) percent of the aggregate area of all windows on the primary, front facade. Window signage shall not be included in the calculation of the maximum sign area on a building facade.
- D. Monument (Ground Mounted) Signs: – Up to two (2) freestanding double-sided internally illuminated monument signs shall be permitted at driveway curb openings. The maximum height of the monument signs shall be six (6) feet, and the maximum sign area shall be 60 square feet. For a sign with identical faces, only one face shall be included in the sign area calculation.
- E. Temporary Signage: Temporary banner signage shall be permitted to advertise major events such as grand openings, holiday sales, sidewalk, outdoor and tent sales, promotional events, and events similar to the foregoing. Such temporary signage shall not be illuminated or obstruct traffic visibility.
- F. Illumination: Signage may be internally illuminated.

Miscellaneous Items

- A. Flag poles shall be permitted.
- B. Areas under the JCP&L (First Energy) powerline easement may be used for the construction of improvements (including, without limitation, storm water basins, retaining walls, parking, roads, and driveways) that are part of the redevelopment projects, subject to the approval of the owner/grantee of the easement.

Submittal Requirements

The Redeveloper(s) will submit a site plan for all, or a portion of, the Plan Area. The site plan approval process will occur as per the Town's site plan review requirements.

LEGAL PROVISIONS

Validity of the Plan

If any section, subsection, paragraph, division, subdivision, clause, or provision of this Plan is deemed by a court of competent jurisdiction to be invalid, such adjudication will only apply to the particular section, subsection, paragraph, division, subdivision, clause, or provision in question, and the balance of the Plan will be adjudged valid and effective.

Zoning Map Revisions

Upon final adoption of this Redevelopment Plan by the Town Council, the Zoning Map of the Town of Newton is hereby amended and must be revised to show the boundaries of the ShopRite Redevelopment Area, and identify the district as the "ShopRite Redevelopment Area". All provisions of this Plan apply, and upon final adoption of this Redevelopment Plan by the Town Council, this Redevelopment Plan will supersede all provisions of the Newton Zoning Ordinance for the Plan Area. Any zoning-related issue

that is not addressed herein will refer to the Newton Zoning Ordinance for guidance. No variance from the requirements herein will be cognizable by the Zoning Board of Adjustment. The Planning Board alone will have the authority to grant deviations from the requirements of this Plan, as provided herein.

Amendment to the ShopRite Redevelopment Plan

The ShopRite Redevelopment Plan may be amended from time to time in compliance with the requirements of the Local Redevelopment & Housing Law.

As development occurs within the Area, development priorities and market demands may change. This Plan should have the adaptability to meet the changing needs of market demand, the Town of Newton, and its citizens. Amendments may be required in order to accommodate these changes.

Variations in Site Plan Design

Modifications from standards which are expressly stated to be “mandatory” under the Land Use Regulations of this Plan, may be approved by the Planning Board only by formal grant of a deviation as provided.

The Planning Board may grant deviations from the regulations contained within this Plan, where, by reason of exceptional narrowness, shallowness, or shape of a specific piece of property, or by reason of exceptional topographic conditions, pre-existing structures, or physical features uniquely affecting a specific piece of property, the strict application of any area, yard, bulk, or design objective or regulation adopted pursuant to this Plan, would result in peculiar and exceptional practical difficulties to, or exceptional and undue hardship upon, the owner of such property. The Planning Board may also grant a deviation from the regulations contained within this Plan related to a specific piece of property where the purposes of this Plan would be advanced by such deviation from the strict application of the requirements of this Plan, and the benefits of granting the deviation would outweigh any detriments. The Planning Board may grant exceptions or waivers from design standards, from the requirements for site plan or subdivision approval as may be reasonable, and within the general purpose and intent of the provisions for site plan review and/or subdivision approval within this Plan, if the literal enforcement of one or more provisions of the Plan is impracticable or would exact undue hardship because of peculiar conditions pertaining to the site. No deviations may be granted under the terms of this section unless such deviations can be granted without resulting in substantial detriment to the public good and will not substantially impair the intent and purpose of this Plan.

An application requesting a deviation from the requirements of this Plan must provide public notice of such application in accordance with the public notice requirements set forth in N.J.S.A. 40:55D-12.a. & b.

No deviations may be granted which will result in permitting:

1. A use or principal structure not permitted in this Plan;
2. An expansion of a non-conforming use;
3. An increase in height of a principal structure which exceeds by 10 feet or 10% the maximum height permitted in this Plan.

Any party seeking a deviation from this Plan, which cannot be granted by the Planning Board as set forth above, may apply to the Governing Body to request an amendment to this Plan.

ACQUISITION PLAN

There is no property acquisition by the Town anticipated by this Plan.

RELOCATION PLAN

Because there is no property acquisition by the Town anticipated by this Plan, no Relocation Plan is necessary.



TOWN OF NEWTON

RESOLUTION #163-2023

May 22, 2023

“Authorizing Police Equipment and Accessories Contract Pursuant to New Jersey State Contract – Division of Purchase and Property Number 17-FLEET 00760”

WHEREAS, a need exists for the acquisition of Police vehicle accessories and equipment, for the daily operations of the Town of Newton Police Department; and

WHEREAS the Town of Newton may, without advertising for bids, purchase such materials through the New Jersey State Purchase and Property State Contracts pursuant to N.J.S.A. 40A:11-12 and N.J.A.C. 5:34-7.29 et. Seq.; and

WHEREAS, under the State Contract award, General Sales Administration T/A Major Police Supply, 47 N Dell Avenue, Kenvil, N.J. 07847, holds New Jersey State Purchase and Property State Contract NJ 17-FLEET-00760; and

WHEREAS, the Town of Newton has received the contract under the provisions of New Jersey State Cooperative Contract for service in the aggregate amount of \$57,572.13; and

WHEREAS, the Chief Financial Officer certifies that funding in the amount of \$57,572.13 is available from:

ORDINANCE 2023-7

POLICE SUV'S #30923079

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, as follows:

The Police Department is authorized to procure from General Sales Administration T/A Major Police Supply, 47 N Dell Avenue, Kenvil, N.J. 07847, which holds New Jersey State Purchase and Property State Contract NJ 17-FLEET-00760 for police vehicle accessories in the amount of \$57,572.13.

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #164-2023

May 22, 2023

“Authorize Submission of the DMHAS Youth Leadership Grant”

WHEREAS, the Governor's Council on Alcoholism and Drug Abuse (GCADA) established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth, and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey. In coordination with GCADA, the New Jersey Department of Human Services/Division on Mental Health and Addiction Services (DMHAS) has awarded a Youth Leadership Grant to the GCADA Municipal Alliance Program; and

WHEREAS, The Town Council of the Town of Newton, County of Sussex, State of New Jersey recognizes the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore, has an established Municipal Alliance Committee; and

WHEREAS, the Town Council further recognizes it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and

WHEREAS, the Town Council has applied for DMHAS Youth Leadership funding through the Governor's Council on Alcoholism and Drug Abuse through the County of Sussex;

NOW, THEREFORE BE IT RESOLVED, that the Town of Newton, County of Sussex, State of New Jersey hereby recognizes the following:

1. The Town Council does hereby authorize submission of an application for DMHAS Grant funding for the Action Municipal Alliance for Grant Term Two, 9/1/23 – 9/30/25, in the total amount of:
DMHAS Grant Funding \$3,083.00
2. The Town Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

APPROVED: _____
Michelle J. Teets, Mayor

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #165-2023

May 22, 2023

“Authorization for Participation in the County of Sussex Volunteer Fire and Emergency Medical Services Grant Program Funded by the American Rescue Plan Act’s (ARPA) Coronavirus State and Local Fiscal Recovery Funds (CSLFRF), Assistance Listing #21.027”

WHEREAS, the U.S. Department of the Treasury, Coronavirus State and Local Fiscal Recovery Funds (CSLFRF), Assistance Listing #21.027, was established by the American Rescue Plan Act of 2021, to provide \$350 billion in emergency funding for eligible state, local, territorial, and tribal governments; and

WHEREAS, local governments are permitted to direct these CSLFRF dollars under eligible category 2.34 Negative Economic Impacts, Assistance to Impacted Non-Profit Organizations so that they may use the grant funds to recover from the economic impacts of COVID-19; and

WHEREAS, the County of Sussex has created a Volunteer Fire and Emergency Medical Services Grant Program, directing up to \$410,000.00 in total for the program; and

WHEREAS, distribution of this grant will use American Rescue Plan Act of 2021 (ARPA) funding, and as such has been determined to be included within one (1) of the four (4) statutory categories, and is compliant with 31 CFR Part 35; and

WHEREAS, the Board of County Commissioners approved Resolution 213-2023 authorizing the use of funds received under the American Rescue Plan Act for the Volunteer Fire and Emergency Medical Services Grant Program allowing up to \$10,000 per volunteer organization; and

WHEREAS, the County requests authorization by the municipality to participate in the grant program and requests identification of the Volunteer Fire Companies and Emergency Medical Service Organizations that serve each municipality;

NOW, THEREFORE BE IT RESOLVED, that the Governing Body of the Town of Newton in the County of Sussex, State of New Jersey does hereby authorize participation in the Volunteer Fire and Emergency Medical Services Grant Program; and

BE IT FURTHER RESOLVED, that the Governing Body of the Town of Newton recognizes the following volunteer organizations that serve this municipality:

- Newton First Aid Squad
- Newton Fire Department; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to Sussex County CFO/Treasurer and the County's Qualified Purchasing Agent.

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk



TOWN OF NEWTON

RESOLUTION #166-2023

May 22, 2023

“Approve Bills and Vouchers for Payment”

BE IT RESOLVED by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2022 and 2023 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

CERTIFICATION

THIS IS TO CERTIFY the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, May 22, 2023.

Teresa A. Oswin, RMC
Municipal Clerk

List of Bills - CLEARING/CLAIMS

Meeting Date: 05/22/2023 For bills from 05/09/2023 to 05/19/2023

Check#	Vendor	Description	Payment	Check Total
8323	3753 - ALCOCK KATHERINE	PO 63536 Shipping for part for Shark Vacuum	20.95	20.95
8324	3897 - AMAZON CAPITAL SERVICES	PO 63315 Misc office supplies	18.59	
		PO 63315 Misc office supplies	12.39	
		PO 63539 Crown and Scepter for Little Miss/Mister	28.77	
		PO 63550 Newton Day ACO Giveaways	44.98	
		PO 63588 EASTER EGG HUNT SUPP'S	177.73	
		PO 63589 SPIRAL NOTEBOOKS STENO PADS	23.88	306.34
8325	2685 - B & H INC.	PO 63548 Equipment to improve Town Hall WiFi conn	439.85	
		PO 63548 Equipment to improve Town Hall WiFi conn	659.78	1,099.63
8326	1132 - BOONTON TIRE SUPPLY INC.	PO 62811 B: PD VEHICLE REPAIR	85.28	85.28
8327	300 - BRIGHTSPEED	PO 62839 B: WOODSIDE AVE PS A/C #3010395888 @ \$42	41.34	41.34
8328	300 - BRIGHTSPEED	PO 62840 B: LOCAL PHONE SVC A/C #310115975	1,224.38	
		PO 62840 B: LOCAL PHONE SVC A/C #310115975	2,030.04	3,254.42
8329	300 - BRIGHTSPEED	PO 62841 B: LONG DISTANCE #499697313 (SPLIT INTO	57.25	57.25
8330	300 - BRIGHTSPEED	PO 62842 B: LONG DISTANCE A/C #320421349 (SPLIT	57.18	57.18
8331	2124 - BUCKMAN'S INC.	PO 63583 Pool Chemicals 2023	1,684.70	1,684.70
8332	175 - CAPITAL ACCOUNT	PO 63540 Move balance from Capital Imp Redev 2022	1,556.74	1,556.74
8333	2697 - CIVIC PLUS LLC	PO 63537 Events Graphics Button Created	64.00	
		PO 63537 Events Graphics Button Created	96.00	160.00
8334	4138 - CONSTELLATION NEWENERGY -GAS DIV	PO 62843 B: ELECTRIC	12,782.34	
		PO 62843 B: ELECTRIC	6,216.78	18,999.12
8335	4147 - CONVERGINT TECHNOLOGIES, LLC.	PO 63533 MAINT SECURITY SYS CUST ID #NEWTON #	22,944.00	22,944.00
8336	2639 - COUNTY OF SUSSEX	PO 63582 2nd QTR Pilots due Cty, Thor, RPM & WSR	9,152.23	9,152.23
8337	2048 - DANIELSON, DEBORAH	PO 63549 B: Mileage Reimb/Certified Recycling Pro	795.00	795.00
8338	106 - ELIZABETHTOWN GAS	PO 62808 B: NATURAL GAS	832.69	
		PO 62808 B: NATURAL GAS	669.76	1,502.45
8339	4385 - ERIC M. BERNSTEIN & ASSOCIATES, LLC.	PO 62813 B: LEGAL ATTORNEY (\$130/HR NOT TO EXCEE	767.00	
		PO 62813 B: LEGAL ATTORNEY (\$130/HR NOT TO EXCEE	3,562.00	
		PO 63563 THORLABS - April professional services	1,235.00	5,564.00
8340	4685 - ESKIN JAMES	PO 63416 REFUND ESCROW BALANCE	3,524.38	3,524.38
8341	250 - FIRST UNITED METHODIST CHURCH	PO 63552 Primary Election Facility Use Fee	150.00	150.00
8342	4346 - FOVEONICS DOCUMENT SOLUTIONS	PO 57828 Document Scanning - Planning Department	3,600.00	3,600.00
8343	3318 - FREDON ANIMAL HOSPITAL	PO 63542 Abandoned cat	94.90	94.90
8344	4536 - GATEHOUSE MEDIA NEW YORK HOLDINGS , INC.	PO 62949 B: ADVERTISING ACCT #704136	24.18	
		PO 62949 B: ADVERTISING ACCT #704136	49.53	
		PO 62949 B: ADVERTISING ACCT #704136	58.11	
		PO 62949 B: ADVERTISING ACCT #704136	89.31	221.13
8345	4384 - GIBBONS P.C.	PO 63585 BODN ORD #116730-105260	1,034.00	
		PO 63585 BODN ORD #116730-105260	516.00	1,550.00
8346	4506 - GLENN C KIENZ	PO 62789 B: 2023 PLANNING BOARD ATTORNEY (800/MNT	800.00	800.00
8347	2313 - GRAVITY DESIGN WORKS, INC.	PO 63551 Town - Wide Garage Sale Banner date chan	50.00	50.00
8348	3804 - HAYDEE BALLESTER	PO 62778 B: COURT TRANSLATION	140.00	140.00
8349	1866 - HOME DEPOT, INC.	PO 63572 MICROWAVE	119.00	119.00
8350	4620 - HQW ARCHITECTS, LLC.	PO 62304 Oct 2022 - Fire Museum	593.00	593.00
8351	3739 - INFINITEBLU POOL SERVIES, LLC	PO 63554 Kiddie Pool Renovation	3,850.00	3,850.00
8352	3739 - INFINITEBLU POOL SERVIES, LLC	PO 63554 Kiddie Pool Renovation	3,850.00	3,850.00
8353	3739 - INFINITEBLU POOL SERVIES, LLC	PO 63554 Kiddie Pool Renovation	11,501.00	11,501.00
8354	4687 - INTERNATIONAL FIREWORKS MANUFACTURING CO	PO 63446 FIREWORKS DISPLAY FOR NEWTON DAY - JUNE	7,500.00	7,500.00
8355	3235 - J. CALDWELL & ASSOCIATES, LLC.	PO 62846 B: PLANNER CONSULTANT SERVICES (NOT TO	1,732.50	
		PO 63557 Curiosity Cannabis, LLC - April professi	195.00	
		PO 63564 April professional services	260.00	
		PO 63568 PLAN ENDORSEMENT -APR	4,910.00	
		PO 63569 NPP -APR	1,312.50	8,410.00
8356	113 - JCP&L	PO 62857 B: ELECTRIC	4,449.61	
		PO 62857 B: ELECTRIC	8,635.42	13,085.03
8357	4211 - JOSEPH D CALABRESE	PO 62791 B: LOGISTICS FOR SPECIAL EVENTS	125.00	125.00
8358	4211 - JOSEPH D CALABRESE	PO 62791 B: LOGISTICS FOR SPECIAL EVENTS	250.00	250.00
8359	3711 - KKPR MARKETING & PUBLIC RELATIONS,	PO 62804 B: PUBLIC RELATIONS & SPECIAL EVENTS MAR	1,610.00	1,610.00
8360	4227 - LAW OFFICE OF DANIEL P. AGATINO, LLC.	PO 62780 B: 2023 PUBLIC DEFENDER	1,333.33	1,333.33
8361	4356 - LENOVO	PO 63495 Laptop Charging Cord	25.14	25.14
8362	2110 - LINCOLN NAT'L LIFE INSUR CO	PO 63461 2022 Fire Dept Losap Earned	27,067.96	27,067.96

List of Bills - CLEARING/CLAIMS

Meeting Date: 05/22/2023 For bills from 05/09/2023 to 05/19/2023

Check#	Vendor	Description	Payment	Check Total
8363	62 - MGL FORMS - SYSTEMS, LLC.	PO 63190 TAX COLLECTOR TAX BILLS #N023	683.00	683.00
8364	409 - MINISINK PRESS INC	PO 63501 NPD BUSINESS CARDS	140.00	140.00
8365	3926 - MOTOROLA SOLUTIONS INC.	PO 62088 Three mobile radios for OEM vehicle use	2,503.65	2,503.65
8366	4572 - NATIONAL ASSOCIATION OF TOWN WATCH	PO 63058 NIGHT OUT HANDOUTS MEMBER #NJ280	580.08	580.08
8367	170 - NEWTON BOARD OF EDUCATION	PO 62779 SCHOOL TAX (JAN-JUNE) 2023-	1,110,506.41	1,110,506.41
8368	213 - NEWTON VETERINARY HOSPITAL	PO 63565 Abandoned kitten Emergency Care	158.40	158.40
8369	2882 - ONE CALL CONCEPTS, INC.	PO 62805 B: ONE CALL MESSAGES	120.83	120.83
8370	4383 - OPTIMUM	PO 62799 B: DIGITAL CONVERTERS & DTA'S	187.30	187.30
8371	1407 - PASSAIC VALLEY SEWERAGE COMM.	PO 62844 B: SLUDGE DISPOSAL A/C #12701 (\$102	8,505.00	8,505.00
8372	4656 - PAULUS, SOKOLOWSKI & SARTOR LLC	PO 62918 B: ALTERNATE SEWER ENGINEER (NOT TO EXCE	1,753.75	1,753.75
8373	64 - PELLOW, HAROLD & ASSO, INC.	PO 62288 Oct 2022 - Fire Museum	207.00	
		PO 62589 Firehouse 1 Renovations - Engineering	69.00	
		PO 63193 B: WATER ENGINEER (not to exceed \$47,000	1,977.50	
		PO 63560 March professional services	414.00	
		PO 63561 Releaf Newton LLC - March professional s	966.00	
		PO 63562 THORLABS - March professional services	552.00	4,185.50
8374	64 - PELLOW, HAROLD & ASSO, INC.	PO 63570 ENGINEERING -MAR	3,575.50	
		PO 63570 ENGINEERING -MAR	312.00	
		PO 63570 ENGINEERING -MAR	996.63	4,884.13
8375	2788 - PENTELEDATA	PO 62812 B: INTERNET -DPW & STP	159.95	
		PO 62812 B: INTERNET -DPW & STP	159.95	319.90
8376	2868 - POOL OPERATION MANAGEMENT	PO 63584 CPO Training for Danielle & Rebecca	700.00	700.00
8377	1532 - PRIME TIME NEWTON SENIORS	PO 63590 2023 Contribution	3,500.00	3,500.00
8378	4680 - RED REYNE BAND	PO 63343 6/10/23 (17) BAND - NEWTON DAY	1,400.00	1,400.00
8379	1872 - RR DONNELLEY	PO 63449 Vital Statistic Safety Paper cust #1960	90.00	90.00
8380	3660 - SCHENCK, PRICE, SMITH, & KING, LLP	PO 62803 B: TAX APPEAL ATTORNEY (\$160/HR NOT TO	2,644.59	2,644.59
8381	126 - SCMUA	PO 62819 B: TRASH/BRUSH/STREET SWEEPINGS REMOVAL	890.88	890.88
8382	4165 - SF MOBILE-VISION, INC.	PO 63360 OUTDOOR AP KIT Q#44828	3,110.00	3,110.00
8383	4644 - SIEGEL, STEVEN M.	PO 62792 B: PROSECUTOR (\$31,000 TWN/\$3,500 GR	2,874.99	2,874.99
8384	4260 - SKYLANDS STADIUM	PO 63538 Team Building Event/Annual Employee BBQ	518.00	
		PO 63538 Team Building Event/Annual Employee BBQ	777.00	1,295.00
8385	3993 - SLOAN, JAMES P.	PO 62775 B: 2023 JUDGE (\$38,644/12=\$3,220.334) (G	3,636.99	3,636.99
8386	1489 - SMALLEY, JOHN H	PO 62777 B: 2023 SVC'S WTP (17,250/12=\$1,437.50/M	1,437.50	1,437.50
8387	2257 - STAPLES	PO 63458 ADDING MACH TAPE & RUBBER BANDS FINANCE	29.38	29.38
8388	43 - STAPLES CREDIT PLAN	PO 63574 ENGINEER PRINTS COPIES	7.98	7.98
8389	4144 - SUBURBAN CONSULTING ENGINEERS, INC.	PO 63586 BABE RUTH -APR	9,653.90	9,653.90
8390	4144 - SUBURBAN CONSULTING ENGINEERS, INC.	PO 63587 BABE RUTH -APR	2,328.50	2,328.50
8391	3442 - SUNLIGHT GENERAL	PO 62806 B: ELECTRIC DPW/STP	548.76	
		PO 62806 B: ELECTRIC DPW/STP	1,044.08	1,592.84
8392	102 - SUSSEX CAR WASH INC	PO 62870 B: CAR WASHES	336.00	336.00
8393	3851 - THE CANNING GROUP, LLC.	PO 62776 B: 2023 QPA ANN \$6,500	541.66	541.66
8394	4472 - THE FARMER'S DAUGHTER	PO 63544 Working lunch with County Administrator	22.00	
		PO 63544 Working lunch with County Administrator	33.00	55.00
8395	2025 - THOMSON REUTERS -WEST	PO 63535 NJ MOTOR VEH TITLE 39 2023	389.00	389.00
8396	1971 - TOWN OF NEWTON	PO 63547 VOSS INTEREST TWN PORTION	95.63	95.63
8397	2781 - TRIMBOLI & PRUSINOWSKI, LLC.	PO 62801 B: LABOR ATTORNEY (\$170/HR NOT TO EXCE	4,522.00	4,522.00
8398	4305 - UGI ENERGY SERVICES LLC	PO 62807 B: NATURAL GAS	315.55	
		PO 62807 B: NATURAL GAS	345.42	660.97
8399	4152 - UNITED SITE SERVICES, INC	PO 62861 B: SLUDGE REMOVAL STP A/C #74732 (\$1	15,498.00	15,498.00
8400	1280 - VERIZON WIRELESS, INC.	PO 62850 B: CELL PHONE ACCT #882571077-0001	1,580.52	
		PO 62850 B: CELL PHONE ACCT #882571077-0001	133.62	1,714.14
8401	2635 - W.B. MASON, INC.	PO 63485 Office supplies for Clerk	43.74	43.74
8402	4692 - WALK THE TALK CONSULTANTS LLC	PO 63500 IVORY TOWER COURSE	225.00	225.00
8403	1500 - WALMART	PO 63592 Rec Supplies/Senior Lunch Supplies	277.06	277.06
8404	1144 - WEINER LESNIAK	PO 63555 Sussex Realty I, LLC April professional	54.00	
		PO 63556 Curiosity Cannabis, LLC April services	342.00	
		PO 63558 Releaf Newton LLC, - April services	423.00	
		PO 63559 THORLABS - April professional services	36.00	855.00
8405	633 - WEIS MARKETS, INC.	PO 63591 For Senior Luncheon 5.20.23	177.96	177.96
8406	1656 - WILDFLOWERS WITH TAMI	PO 63571 DISH GARDEN C CHAMPIGNON	90.00	90.00
8407	4637 - ZAMROK, JOHN H	PO 63546 POLICE CARBINE INST COURSE	550.00	550.00

List of Bills - CLEARING/CLAIMS

Meeting Date: 05/22/2023 For bills from 05/09/2023 to 05/19/2023

Check#	Vendor	Description	Payment	Check Total
TOTAL				1,352,482.16

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
100137	INTERFUND RECEIVABLE - PARK AUTHORITY			38.01	
101110	Accounts Payable			3,600.00	
101265	DUE NEWTON BOE - SCHOOL TAX PAYABLE			1,110,506.41	
101299	Due to Clearing			0.00	1,250,365.83
104490	TOTAL MISC REVENUE NOT ANTICIPATED			9,152.23	
1050200	TOWN MANAGER'S OFFICE - OTHER EXPENSES	2,950.25			
1051200	TOWN CLERK'S OFFICE - OTHER EXPENSES	143.27			
1051500	ELECTIONS - OTHER EXPENSES	150.00			
1052200	TOWN COUNCIL - OTHER EXPENSES	349.00			
1054200	FINANCE ADMINISTRATION - OTHER EXPENSES	29.38			
1056200	COLLECTION OF TAXES - OTHER EXPENSES	683.00			
1058200	LEGAL SERVICES - OTHER EXPENSES	14,436.92			
1059200	MUNICIPAL COURT - OTHER EXPENSES	529.00			
1060200	ENGINEERING - OTHER EXPENSES	795.00			
1060200A	(2022) ENGINEERING - OTHER EXPENSES		69.00		
1061200	BUILDINGS & GROUNDS - OTHER EXPENSES	20.95			
1062200	PLANNING BOARD - OTHER EXPENSES	2,324.98			
1063200	HISTORIC COMMISSION - OTHER EXPENSES	750.00			
1074200	POLICE DEPARTMENT - OTHER EXPENSES	365.00			
1074200A	(2022) POLICE DEPARTMENT - OTHER EXPENSES		550.00		
1074300	COMMUNICATIONS CENTER - OTHER EXPENSES	23,063.00			
1078200	EMERGENCY MANAGEMENT - OTHER EXPENSES	25.14			
1080200	ROAD REPAIR & MAINT - OTHER EXPENSES	795.00			
1082200	STORMWATER/FLOOD CONTROL - OTHER EXPENSE	2,246.00			
1083200	RECYCLING/SANITATION - OTHER EXPENSES	863.04			
1083300	VEHICLE MAINTENANCE - OTHER EXPENSES	421.28			
1083300A	(2022) VEHICLE MAINTENANCE - OTHER EXPENSES		2,503.65		
1084200	BOARD OF HEALTH - OTHER EXPENSES	90.00			
10852200	ANIMAL CONTROL - OE	298.28			
1087200	RECREATION - OTHER EXPENSES	986.52			
1089200	UTILITY EXP/BULK PURCH - OTHER EXPENSES	20,613.30			
1090200	SWIMMING POOL - OTHER EXPENSES	2,059.70			
1092200	CELEBRATION OF PUBLIC EVENTS - OE	7,759.00			
1093200	SENIOR CITIZEN PROGRAM - OTHER EXPENSE	3,500.00			
1094500A	(2022) LENGTH OF SERVICE AWARDS - OE - CONTRIB		27,067.96		
1094550	RECYCLING TAX (PL2007 c.311)O/S CAP	27.84			
1094798	INTERLOCAL - GREEN TWP COURT	4,136.98			
1095200	CAPITAL IMPROVEMENTS - OTHER EXPENSES	4,910.00			
1095200A	(2022) CAPITAL IMPROVEMENTS - OTHER EXPENSES		1,556.74		
TOTALS FOR CURRENT FUND		95,321.83	31,747.35	1,123,296.65	1,250,365.83
111200	APPROPRIATED RESERVES FOR GRANTS			4,422.50	
111299	Due to Clearing			0.00	4,422.50
TOTALS FOR FEDERAL/STATE GRANTS		0.00	0.00	4,422.50	4,422.50
301299	Due to Clearing			0.00	34,103.34
3091915	ORD 2020 - 9 CR 519 SIDEWALKS	83.00			
3091978	ORD 2020-10 MEMORY PARK (BABE R FIELD)	2,328.50			
3092202	ORD 2022-13 SIDEWALKS RT 206/WATER ST	902.59			
3092203	ORD 2022-14 VAR CAP IMP.	36.00			
3092206	ORD 2022-19 FIRE MUSEUM RENOVATION	800.00			

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
3092207	ORD 22-21 amendORD 20-10 MEM PK ORD 23-2	9,653.90			
3092305	ORD 2023-5 SWIMMING POOL RENOVATIONS FF	19,729.09			
3092307	ORD 2023-7 VAR CAP IMP.	570.26			
TOTALS FOR	CAPITAL	34,103.34	0.00	0.00	34,103.34
601299	DUE TO CLEARING			0.00	52,661.22
6051200	W&S OPERATING - TOTAL OTHER EXPENSES	52,661.22			
TOTALS FOR	WATER/SEWER UTILITY	52,661.22	0.00	0.00	52,661.22
611299	DUE TO CLEARING			0.00	852.18
6192203	ORD 2022-12 WS IMP. FULLY FUNDED	312.00			
6192304	ORD 2023-4 DIGESTER NJIB	540.18			
TOTALS FOR	WATER/SEWER CAPITAL	852.18	0.00	0.00	852.18
711208	RES RECREATION (ALL)			1,400.00	
711219	RESERVE FOR POLICE DONATIONS *			580.08	
711299	DUE TO CLEARING			0.00	3,960.08
711440	ENGINEER REVIEW FEES			1,980.00	
TOTALS FOR	TRUST	0.00	0.00	3,960.08	3,960.08
721265	RESERVE FOR STATION HOUSE DEVELOPERS			3,396.45	
721266	STATION HOUSE - INTEREST DUE DEVELOPER			127.93	
721277	VOSS - INTEREST DUE TOWN			95.63	
721299	DUE TO CLEARING			0.00	6,117.01
721311	THORLABS - PL BD ESCROW (5/10)			1,823.00	
721356	BROWN & CALDWELL/JCPL (10/19)			414.00	
721371	NEWTON 213 LLC - SHOP RITE			260.00	
TOTALS FOR	DEVELOPERS ESCROW (Fund 72)	0.00	0.00	6,117.01	6,117.01

Total to be paid from Fund 10 CURRENT FUND	1,250,365.83
Total to be paid from Fund 11 FEDERAL/STATE GRANTS	4,422.50
Total to be paid from Fund 30 CAPITAL	34,103.34
Total to be paid from Fund 60 WATER/SEWER UTILITY	52,661.22
Total to be paid from Fund 61 WATER/SEWER CAPITAL	852.18
Total to be paid from Fund 71 TRUST	3,960.08
Total to be paid from Fund 72 DEVELOPERS ESCROW (Fund 72)	6,117.01

	1,352,482.16

Checks Previously Disbursed

6179	LEYMAN ROY	stale	-275.00	5/12/2023	*MANUAL V
8322	LEYMAN ROY	BOOT ALLOWANCE 2022	275.00	5/12/2023	
231037	PAYROLL ACCOUNT	5/11 CURRENT PAY	224,993.46	5/11/2023	
231039	JP MORGAN CHASE BANK	Prin pay REF 21 of 12 \$760T (7607)	89,863.61	5/19/2023	
231040	JP MORGAN CHASE BANK	Prin pay REF 21 of 10 RAB's (Fed T	256,059.83	5/19/2023	
231041	JP MORGAN CHASE BANK	Bond Int paym REF 21 of 10 \$285T (5,700.00	5/19/2023	
231119	PAYROLL ACCOUNT	5/11 GRANT PAY	1,860.97	5/11/2023	
236019	PAYROLL ACCOUNT	5/11 W/S PAYROLL	45,196.71	5/11/2023	
236021	JP MORGAN CHASE BANK	Prin & Int on WS 21 REF Bonds of 2	424,234.13	5/15/2023	
237114	PAYROLL ACCOUNT	5/11 TRUST PAYROLL @ \$95.25/HR	24,717.39	5/11/2023	

			1,072,901.10		
			-275.00		*VOIDED

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
					1,072,626.10

Totals by fund		Previous Checks/Voids	Current Payments	Total	

Fund 10	CURRENT FUND	576,616.90	1,250,365.83	1,826,982.73	
Fund 11	FEDERAL/STATE GRANTS	1,860.97	4,422.50	6,283.47	
Fund 30	CAPITAL		34,103.34	34,103.34	
Fund 60	WATER/SEWER UTILITY	469,430.84	52,661.22	522,092.06	
Fund 61	WATER/SEWER CAPITAL		852.18	852.18	
Fund 71	TRUST	24,717.39	3,960.08	28,677.47	
Fund 72	DEVELOPERS ESCROW (Fund 72)		6,117.01	6,117.01	

	BILLS LIST TOTALS	1,072,626.10	1,352,482.16	2,425,108.26	=====