



**AGENDA  
NEWTON TOWN COUNCIL  
REGULAR HYBRID MEETING  
AUGUST 21, 2023  
7:00pm**

Please click this URL to join:

<https://us02web.zoom.us/j/83897818208?pwd=b1I2VDYvL0VleVRlcmRVVnRrT3ZBZz09>

Webinar ID: 838 9781 8208 Passcode: 594036

Or join by phone: Dial: US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

**I. PLEDGE OF ALLEGIANCE**

**II. ROLL CALL**

**III. OPEN PUBLIC MEETINGS ACT STATEMENT**

**IV. APPROVAL OF MINUTES**

- a. July 17, 2023, Regular Meeting
- b. July 31, 2023, Special Meeting

**V. OPEN TO THE PUBLIC (3 minutes each)**

At this point in the meeting, the Town Council welcomes comments from any member of the public on any topic. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers are asked to take one turn at the microphone and please limit their comments to 3 minutes. The Clerk will keep time. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes. Council may choose to comment after the entire public portion has concluded. **Please identify yourself and spell your last name for the record.**

**VI. COUNCIL & MANAGER REPORTS**

- a. Town Manager Russo – Code Enforcement
- b. Councilmember Dickson
- c. Councilmember Diglio
- d. Councilmember Le Frois
- e. Deputy Mayor Couce
- f. Mayor Teets

**VII. UNFINISHED BUSINESS**

## VIII. ORDINANCES

- a. 2<sup>nd</sup> Reading and Public Hearing  
Ordinance 2023-20

An Ordinance Adopting a Redevelopment Plan for Block 10.01, Lots 5 & 6, Commonly Known as 125 Water Street and 5 South Park Drive, Respectively

- i. Open Hearing to Public
- ii. Close Hearing to Public
- iii. Act on Ordinance

Ordinance 2023-21

An Ordinance to Amend, Revise, and Supplement the Town Code of the Town of Newton, Creating Chapter 330 of the Town Code of the Town of Newton, County of Sussex, State of New Jersey, Entitled "Curfew"

- i. Open Hearing to Public
- ii. Close Hearing to Public
- iii. Act on Ordinance

Ordinance 2023-22

An Ordinance Providing Funding for the Installation and Reconstruction of Sidewalks and All Associated Costs Along Mill Street for the Town of Newton and Appropriating \$589,268.45 for Such Purpose

- i. Open Hearing to Public
- ii. Close Hearing to Public
- iii. Act on Ordinance

- b. Introduction  
Ordinance 2023-23

An Ordinance to Establish Minimum and Maximum Salaries and Wages for Officers and Employees of the Town of Newton for Calendar Year 2023

## IX. CONSENT AGENDA

All items listed with an asterisk (\*) are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

- a. Resolution #203-2023\*

Resolution to Amend Resolution #199-2023

- b. Resolution #204-2023\*

Town of Newton Certification of Annual Audit

- c. Resolution #205-2023\*

Accept and Approve Corrective Action Plan for the 2022 Audit

- d. Resolution #206-2023\*

Accept as Final and Complete the Retaining Wall Repair Project

- e. Resolution #207-2023\*

Authorize an Agreement with CGP&H, LLC for Administrative Agent Services Related to Affordable Housing Requirements for July 1, 2023, Through June 30, 2024

- f. Resolution #208-2023\*

Authorize the Award of a Required Disclosure Contract for HQW Architects LLC

- g. Resolution #209-2023\*

Authorizing the Purchase of Natural Gas Supply Services for Public Use on an Online Auction Website

- h. Resolution #210-2023\* Authorizing the Purchase of Electricity Supply Services for Public Use on an Online Auction Website
- i. Resolution #211-2023\* Refund of Redemption Monies to Outside Lien Holder for Block 7.10, Lot 12, Also Known As 5 Clarkson Street
- j. Resolution #212-2023\* Authorize Award of Bid for Proposed ADA Ramps and Signage for W. Nelson and Division Streets to ADS Contractors LLC
- k. Resolution #213-2023\* Authorizing the Town of Newton to Enter into a Shared Services Agreement with the County of Sussex, New Jersey for Traffic Signal Maintenance
- l. Resolution #214-2023\* Concur with the Recommendation of the Utility Advisory Board in Allocating Water and Sewer Connection Fees for Block 7.09, Lot 3
- m. Resolution #215-2023\* Approve Bills and Vouchers

**X. OPEN TO THE PUBLIC (3 minutes each)**

**XI. COUNCIL & MANAGER COMMENTS**

**XII. ADJOURNMENT**

# TOWN OF NEWTON

## ORDINANCE # 2023-20

### AN ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR BLOCK 10.01, LOTS 5 & 6, COMMONLY KNOWN AS 125 WATER STREET AND 5 SOUTH PARK DRIVE, RESPECTIVELY

**WHEREAS**, the *Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.* (the "Act"), authorizes municipalities to determine whether certain parcels of land in the municipality constitute areas in need of redevelopment or areas in need of rehabilitation, as such terms are defined in the Act; and

**WHEREAS**, on April 23, 2012, the Town directed the Planning Board by duly adopted Resolution #84-2012 to examine whether Block 10.01, Lots 5 and 6 (formerly known as Block 801, Lots 49.01 and 49.02, collectively, the "Property") should be determined an area in need of redevelopment pursuant to the Redevelopment Law; and

**WHEREAS**, J. Caldwell and Associates, LLC (the "Planning Consultant") prepared a preliminary investigation report of the above-referenced Property in accordance with the Redevelopment Law, entitled "Area in Need of Redevelopment Study for the Newton Armory & ShopRite Block 10.01, Lots 5 & 6" (the "Study"); and

**WHEREAS**, on June 25, 2012, the Town, subsequent to the Planning Board's recommendation, adopted Resolution #130-2012, designating Block 10.01, Lots 5 and 6 the Property as an Area in Need of Redevelopment in accordance with the Act; and

**WHEREAS**, in accordance with the Act, the Town prepared a proposed redevelopment plan for the Property on May 11, 2023, entitled "ShopRite Redevelopment Plan" (the "Plan"); and

**WHEREAS**, the Town Council, by Resolution #162-2023 adopted on May 22, 2023, referred the Plan to the Planning Board for its review and comment in accordance with N.J.S.A. 40A:12A-7(e) of the Act; and

**WHEREAS**, at a duly noticed and constituted public meeting of the Planning Board held on June 21, 2023, the Planning Consultant presented the Plan and further addressed any questions and comments presented by the Planning Board; and

**WHEREAS**, after due consideration of the Plan, testimony regarding the Plan, and discussion of the foregoing, the Planning Board determined the Plan is consistent with the Town's Master Plan and recommended the Town adopt the Plan as set forth in written correspondence from the Board to the Town Council; and

**WHEREAS**, the Town wishes to adopt the Plan attached hereto as **Exhibit A** (the "Redevelopment Plan");

**NOW, THEREFORE BE IT ORDAINED, BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, AS FOLLOWS:**

**Section 1.** The Town hereby adopts the Redevelopment Plan entitled "ShopRite Redevelopment Plan" by J. Caldwell & Associates dated July 17, 2023, attached hereto as **Exhibit A**.

**Section 2.** The zoning map of the Town of Newton is hereby amended to incorporate the provisions of the Redevelopment Plan, and to delineate the boundaries of the Redevelopment Area, as set forth in the Redevelopment Plan.

**Section 3.** This Ordinance shall take effect as provided in law.

### **NOTICE**

**TAKE NOTICE** the above Ordinance was introduced at a regular meeting of the Town Council of the Town of Newton conducted on July 17, 2023. It was adopted, after final reading and public hearing thereon, at a meeting of the Newton Town Council conducted at 7:00 pm on August 21, 2023 in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect in accordance with law.

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Teresa A. Oswin, RMC  
Municipal Clerk

**EXHIBIT A**

**REDEVELOPMENT PLAN**

**On File in the Municipal Clerk's Office**

**Or**

**[www.newtontownhall.com/planning](http://www.newtontownhall.com/planning)**

# SHOPRITE REDEVELOPMENT PLAN



Town of Newton  
Sussex County, New Jersey

Block 10.01, Lots 5 & 6  
July 17, 2023



Jessica Caldwell Dykstra, P.P., A.I.C.P., Town Planner, P.P. #5944

The original of this document was signed and sealed in accordance with Chapter 41 of Title 13 of the State Board of Professional Planners.



**J Caldwell  
& Associates, LLC**  
Community Planning Consultants

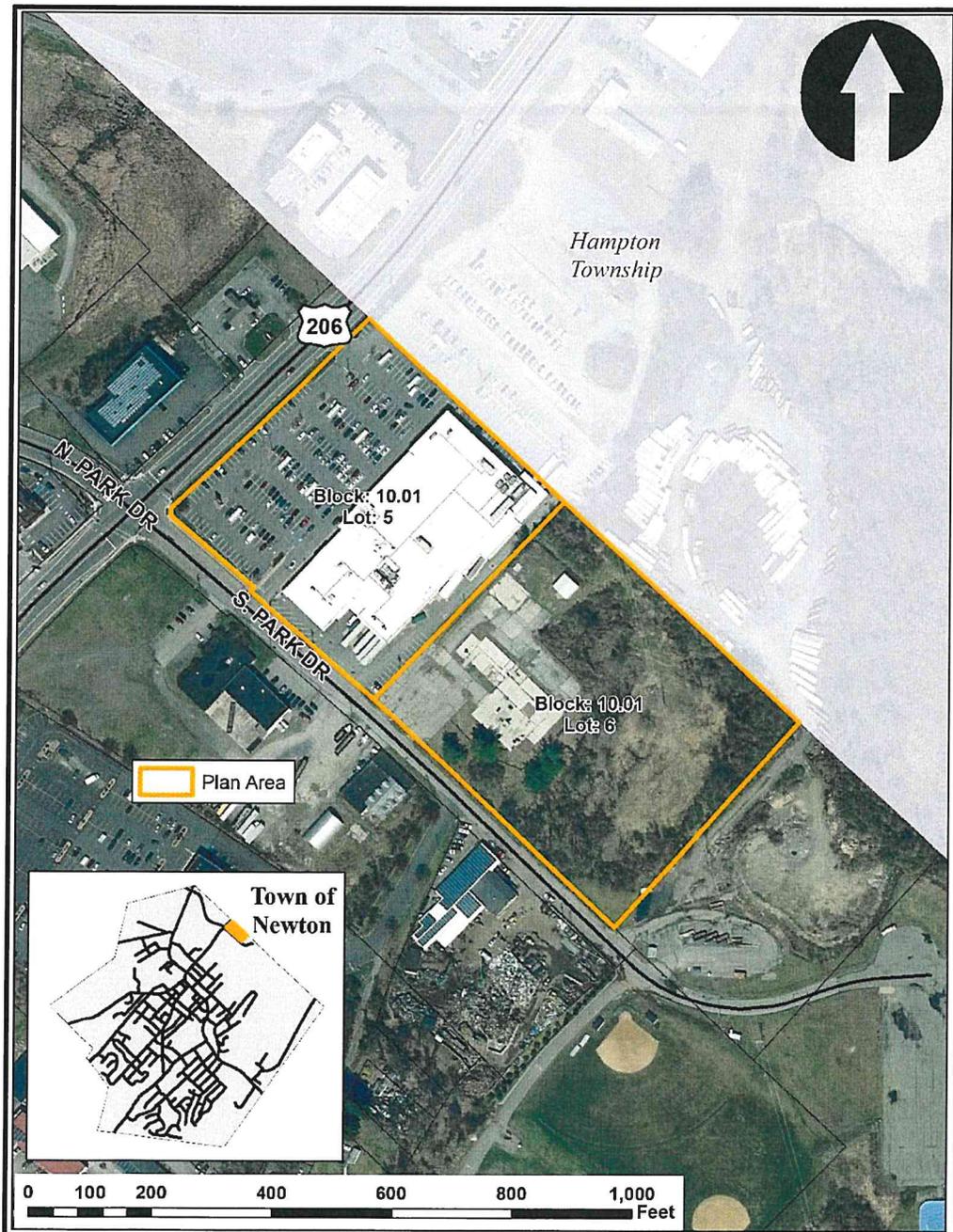
145 Spring Street, Suite E  
Newton, New Jersey 07860

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## INTRODUCTION

The ShopRite Redevelopment Plan (the "Plan") governs the Area in Need of Redevelopment (the "Plan Area"), designated by Resolution 130-2012 adopted by the Town Council of the Town of Newton on June 25, 2012, pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the "Redevelopment Law"), including Block 10.01, Lots 5 & 6 (the "Plan Area"). This Plan is proposed to effectuate the redevelopment of the Plan Area, shown below.



## PLAN CONTEXT

The Plan Area occupies approximately 10.87 acres and includes two (2) tax lots, Block 10.01, Lots 5 and 6 in the Town of Newton, bounded by Water Street (U.S. Route 206) to the northwest, and South Park Drive to the southwest. The Plan Area is improved with a ShopRite grocery store on Block 10.01, Lot 5, and the remnants of the former Newton Armory on Block 10.01, Lot 6. The ShopRite was constructed in 1971 and has frontage along Water Street and South Park Drive. The Newton Armory was constructed sometime after 1956 when the State of New Jersey assumed ownership of the land from the Town of Newton and functioned as a National Guard Training Center until it was abandoned by the State of New Jersey in 2008. Most of the structures on the Armory property have been demolished. The Newton Armory is located to the south of the ShopRite and has frontage along South Park Drive only. The Plan Area is located along the Town's northeastern border with the Township of Hampton.

Highway commercial uses comprise the dominant character along Water Street, including Wells Fargo Bank, Walgreens, Pizza Hut, Dunkin Donuts, Weis grocery store, STS Tire and Auto, and PNC Bank. Southwest of the Plan Area, across South Park Drive is the Water Street Lofts redevelopment project, which includes Starbucks, Chipotle, and Panera restaurants along with 100 apartments in three 4-story buildings<sup>1</sup>.

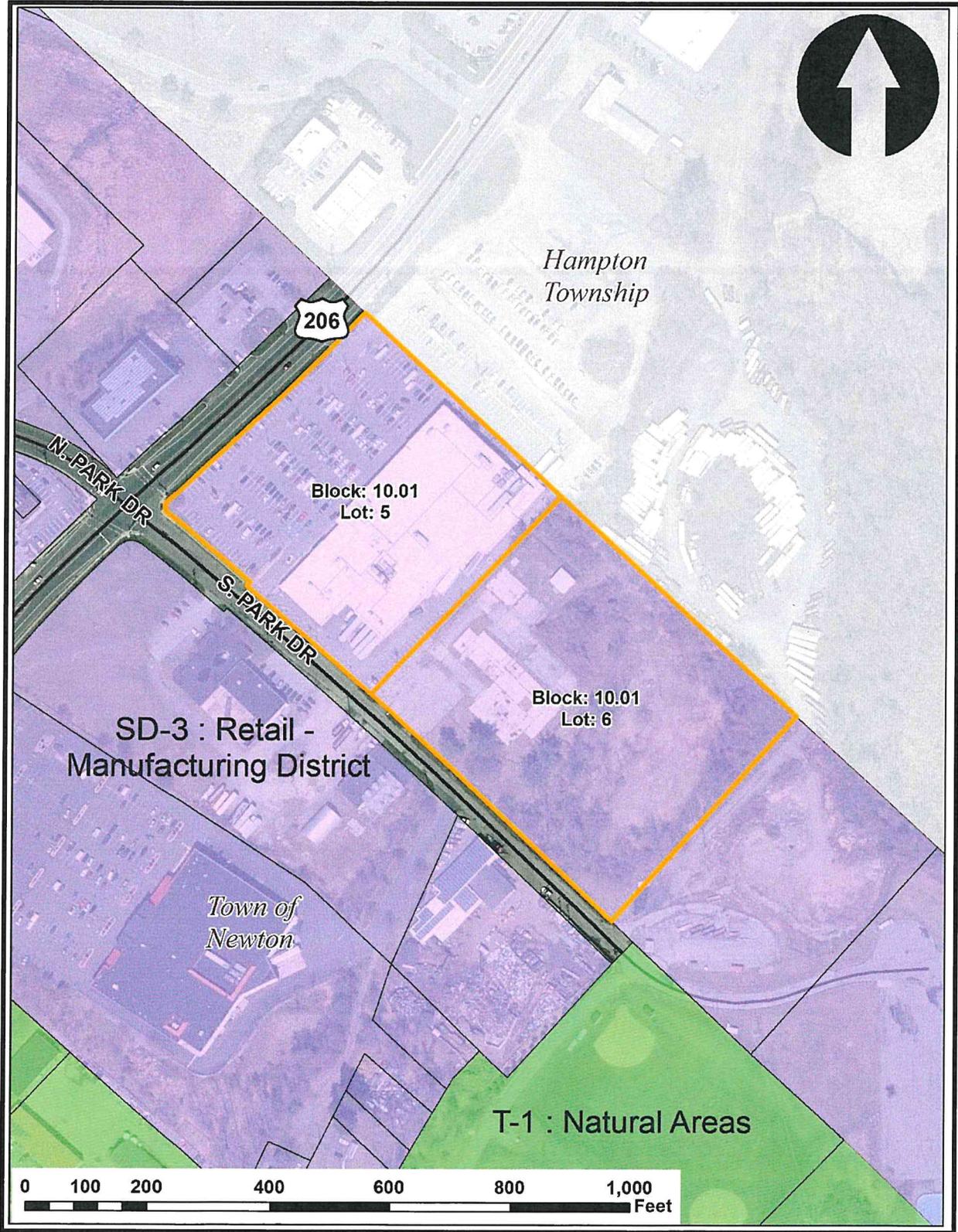
Going north into Hampton Township, highway commercial uses continue along U.S. Route 206 and include Hampton Mall as well as "big box" retail stores such as Lowes and Walmart. The Town Recycling Center, George's Salvage, and the Newton Park and Ride are located to the south of the study area also along South Park Drive. The Town's largest park, Memory Park is located to the south of these uses.

The Plan Area is constrained by a 100-foot JCP&L power line right-of-way along the northeastern border of Lot 5 and through the eastern corner of Lot 6. An isolated wetland is located on Lot 6 along the southern boundary. A larger wetlands complex is located to the southeast of the Plan Area.

The Town of Newton's Form-Based Code is based on Transect Zoning which provides for graduated density and intensity of uses from the center of Town to the surrounding areas. The Special Districts in the zone plan identify areas that fall outside of the transect concept. Under the Form-Based Code, the Plan Area is located entirely in Special District 3 (SD-3): Retail-Manufacturing District. The SD-3 District permits large scale retail and industrial uses and is characterized by the existing highway commercial development along Water Street / U.S. Route 206 from the Town of Newton north into Hampton Township.

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<sup>1</sup> The commercial uses are fully constructed at the Water Street Lofts development; however, the apartment units are currently under construction.



## PURPOSE

This Redevelopment Plan is designed to promote the redevelopment of the Plan Area to include a new retail and commercial uses consistent with the surrounding area. The Plan provides zoning standards including permitted uses and building requirements to provide for retail and commercial uses as well as additional uses consistent with the underlying zone. The Plan proposes a new grocery store building with an approximate floor area of 91,960 square feet and a building footprint of approximately 82,860 square feet. The existing 72,720 square foot supermarket and liquor store would be demolished under the current plan. The proposal includes approximately 22,300 square feet of additional retail on the site in possible three (3) additional buildings including a potential 15,120 square foot liquor store and an approximately 3,600 square foot retail building and approximately 3,500 square foot retail building with a drive-through. The proposal includes an approximately 375 parking spaces, including EVSE and make-ready spaces, within the Plan Area. The Plan also provides for stormwater management basins in compliance with the Town's stormwater management ordinance.

## PLAN CONSISTENCY REVIEW

### Town Master Plan Consistency

The Redevelopment Law requires that the Redevelopment Plan define the Plan's relationship to local master plan goals and objectives such as appropriate land uses, population densities, improvements to traffic, public utilities, recreational and community facilities, and other improvements. The Redevelopment Law also requires that the Redevelopment Plan be substantially consistent with the municipal master plan or designed to effectuate the master plan.

The Town's 2008 Master Plan was reexamined in July 2019. The following Master Plan goals and objectives relate to the Redevelopment Area:

General: "To provide sufficient space in appropriate locations for a variety of residential, recreational, commercial and industrial uses, and open space, both public and private, according to their respective environmental requirements in order to meet the needs of all the citizens of Newton."

This Plan proposes to expand the grocery store and retail uses in the Plan Area to provide a better commercial shopping area for the residents of Newton and the surrounding areas. In addition, the Plan Area will be better suited to manage drainage and parking for the commercial uses which will minimize negative impacts to surrounding areas.

Economic: "Focus revitalization, code enforcement, and rehabilitation efforts."

"Promote adequacy, variety, and convenience of shopping for local residents."

This Plan is a key component of the redevelopment of outdated and dilapidated areas within the Town of Newton. The Plan promotes revitalization and improves the shopping experience for local residents.

This Redevelopment Plan is consistent with these goals and objectives of the Town's Master Plan.

### Local, Regional, and State Plan Consistency

The relationship of the Redevelopment Plan with surrounding communities' master plans is also reviewed to determine whether any significant relationship exists. Its relationship to the State Development and Redevelopment Plan must also be reviewed.

The Plan Area is adjacent to Hampton Township whose Master Plan specifies the area directly east of the Plan Area as Highway Commercial Manufacturing -Industrial District (HC-MFG). The purpose of the HC-MFG District is to provide an area within Hampton Township for highway-oriented commercial development, smaller-scale light manufacturing, or warehouse uses. This Plan proposes highway commercial uses such as a large-scale grocery store and retail and restaurant uses, which is consistent with the Hampton Township Master Plan.

The Sussex County Strategic Growth Plan divides the County into six "landscapes," and Newton is classified as a "Center," where alternative transportation, cultural and physical infrastructure, and relatively dense residential development is encouraged and promoted. The Plan also highlights the following objective relevant to the Redevelopment Area: "Minimize sprawl through incentives for density transfer and focus development into designated growth areas (centers)." This Plan is consistent with the Sussex County Strategic Growth Plan because the Plan provides for large scale retail development within a Center where compact development and growth are promoted.

The State Development and Redevelopment Plan (SDRP) designates the Town of Newton as a Regional Center. Goal 1 from the SDRP is to Revitalize the State's Cities and Towns. The SDRP states that municipalities should "[b]uild on the assets of cities and towns such as their labor force, available land and buildings, strategic location, and diverse populations." This Plan proposes redevelopment of an existing developed site within this Regional Center. Goal 2 of the SDRP is to Conserve the State's Natural Resources and Systems, which recommends "accommodating environmentally designed development and redevelopment in Centers in the Fringe, Rural and Environmentally Sensitive Planning Areas." This Plan promotes redevelopment within a Regional Center consistent with Goal 2. This Redevelopment Plan is consistent with the State Development and Redevelopment Plan.

## APPLICATION OF REGULATIONS

The Town will seek a Redeveloper, or Redevelopers, for all or portions of the site based on developer interest and ability to assemble parcels. The Redeveloper will acquire, or work with the Town to acquire, all or portions of the Redevelopment Area in order to redevelop the Area according to the following land use regulations:

### Permitted Uses

The following uses are permitted in the Plan Area. Uses not identified below are prohibited.

#### A. Principal permitted uses:

1. Supermarkets/ grocery stores.
2. Liquor stores.
3. Restaurants (including drive-through).
4. General business and professional offices.
5. Light industrial uses including research, light manufacturing, and warehouse uses.
6. Fulfillment centers.
7. Retail sales.
8. Retail services.

#### B. Conditional uses:

1. Class 5 Cannabis Retailer subject to Section 320-28.M.
2. Class 6 Cannabis Delivery subject to Section 320-28.N.

#### C. Accessory uses:

1. Outdoor dining/sidewalk cafes.
2. Stormwater management facilities.
3. Electric vehicle charging stations.
4. Surface and/or structured parking.
5. Street furniture.
6. Outdoor sales and displays.
7. Smoking huts.
8. Rooftop solar panels.
9. Signs.
10. Other uses or structures deemed to be accessory and incidental to a principal permitted use.

### Area and Bulk Requirements

The following regulatory controls apply to properties located within the Plan Area:

Minimum Lot Width	50 feet
Minimum Front Yard Building Setback (Water Street)	6 Feet (No Maximum)
Minimum Front Yard Building Setback (South Park Drive)	5 Feet (No Maximum)
Minimum Side Yard Setback	10 Feet
Minimum Rear Yard Setback	30 Feet
Maximum Impervious Coverage	85%
Maximum Building Height	4 Stories/55 Feet

### Additional Zoning Regulations

- A. Multiple principal uses and structures are permitted on one (1) lot.

### Parking Standards

The following parking requirements are recommended:

#### A. Parking Required:

1. Three (3) parking spaces per 1,000 square feet of net building area for supermarket, liquor store, and retail uses. Net building area is gross building area, excluding all areas not accessible by customers (including, without limitation, equipment platforms, and mezzanines).
2. One (1) Parking Space per every three (3) seats for restaurants.
3. Other uses shall meet the parking standards of Section 320-23 for the SD-3 Zone District.
4. Off-site parking is permitted subject to common ownership or long-term lease agreement on off-site parking lot.

#### B. Parking Space Requirements

1. Surface parking shall be permitted in the front, side, and rear of buildings.
2. Minimum parking space size is nine (9) feet by eighteen (18) feet.
3. All parking aisles with 90-degree parking spaces shall be a minimum 24 feet in width.
4. Standard parking lot striping shall be permitted (hairpin striping is not required).
5. Parking lot landscaping shall be permitted to be planted around the exterior of the parking lot (tree wells and landscaped islands are not required). No other parking lot landscaping is required.
6. Minimum Parking Setback from property lines: No setback is required for parking, driveways, and drive-thru lanes.

- 7. Parking Lot Landscaping: The required parking setbacks shall be landscaped with a variety of trees, shrubs, grasses, and perennials consistent with similar developments in the surrounding area.
- 8. Parking lot screening shall not be required between parking areas and street frontages.

C. Electric Vehicle Supply/Service Equipment (EVSE) and Make-Ready Parking Spaces

- 1. Electric Vehicle Supply/Service Equipment (EVSE) and Make-Ready parking spaces are permitted accessory uses and must meet the requirements below.
  - i. "Make-Ready" means the pre-wiring of electrical infrastructure at a parking space, or set of parking spaces, to facilitate easy and cost-efficient future installation of Electric Vehicle Supply Equipment or Electric Vehicle Service Equipment, including, but not limited to, Level Two EVSE and direct current fast chargers. Make Ready includes expenses related to service panels, junction boxes, conduit, wiring, and other components necessary to make a particular location able to accommodate Electric Vehicle Supply Equipment or Electric Vehicle Service Equipment on a "plug and play" basis.
  - ii. "Electric vehicle supply equipment" or "electric vehicle service equipment" or "EVSE" means the equipment, including the cables, cords, conductors, connectors, couplers, enclosures, attachment plugs, power outlets, power electronics, transformer, switchgear, switches and controls, network interfaces, and point of sale equipment and associated apparatus designed and used for the purpose of transferring energy from the electric supply system to a plug-in electric vehicle. "EVSE" may deliver either alternating current or, consistent with fast charging equipment standards, direct current electricity. "EVSE" is synonymous with "electric vehicle charging station."
- 2. Minimum Parking Requirements: EVSE and Make-Ready parking spaces count toward minimum parking mandates, giving a two-for-one credit for the EV parking, up to 10% of the total required parking.
  - i. All calculations for EVSE and Make-Ready spaces are rounded up to the next full parking space.
  - ii. Applications involving parking lots or garages

# Off-street spaces provided	Minimum Make-Ready spaces or EVSE
50 or fewer*	1
51 – 75	2
76 – 100	3
101 – 150	4
151+	4% of total number of spaces 5% of these spaces ADA accessible
*Retail uses providing fewer than 25 off-street spaces are NOT required to provide any Make-Ready or EVSE spaces.	

- D. Loading Requirements: for structures over 20,000 square feet, which receive regular deliveries from tractor trailers, the minimum loading requirement is four (4) spaces, plus one (1) space for each additional 20,000 square feet or part thereof. A minimum number of loading spaces shall not be required for structures less than 5,000 square feet and loading shall be provided on an as-needed basis based on the use proposed in such structures. Structures over 5,000 square feet and less than 20,000 square feet require one (1) loading space.

### Buffer & Fence Requirements

- A. Buffers shall be provided to the extent practicable to screen proposed buildings and/or structures from adjacent properties, which are not roadways or parking.
- B. Fences and walls (excluding retaining walls) shall not exceed four (4) feet in height above ground level in the front yard and eight (8) feet in the side and rear yards.
- C. Fences and walls must have a minimum setback of one (1) foot from the property line.
- D. The finished side of a fence must face adjoining properties. Fence posts that are unfinished and any other structural component of the fence must be installed facing the subject property rather than the adjoining property.
- E. Dumpsters located in parking lots must be fully screened from view from both the parking lot and adjoining properties.

### Landscaping Requirements

Landscaping of building frontages shall not be required; however, landscaping shall be provided as noted and in available locations throughout the site such as landscape islands in the parking lot. Ornamental trees may be used in landscaped islands. While street trees are not required, trees should be incorporated into landscaped areas.

### Green Infrastructure

For the purposes of implementing cost-effective stormwater management strategies in the Plan Area, the Redevelopment Area highly encourages the inclusion of green infrastructure in site plans for the Area. Also known as non-structural stormwater management, these strategies can include green roofs, bioswales, rain gardens, cisterns, and tree boxes/trenches, which can help capture, filter, and infiltrate stormwater runoff to the benefit of public health and the Town's expenditures.

- A. Storm water basins shall be permitted in front, side, and rear yard setback areas.
- B. Chapter 258 (Stormwater Control) of the Town of Newton ordinances shall be applicable to a redevelopment project developed in accordance with the redevelopment plan.

### Mobility Regulations

Thoroughfares are an important aspect of public space. Streets and their surrounding development form our primary sense of place. The design of the Plan Area plays a key role in forming this sense of place for the neighborhood and the nearby central business district.

- A. Streets and automobile circulation

1. The primary automobile access points should be from driveways on Water Street or South Park Drive.
2. Appropriate traffic control signs must be installed to ensure the safe flow of traffic into and through the redeveloped area.
3. Right-of-way widening dedications may be required as determined by the NJDOT and/or the Town of Newton Planning Board.

#### B. Pedestrian and bicycle access and circulation

1. Sidewalks must be provided along all streets and must be a minimum of four (4) feet wide to provide safe and convenient movement for pedestrians.
2. Pedestrian-only walkways must be at least four (4) feet wide and constructed according to Chapter 266 Article V of the Town Code.
3. All building entrances must provide pedestrian access to adjacent streets and parking areas.
4. A minimum of two (2) bicycle parking spaces shall be provided for each building 15,000 square feet or less. For buildings over 15,000 square feet, a minimum of four (4) bicycle parking spaces shall be provide per building.

#### Building Design Standards

- A. Building design should meet, to the maximum extent practicable, the requirements of Section 320-21 (General design standards) of the Town Code.
- B. In the design and layout of buildings, particular attention must be given to energy conservation, safety and fire protection, and impact on surrounding development.
- C. Fire escapes must be constructed only against the side or rear wall of a building and must be located and/or screened so as not to detract from the appearance of such buildings.
- D. All new buildings must strengthen the particular design features of their locale, by, for example, framing scenic views, defining and inviting the use of open spaces, or continuing particular and desirable design features or statements.
- E. Where large structures are required, massing and blank walls should be avoided as much as possible and, where necessary, relieved by variation and architectural relief and details. Excessively expansive blank walls are prohibited. Offsets should be placed every 80 feet. Building offsets should be provided along each building wall to relieve the visual effect of a singly long wall. Rooflines should also be varied. Building designs should incorporate a variety of features with architectural appeal.
- F. Roof shape and material must be architecturally compatible with the rest of the building.
- G. The building shall not be required to provide multiple front façade treatments nor shall more than one (1) story be required. However, building facades visible to the public shall be given special design treatments to create visual interest. Blank and windowless walls are discouraged.
- H. In addition to façade materials included in Section 320-21J, precast concrete panels may be used.

## Lighting

Lighting Standards for the Redevelopment Plan are regulated by Section 320-24(E) of the Town Code except for the following items:

- A. The following sentence from item 4 on the Schedule A – Lighting shall not be applicable to the redevelopment project: “Minimum vertical illuminance shall be measured at 5.0 feet above parking surface at the point of lowest horizontal illuminance, excluding facing outward along boundaries.”
- B. LED lighting shall be permitted to light parking areas. Parking area lights may be installed on light poles with a maximum height of 35 feet. Spacing of parking area light poles will be determined by the provision of adequate foot candles. There shall be no maximum spacing of pole mounted lights.
- C. Average horizontal illuminance of lighting in parking areas shall be within 6-to-8-foot candles at the base of the light poles.
- D. LED lighting shall be permitted to be attached to buildings in loading areas, and to properly light the parking areas and drive aisles, provided such lighting shall be shielded to reflect downward and prevent sky glow.
- E. LED lighting shall be permitted to be attached to buildings on front and side facades to provide architectural accents.

## Signage

The following signage standards shall be applicable:

- A. Pylon Sign – One pylon sign shall be permitted within the redevelopment plan area, which shall be in conformance with the following requirements:
  - 1. Maximum height: 30 feet.
  - 2. Maximum sign area: 200 square feet for the principal use in the redevelopment plan area. For signs with two (2) identical faces, only one (1) face shall be included in the sign area calculation.
  - 3. For shopping centers or commercial developments that contain multiple buildings or occupants/tenants: in addition to signage for the principal use in item 2, each building or occupant/tenant shall be permitted a sign panel of a maximum 30 square feet mounted to the pylon sign.
  - 4. Pylon signs may include internally illuminated high-definition LED EMB display panels.
- B. Wall Mounted Signage – Wall signage shall be permitted on up to three sides of all permitted uses. The maximum total sign area on the primary building facade shall be twenty (20%) percent of the area of subject façade. The maximum total sign area on the secondary building facades shall be ten (10%) percent of the area of the subject façade. There shall be no limit of wall sign projection from the building wall.

- C. Window Signage – Window signage shall not exceed fifty (50%) percent of the aggregate area of all windows on the primary, front facade. Window signage shall not be included in the calculation of the maximum sign area on a building facade.
- D. Monument (Ground Mounted) Signs: – Up to two (2) freestanding double-sided internally illuminated monument signs shall be permitted at driveway curb openings. The maximum height of the monument signs shall be six (6) feet, and the maximum sign area shall be 60 square feet. For a sign with identical faces, only one face shall be included in the sign area calculation.
- E. Temporary Signage: Temporary banner signage shall be permitted to advertise major events such as grand openings, holiday sales, sidewalk, outdoor and tent sales, promotional events, and events similar to the foregoing. Such temporary signage shall not be illuminated or obstruct traffic visibility.
- F. Illumination: Signage may be internally illuminated.

### Miscellaneous Items

- A. Flag poles shall be permitted.
- B. Areas under the JCP&L (First Energy) powerline easement may be used for the construction of improvements (including, without limitation, storm water basins, retaining walls, parking, roads, and driveways) that are part of the redevelopment projects, subject to the approval of the owner/grantee of the easement.
- C. A project is proposed to be developed pursuant to this Redevelopment Plan which may be of such a size and/or type so as to make sectionalization by subdivision and/or the use of different forms of ownership a practical necessity. Therefore, a technical subdivision for such a project could be required for marketing and/or financing purposes. An application for technical subdivision approval may be submitted with an application for approval of a site plan and/or subsequent to the issuance of such an approval by either the Town Planning Board or Town Mayor and Council or both. Such an application shall be considered as a technical subdivision and treated as a minor subdivision application without the necessity to obtain bulk variances that would technically be required subject to the following conditions:
  - 1. The necessity of the application is to create a new lot for the purpose of financing and/or transfer of ownership within a development that is, or has been, the subject of site plan approval.
  - 2. A technical subdivision shall not substantially modify and/or otherwise adversely impact on the integrity of a previously approved development plan.

3. A technical subdivision shall not substantially modify and/or otherwise adversely impact on the integrity of a previously approved development plan.
4. If a technical subdivision includes the division of parking and/or other common areas or facilities, the technical subdivision shall be conditioned upon appropriate easements for parking, access, signage, stormwater management, and/or other utilities, where necessary.

Furthermore, any future transfer of ownership and/or sale of property rights in the newly subdivided property created, pursuant to a "technical subdivision", shall be subject to the Mayor and Council's approval of such sale and/or transfer and a determination by the Mayor and Council that such transfer and/or sale shall have no negative impact on the remaining parcel and such determination shall include, but is not limited to the following: (1) evidence of sufficient parking for all properties transferred and/or sold, as well as remaining properties; (2) appropriate cross easement(s) for access and utilities; and (3) such other factors affecting the continuing use of all of the properties as recommended by the Town Engineer, Town Planner, and other Town professionals.

### Submittal Requirements

The Redeveloper(s) will submit a site plan for all, or a portion of, the Plan Area. The site plan approval process will occur as per the Town's site plan review requirements.

## LEGAL PROVISIONS

### Validity of the Plan

If any section, subsection, paragraph, division, subdivision, clause, or provision of this Plan is deemed by a court of competent jurisdiction to be invalid, such adjudication will only apply to the particular section, subsection, paragraph, division, subdivision, clause, or provision in question, and the balance of the Plan will be adjudged valid and effective.

### Zoning Map Revisions

Upon final adoption of this Redevelopment Plan by the Town Council, the Zoning Map of the Town of Newton is hereby amended and must be revised to show the boundaries of the ShopRite Redevelopment Area, and identify the district as the "ShopRite Redevelopment Area". All provisions of this Plan apply, and upon final adoption of this Redevelopment Plan by the Town Council, this Redevelopment Plan will supersede all provisions of the Newton Zoning Ordinance for the Plan Area. Any zoning-related issue that is not addressed herein will refer to the Newton Zoning Ordinance for guidance. No variance from the requirements herein will be cognizable by the Zoning Board of Adjustment. The Planning Board alone will have the authority to grant deviations from the requirements of this Plan, as provided herein.

### Amendment to the ShopRite Redevelopment Plan

The ShopRite Redevelopment Plan may be amended from time to time in compliance with the requirements of the Local Redevelopment & Housing Law.

As development occurs within the Area, development priorities and market demands may change. This Plan should have the adaptability to meet the changing needs of market demand, the Town of Newton, and its citizens. Amendments may be required in order to accommodate these changes.

### Variations in Site Plan Design

Modifications from standards which are expressly stated to be “mandatory” under the Land Use Regulations of this Plan, may be approved by the Planning Board only by formal grant of a deviation as provided.

The Planning Board may grant deviations from the regulations contained within this Plan, where, by reason of exceptional narrowness, shallowness, or shape of a specific piece of property, or by reason of exceptional topographic conditions, pre-existing structures, or physical features uniquely affecting a specific piece of property, the strict application of any area, yard, bulk, or design objective or regulation adopted pursuant to this Plan, would result in peculiar and exceptional practical difficulties to, or exceptional and undue hardship upon, the owner of such property. The Planning Board may also grant a deviation from the regulations contained within this Plan related to a specific piece of property where the purposes of this Plan would be advanced by such deviation from the strict application of the requirements of this Plan, and the benefits of granting the deviation would outweigh any detriments. The Planning Board may grant exceptions or waivers from design standards, from the requirements for site plan or subdivision approval as may be reasonable, and within the general purpose and intent of the provisions for site plan review and/or subdivision approval within this Plan, if the literal enforcement of one or more provisions of the Plan is impracticable or would exact undue hardship because of peculiar conditions pertaining to the site. No deviations may be granted under the terms of this section unless such deviations can be granted without resulting in substantial detriment to the public good and will not substantially impair the intent and purpose of this Plan.

An application requesting a deviation from the requirements of this Plan must provide public notice of such application in accordance with the public notice requirements set forth in N.J.S.A. 40:55D-12.a. & b.

No deviations may be granted which will result in permitting:

1. A use or principal structure not permitted in this Plan;
2. An expansion of a non-conforming use;
3. An increase in height of a principal structure which exceeds by 10 feet or 10% the maximum height permitted in this Plan.

Any party seeking a deviation from this Plan, which cannot be granted by the Planning Board as set forth above, may apply to the Governing Body to request an amendment to this Plan.

## ACQUISITION PLAN

There is no property acquisition by the Town anticipated by this Plan.

## RELOCATION PLAN

Because there is no property acquisition by the Town anticipated by this Plan, no Relocation Plan is necessary.

# TOWN OF NEWTON

## ORDINANCE #2023-21

### **AN ORDINANCE TO AMEND, REVISE, AND SUPPLEMENT THE TOWN CODE OF THE TOWN OF NEWTON, CREATING CHAPTER 330 OF THE TOWN CODE OF THE TOWN OF NEWTON, COUNTY OF SUSSEX, STATE OF NEW JERSEY, ENTITLED "CURFEW"**

**WHEREAS**, over the past several months, the Town of Newton has received a number of complaints in relation to various incidents of juvenile misbehavior/delinquency/violence/violation of law; and

**WHEREAS**, the Town has a clear interest in reducing violence and crime committed by juveniles against residents, citizens, or properties in the Town; and

**WHEREAS**, the Town also believes that responsibility exists with parents, guardians, and/or caretakers to promote the safety and well-being of the Town's youngest citizens, those under the age of eighteen (18) years, while continuing to provide consistency with N.J.S.A. 40:48-2.52 and New Jersey Attorney General Directive 2020-12 to ensure an appropriate curfew, both as to hours and enforcement procedures, is instituted in an effort to prevent future acts of juvenile misbehavior/delinquency/violence/violation of law within the Town;

**NOW, THEREFORE BE IT ORDAINED**, by the Mayor and the Town Council of the Town of Newton, County of Sussex, State of New Jersey, that the Town Code of the Town of Newton is hereby amended, revised, and supplemented by creating a new Chapter 330, entitled "Curfew", which shall read as follows:

#### **CHAPTER 330, SECTION 1, Curfew Definitions.**

- A. "Caretaker" is hereby defined and refers to an adult who is at least eighteen (18) years of age who has been formally authorized, by the juvenile's parents to be temporarily responsible for the parental care, custody, authority, safety, and/or any other parental responsibilities required to supervise the juvenile, such as, but not limited to, babysitter(s).
- B. "Establishment" is hereby defined and refers to any privately owned place within the Town, to which any member of the public is invited, including, but not limited to, any place of amusement, business, eating/dining, entertainment, and/or convenience store.

- C. "Guardian" is hereby defined and refers to any person, other than a parent or caregiver, who, pursuant to a Court order, is the guardian to whom legal custody of the juvenile has been given pursuant to a Court order; or, a public or private agency with whom a juvenile has been placed by a Court. In either circumstance, they are responsible for the care and/or welfare of the juvenile.
- D. "Juvenile" is hereby defined and refers to any person under eighteen (18) years of age who has not been emancipated in accordance with all New Jersey State laws, regulations, and/or procedures, whether or not they reside in the Town of Newton.
- E. "Law Enforcement Officer" is hereby defined and refers to a police officer and/or any other law enforcement officer charged with the duty of enforcing the laws of the State of New Jersey, and/or the County of Sussex, and/or the laws and/or ordinances of the Town of Newton.
- F. "Motor Vehicle" is hereby defined and refers to: (1) a wheeled conveyance that does not run on rails and is self-propelled, including, but not limited to, one which is powered by an internal-combustion engine, a battery or a fuel-cell, or any combination of these; and/or, (2) an instrument of transportation or conveyance.
- G. "Parent" is hereby defined and refers to a biological parent(s), adoptive parent(s), or step-parent(s) of the juvenile, including, either parent if juvenile custody is shared under a Court order or other legal agreement.
- H. "Public Place" is hereby defined and refers to any place to which the public has access to, including, but not limited to, public street, public highways, roads, sidewalks, bridges, alleys, plazas, avenues, parks, thoroughfares, recreational, and/or public transportation facilities, vehicles used for public transportation, parking lots, the common areas of schools, apartment houses, office buildings, commercial facilities/establishments, shops, and/or hospitals, as well as any other public building, structure, and/or area which members of the public at any time of the day or night have access to.

**CHAPTER 330, SECTION 2, Curfew Hours Established.**

It shall be unlawful for any juvenile, as defined herein, to be in or on any Public Place and/or Establishment, as defined herein, in the Town between the hours of 10:00PM and 6:00AM, whether on foot, bicycle, scooter, skateboard, and/or Motor Vehicle, unless said juvenile is accompanied by a Parent, Guardian, and/or Caretaker, who must be over the age of eighteen (18) years.

**CHAPTER 330, SECTION 3, Offenses.**

In relation to and in addition to Section 2 above:

- (1) It shall be unlawful for a juvenile during the curfew hours to remain in or upon any Public Place within the geographic boundaries of the Town of Newton, to remain in any Motor Vehicle operating or parked therein or thereon, and/or to remain in or upon the premises of any Establishment within the geographic boundaries of the Town.
- (2) A Parent, Guardian, and/or Caretaker of a juvenile commits an offense if they knowingly permit, allow, and/or encourage or, by insufficient control of the juvenile, allow the juvenile to remain in or upon any Public Place within the geographic boundaries of the Town of Newton and/or to remain in any Motor Vehicle operating or parked therein or thereon and/or to remain in or upon the premises or any Establishment within the Town during curfew hours.
- (3) It shall be unlawful for a person, who is the owner and/or driver of any Motor Vehicle to knowingly permit, allow, and/or encourage a violation of this Ordinance/Town Code provision.
- (4) It shall be unlawful for the Operator/Owner of any Establishment, or for any person who is an employee thereof, to knowingly permit, allow, or encourage a juvenile to remain upon the premises of any Establishment during curfew hours.
- (5) It shall be unlawful for any person, including any juvenile, to give a false name, address, and/or telephone number to any Law Enforcement Officer investigating, in any manner, a possible violation of this Ordinance/Town Code provision.

**CHAPTER 330, SECTION 4, Exceptions/Defenses.**

- (1) It shall be unlawful for a juvenile, during the curfew hours, to remain in or upon any Public Place within the geographic boundaries of the Town of Newton, to remain in any Motor Vehicle operating or parked therein or thereon, and/or remain in or upon the premises of any Establishment within the geographic boundaries of the Town, unless:
- (a) The juvenile is accompanied by a Parent, Guardian, and/or Caretaker; or
  - (b) The juvenile is engaged in an employment activity or traveling to or from an employment activity, without detour or stop, which the laws of the State of New Jersey authorize a juvenile to perform during curfew hours; or
  - (c) The juvenile is engaged in an errand or errands involving a medical emergency or emergencies during curfew hours; or
  - (d) The juvenile is attending an extracurricular school activity and/or traveling to or from such extracurricular school activity; without detour or stop, during curfew hours; or
  - (e) The juvenile is attending an activity sponsored by a religious or community-based organization of a cultural, educational, or social nature if said activity is supervised by at least two (2) or more adults. This shall also involve the juvenile's travel to or from the activity, as defined herein, without detour or stop during curfew hours.

**CHAPTER 330, SECTION 5, Adult Responsibility.**

It shall be unlawful for any Parent, Guardian, and/or Caretaker to allow any unaccompanied juvenile to be on any Public Place, Motor Vehicle, and/or Establishment during the curfew hours, except as noted in Section 4, Chapter 330 above.

### **CHAPTER 330, SECTION 6, Adult Permission Presumed.**

If it should be established that any juvenile remaining idle, loitering, wandering, strolling, or remaining in or upon any Public Place and/or Establishment, and/or sitting in or upon a Motor Vehicle, within the geographic boundaries of the Town of Newton in violation of any of the provisions of this Chapter, then it shall be presumed, in the absence of proof to the contrary, that the Parent, Guardian, and/or Caretaker of the juvenile knowingly permitted the juvenile to violate any of the provisions of this Chapter.

### **CHAPTER 330, SECTION 7, Penalties.**

Any juvenile violating any provision of this Chapter shall be subject to the following:

- (1) First Offense: Upon the initial occurrence of any violation of this Chapter by a juvenile, the Town of Newton Police Department or other authorized Law Enforcement Officer shall issue the juvenile a verbal curbside warning. A verbal curbside warning for any violation of this Chapter shall be documented with a case number and an entry in the curbside warning tracking system.
- (2) Second Offense: Upon a second (2<sup>nd</sup>) occurrence of any violation of this Chapter by a juvenile, the Town of Newton Police Department or other authorized Law Enforcement Officer shall issue a formal written warning to the juvenile and shall issue a formal written warning to the juvenile's Parent, Guardian, and/or Caretaker. The issuance of a formal written warning shall be documented with a case number in the curbside warning tracking system and/or curfew ordinance violation log.
- (3) Third or Subsequent Offense: Upon a third (3<sup>rd</sup>) and/or subsequent occurrence of any violation of this Chapter by a juvenile, the Town of Newton Police Department will issue a formal complaint summons to the juvenile and a formal complaint summons to the Parent, Guardian, and/or Caretaker of the juvenile offender. In the event a juvenile is charged with an act of juvenile delinquency, while engaged in a third (3<sup>rd</sup>) or subsequent violation of any provision of this Chapter, a violation of the Chapter will be added to the formal complaint.

- (4) If a juvenile and/or Parent, Guardian, and/or Caretaker is found to have violated any provisions of this Chapter either by a finding of guilt or a plea of guilty for a third or subsequent offense shall be subject to the provisions of Section 8, Chapter 330 below.

**CHAPTER 330, SECTION 8, Penalties.**

- A. Any juvenile, Parent, Guardian, and/or Caretaker who is found guilty or pleads guilty in the Town of Newton Municipal Court or other court of jurisdiction, to any violation of this Chapter for a third or subsequent offense of any provision of this Chapter shall be required to perform community service and may, in addition, be subject to fine of not to exceed One Thousand (\$1,000.00) Dollars.
- B. The continuation of such violation for each successive day shall constitute a separate offense and the person(s) (juvenile, and/or Parent, and/or Guardian, and/or Caretaker) allowing and/or permitting the continuation of the violation may be punished as provided for above for each separate offense. If both a juvenile and his/her/their Parent, Guardian, and/or Caretaker are found guilty or plead guilty to any provision of this Chapter and are required to perform community service, they shall be required to perform community service together.

**CHAPTER 330, SECTION 9, Enforcement.**

- A. The Law Enforcement Officer shall not issue a verbal and/or written curbside warning to a juvenile or issue a summons to appear in the Town's Municipal Court (either juvenile or a Parent, Guardian, and/or Caretaker) unless the Law Enforcement Officer reasonably believes that a violation of any provision of this Chapter has occurred.
- B. Before taking any enforcement action for a second offense and beyond, the Law Enforcement Officer shall endeavor to make an immediate investigation to establish such reasonable belief exists that an offense has occurred.
- C. As to either Section A and/or Section B above, if the investigation reveals the presence of the juvenile is in violation of any provision of this Chapter, then the Law Enforcement Officer:

- (1) Shall ask the apparent juvenile offender's age and residence and the reason(s) for being out in a Public Place within the geographic boundaries of the Town of Newton; and/or, in any Motor Vehicle operating or parked therein or thereon; and/or, in or upon the premises of any Establishment within the Town; and
  - (2) Shall issue a verbal and/or written curbside warning (as set forth above) and shall ask the juvenile to leave the Public Place within the geographic boundaries of the Town of Newton, any Motor Vehicle operating or parked thereon or therein and/or in or upon the premises of any Establishment within the Town; and
  - (3) Shall issue to the juvenile a violation notice as to any provisions of this Chapter to the juvenile if it is not the juvenile's first notice for any violation of this Chapter; and
  - (4) If a juvenile refuses to give a Law Enforcement Officer, his/her/their name and/or address, refuses to give the name and address of his/her/their Parent(s), Guardian(s), and/or Caretaker(s) or if no Parent(s), Guardian(s), and/or Caretaker(s) can be located prior to the end of the applicable curfew hours, or, if located, no Parent(s), Guardian(s), and/or Caretaker(s) appears to accept custody of the juvenile, the Law Enforcement Officer shall be empowered to take the juvenile to the Newton Town Police Department Headquarters for a period not to exceed the curfew hours so that the juvenile's Parent, Guardian, and/or Caretaker may retrieve the juvenile.
- D. If the investigation conducted pursuant to this Section reveals the juvenile's Parent, Guardian, and/or Caretaker is violation of any provision of this Chapter, a Law Enforcement Officer shall be empowered to issue a summons to such juvenile's Parent, Guardian, and/or Caretaker, where the juvenile's Parent, Guardian, and/or Caretaker shall appear in front of the Municipal Court of the Town of Newton.

### **CHAPTER 330, SECTION 10, School Day Curfew.**

No juvenile under the age of eighteen (18) shall be in any Public Place within the geographic boundaries of the Town of Newton when the juvenile is required to be in attendance at either a public or non-public school, unless the juvenile is accompanied by a Parent, Guardian, and/or Caretaker or is carrying written permission from the juvenile's educational authority allowing the juvenile to be in a Public Place.

**CHAPTER 330, SECTION 11, Severability.**

If, for any reason, any section of this Chapter shall be deemed invalid by a court of competent jurisdiction, the remaining sections and/or any and all other unaffected language of this Chapter and this Ordinance shall remain in full force and effect.

**CHAPTER 330, SECTION 12, Repealer.**

Any Ordinance or any part of any Ordinance and/or provision of the Town Code that is inconsistent with this Ordinance shall be repealed to the extent of the inconsistencies only.

**CHAPTER 330, SECTION 13, Publication and Effective Date.**

This Ordinance shall take in effect immediately upon the adoption and publication of this Ordinance in accordance with law.

**NOTICE**

**TAKE NOTICE** the above Ordinance was introduced at a special meeting of the Town Council of the Town of Newton conducted on July 31, 2023 via video conferencing. It was adopted, after final reading and public hearing thereon, at a meeting of the Newton Town Council conducted at 7:00 pm on August 21, 2023 in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect in accordance with law.

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Teresa A. Oswin, RMC  
Municipal Clerk

# TOWN OF NEWTON

## ORDINANCE #2023-22

### **AN ORDINANCE PROVIDING FUNDING FOR THE INSTALLATION AND RECONSTRUCTION OF SIDEWALKS AND ALL ASSOCIATED COSTS ALONG MILL STREET FOR THE TOWN OF NEWTON AND APPROPRIATING \$589,268.45 FOR SUCH PURPOSE**

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY, AS FOLLOWS:

Section 1. The Town of Newton, in the County of Sussex, New Jersey, authorizes for the installation and reconstruction of sidewalks along Mill Street, including signs, curbs, ADA ramps, a new wall, guide rails and related materials, including all work and materials necessary therefor and incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file in the Office of the Clerk for the Town of Newton to be funded from the sources specified in Section 2 of the Ordinance.

Section 2. The amount of \$589,268.45 is hereby appropriated for the purposes stated in Section 1 of the Ordinance and which amount is funded from a County of Sussex receivable pursuant to a County of Sussex and Town of Newton Shares Services Agreement for CR 519 Mill Street Streetscape Program Design, Construction, Operations, and Maintenance Agreement in the amount of \$589,268.45.

Section 3. In connection with the purpose and the amount authorized in Sections 1 and 2 hereof, the Town determines the purpose described in Section 1 hereof is not a Current Expense and is an improvement which the Town of Newton may lawfully make as a general improvement.

Section 4. All ordinances or parts of ordinances which are inconsistent with the terms of this Ordinance be and the same are hereby repealed to the extent of their inconsistency.

Section 5. This Ordinance shall take effect immediately upon due passage and publication according to law.

### **NOTICE**

**TAKE NOTICE** the above Ordinance was introduced at a special meeting of the Town Council of the Town of Newton conducted on July 31, 2023 via video conferencing. It was adopted, after final reading and public hearing thereon, at a regular meeting of the Newton Town Council conducted at 7:00 pm on August 21, 2023 in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect in accordance with law.

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Teresa A. Oswin, RMC  
Municipal Clerk

# TOWN OF NEWTON

## ORDINANCE 2023-23

### AN ORDINANCE TO ESTABLISH MINIMUM AND MAXIMUM SALARIES AND WAGES FOR OFFICERS AND EMPLOYEES OF THE TOWN OF NEWTON FOR CALENDAR YEAR 2023

**WHEREAS**, N.J.S.A. 40A:9-165 permits a municipality to determine salaries, wages, or compensation to be paid to the officers and employees of the municipality; and

**WHEREAS**, the Town Council and Town Manager have made a careful examination of the salaries, wages, and compensation appropriate to compensate said Town employees and officers;

**NOW, THEREFORE BE IT ORDAINED** by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, as follows:

**Section 1.** The minimum and maximum hourly and annual salary ranges for each officer and employee of the Town of Newton are hereby fixed for calendar year 2023 as shown in Schedules "A" and "B" attached hereto in accordance with §25-12 of the Code of the Town of Newton.

**Section 2.** Any officer or employee of the Town of Newton who is at any time receiving less than the maximum compensation or salary as hereinabove provided may be given a single increment of salary increase during the calendar year by the Town Manager at his discretion.

**Section 3.** The Town Manager of the Town of Newton may hire any new employee at any hourly or annual rate between the minimum and maximum salary provided for such office or position.

**Section 4.** Those employees at wage Level 9 serving in the position of Deputy Municipal Court Administrator may be compensated with a stipend of \$55.00 in lieu of two (2) hours compensatory time for each court related call-out with written certification.

**Section 5.** Those officers and employees at wage Level 17 shall be paid their annual salary in equal quarterly payments during the last pay period of each quarter.

**Section 6.** All ordinances or parts of ordinances which may be inconsistent with the terms of this Ordinance are, to the extent of such inconsistency, hereby repealed.

**Section 7.** If any chapter, article, division, section, subsection, paragraph, sentence, clause, or provision of the Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect all remaining portions of the Ordinance.

**Section 8.** This Ordinance shall take effect twenty (20) days after final passage, approval, and publication after adoption by the Town Council.

**NOTICE**

**TAKE NOTICE** the above Ordinance was introduced at a regular meeting of the Town Council of the Town of Newton conducted on Monday, August 21, 2023. It will be considered for adoption, after final reading and public hearing thereon, at a meeting of the Newton Town Council to be conducted at 7:00 pm or as soon thereafter as the matter may be heard on Wednesday, September 13, 2023, in the Council Chambers at the Newton Municipal Building, 39 Trinity Street, Newton, New Jersey, and shall take effect in accordance with law.

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Teresa A. Oswin, RMC  
Municipal Clerk

**TOWN OF NEWTON  
ORDINANCE 2023-23  
SCHEDULE "A"**

<u>LEVEL</u>	<u>HOURLY</u>		<u>35 HRS / WK</u>		<u>40 HRS / WK</u>		<u>IRREGULAR HOURS ANNUALIZED</u>
	<u>MIN</u>	<u>MAX</u>	<u>MIN</u>	<u>MAX</u>	<u>MIN</u>	<u>MAX</u>	
1	\$15.00	\$22.00	\$27,300	\$40,040	\$24,960	\$39,520	
2	\$15.50	\$23.00	\$28,210	\$41,860	\$26,000	\$41,600	
3	\$16.00	\$28.00	\$29,120	\$50,960	\$27,040	\$52,000	
4	\$16.50	\$31.00	\$30,030	\$56,420	\$28,080	\$58,240	
5	\$17.00	\$36.00	\$30,940	\$65,520	\$29,120	\$74,880	
6	\$17.50	\$38.00	\$31,850	\$69,160	\$30,160	\$79,040	
7	\$18.00	\$39.00	\$32,760	\$70,980	\$31,200	\$81,120	
8	\$18.50	\$41.00	\$33,670	\$74,620	\$32,240	\$85,280	
9	\$19.00	\$50.00	\$34,580	\$91,000	\$33,280	\$104,000	
10	\$20.00	\$55.00	\$36,400	\$100,100	\$35,360	\$114,400	
11			\$38,000	\$105,000	\$37,500	\$145,000	
12			\$45,000	\$110,000	\$55,000	\$160,000	
13			\$50,000	\$115,000	\$60,000	\$175,000	
14			\$65,000	\$135,000	\$75,000	\$180,000	
15			\$70,000	\$165,000	\$80,000	\$195,000	
16							\$500 - \$9,000
17							\$2,500 - \$10,000
18							\$3,000 - \$45,000
19							\$10,000 - \$75,000

**TOWN OF NEWTON  
ORDINANCE 2023-23  
SCHEDULE "B"**

**LEVEL 1**

Intern  
Recreation Assistant

**LEVEL 2**

Lifeguard  
Swim Instructor

**LEVEL 3**

Clerk Typist  
Custodian  
Keyboarding Clerk I  
School Traffic Guard  
Secretary

**LEVEL 4**

Assistant Pool Manager  
Code Enforcement Officer Trainee  
Keyboarding Clerk II  
Public Safety Telecommunicator Trainee  
Recreation Leader  
Senior Clerk Typist

**LEVEL 5**

Assessing Clerk  
Building Grounds Maintenance Worker  
Fire Prevention Inspector  
Laborer  
Police Clerk  
Pool Manager  
Records Support Technician  
Recreation Enforcement Officer  
Sewer Laborer  
Water Laborer  
Water Meter Reader  
Water/Sewer Collector

**LEVEL 6**

Account Supervisor/Treasurer  
Equipment Operator  
Omnibus Operator  
Public Safety Telecommunicator  
Public Works Repairer  
Recycling Foreman  
Road Repairer  
Sewer Repairer  
Sewer Repairer 1/Water Repairer 1  
Truck Driver  
Water Repairer

**LEVEL 7**

**Animal Control Officer**  
Code Enforcement Officer  
Park Caretaker  
Parking Meter Enforcer  
Payroll Clerk  
Senior Public Safety Telecommunicator  
Senior Sewer Repairer  
Senior Water Repairer  
Sewer Repairer 2  
Sewer Repairer 2/Water Repairer 2  
Special Police Officer  
Water Repairer 2

**LEVEL 8**

Administrative Assistant  
Court Attendant  
Road Foreman  
Sewer Foreman  
Sewer Repairer Supervisor/Water Repairer Supervisor  
Street Foreman  
Supervising Public Safety Telecommunicator  
Violations Clerk  
Water Foreman

**LEVEL 9**

Assistant Director of Public Works  
Assistant Public Works Supervisor  
Assistant Water/Sewer Supervisor  
Certified Tax Collector/Tax Search Officer  
Deputy Municipal Court Administrator  
Planning/Zoning Administrator  
Sewer Plant Operator  
Sewer Plant Operator/Water Plant Operator  
Water Plant Operator

**LEVEL 10**

Code Enforcement Director  
Director of Public Works  
Finance Director  
Municipal Clerk  
Municipal Court Administrator  
Municipal Department Head  
Public Works Supervisor  
Water/Sewer Supervisor

**LEVEL 11**

Police Patrolman

**LEVEL 12**

Police Sergeant

**LEVEL 13**

Police Lieutenant  
Water/Sewer Superintendent

**LEVEL 14**

Chief Financial Officer

**LEVEL 15**

Police Chief  
Town Manager

**LEVEL 16**

Assistant Right-to-Know Coordinator  
**Deputy Animal Control Officer**  
Deputy Municipal Clerk  
Deputy Registrar  
Deputy Right-to-Know Coordinator  
Right-to-Know Coordinator

**LEVEL 17**

Council Member  
Deputy Mayor  
Mayor

**LEVEL 18**

Building Subcode Official/Inspector  
Deputy Code Enforcement Officer  
Deputy Emergency Management Coordinator  
Electrical Subcode Official/Inspector  
Emergency Management Coordinator  
Fire Subcode Official  
Plumbing Subcode Official/Inspector  
Recreation Coordinator  
Registrar of Vital Statistics  
Zoning Officer

**LEVEL 19**

Community Development Director  
Deputy Town Manager  
Human Resources Director  
Municipal Department Head  
Recreation Supervisor  
Tax Assessor



## TOWN OF NEWTON

### RESOLUTION #203-2023

August 21, 2023

**“Resolution to Amend Resolution #199-2023”**

**WHEREAS**, the Town of Newton awarded in part an award to Campbell Foundry Company, Resolution #199-2023 on July 17, 2023, based upon Morris County Cooperative Pricing Council MCCPC Contract #14; and

**WHEREAS**, it was determined that portions of the Campbell Foundry Company award under MCCPC #14, were in fact held by General Foundries Inc., additional holder of portions of MCCPC Contract #14; and

**WHEREAS**, it is the recommendation of the Town of Newton Municipal Engineer to award the following portions of Resolution #199-2023 according to MCCPC Contract #14, as follows:

Campbell Foundry Company	\$1,295.00
General Foundries Inc.	\$1,526.50

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton, that the Resolution of Award, Resolution #199-2023, is hereby amended with no change in the overall price, as follows and in accordance with the Morris County Cooperative Pricing Council Contract #14:

Campbell Foundry Company	\$1,295.00
General Foundries Inc.	\$1,526.50

**BE IT FURTHER RESOLVED**, all other portions of Resolution #199-2023 remain in full effect.

### CERTIFICATION

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

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Teresa A. Oswin, RMC  
Municipal Clerk



## TOWN OF NEWTON

### RESOLUTION #204-2023

August 21, 2023

### "Town of Newton Certification of Annual Audit"

**WHEREAS**, N.J.S.A. 40A: 5-4 requires the Governing Body of every local unit to have made an annual audit of its books, accounts, and financial transactions; and

**WHEREAS**, the Annual Report of Audit for the year 2022 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A: 5-6, and a copy has been received by each member of the Governing Body; and

**WHEREAS**, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

**WHEREAS**, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation that the Governing Body of each municipality shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the Governing Body have reviewed, at a minimum, the sections of the annual audit entitled "Comments and Recommendations"; and

**WHEREAS**, the members of the Governing Body have personally reviewed, at a minimum, the Annual Report of Audit, and specifically the section of the Annual Audit entitled "Comments and Recommendations," as evidenced by the group affidavit form of the Governing Body attached hereto; and

**WHEREAS**, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

**WHEREAS**, all members of the Governing Body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton, that it hereby states it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

### CERTIFICATION

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

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Teresa A. Oswin, RMC  
Municipal Clerk

**CERTIFICATION OF GOVERNING BODY OF THE ANNUAL AUDIT**

GROUP AFFIDAVIT FORM  
NO PHOTO COPIES OF SIGNATURES

STATE OF NEW JERSEY  
COUNTY OF SUSSEX  
TOWN OF NEWTON

We, members of the Governing Body of the *Town of Newton*, in the County of Sussex, being duly sworn according to law, upon our oath depose and say:

1. We are duly elected (or appointed) members of the Town Council of the Town of Newton in the County of Sussex;
2. In the performance of our duties, and pursuant to N.J.A.C. 5:30-6.5, we have familiarized ourselves with the contents of the Annual Municipal Audit filed with the Clerk pursuant to N.J.S.A. 40A:5-6 for the year 2022.
3. We certify that we have personally reviewed and are familiar with, as a minimum, the sections of the Annual Report of Audit entitled "Comments and Recommendations."

\_\_\_\_\_  
Michelle J. Teets, Mayor

\_\_\_\_\_  
John-Paul E. Couce, Deputy Mayor

\_\_\_\_\_  
Matthew S. Dickson, Councilmember

\_\_\_\_\_  
Sandra Lee Diglio, Councilmember

\_\_\_\_\_  
Helen R. Le Frois, Councilmember

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_  
Notary Public of New Jersey

\_\_\_\_\_  
Teresa A. Oswin, RMC, Municipal Clerk

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The Municipal Clerk (or Clerk of the Board of Chosen Freeholders as the case may be) shall set forth the reason for the absence of signature of any members of the Governing Body.

IMPORTANT: This certificate must be sent to the Bureau of Financial Regulation and Assistance, Division of Local Government Services, P.O. Box 803, Trenton, New Jersey 08625.



## TOWN OF NEWTON

### RESOLUTION #205-2023

August 21, 2023

### “Accept and Approve Corrective Action Plan for the 2022 Audit”

**WHEREAS**, a Corrective Action Plan for the Audit Report Year of 2022 has been prepared and filed by Chief Financial Officer, Monica Miebach; and

**WHEREAS**, said Plan has been reviewed by the Mayor and Council of the Town of Newton;

**NOW, THEREFORE BE IT RESOLVED**, by the Governing Body of the Town of Newton that the Corrective Action Plan for the Audit Report Year of 2022 is accepted and approved for filing in the Municipal Clerk's Office.

CERTIFICATION:

### CERTIFICATION

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

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Teresa A. Oswin, RMC  
Municipal Clerk

TOWN OF NEWTON  
COUNTY OF SUSSEX  
**CORRECTIVE ACTION PLAN**  
FOR THE DECEMBER 31, 2022 REPORT OF AUDIT

THIS CORRECTIVE ACTION PLAN HAS BEEN PREPARED IN ACCORDANCE WITH FEDERAL AND STATE GUIDELINES. A COPY WILL BE ON FILE AND AVAILABLE FOR PUBLIC INSPECTION IN THE TOWN OF NEWTON MUNICIPAL CLERK'S OFFICE NO LATER THAN 60 DAYS FROM WHEN THE AUDIT WAS RECEIVED. THIS PLAN SHALL ALSO BE FILED WITH THE STATE OF NEW JERSEY – DIVISION OF LOCAL GOVERNMENT SERVICES.

**Finding #1**

Description: That collections at the Town Pool be deposited within 48 hours of receipt.

Analysis: It was found that the Pool collections were not deposited within 48 hours per State Statute.

Corrective Action: A formal depositing procedure has been implemented by Recreation and Finance to ensure timely deposits.

Implementation Date: July 2023.

AUDIT REPORT RECEIVED:	July 28, 2023
DATE OF REPORT:	June 22, 2023
REPORTED BY:	Monica B. Miebach, CMFO #N-886



## TOWN OF NEWTON

### RESOLUTION #206-2023

August 21, 2023

### **“Accept as Final and Complete the Retaining Wall Repair Project”**

**WHEREAS**, on October 24, 2022, the Newton Town Council adopted Resolution #236-2022, awarding the Retaining Wall Repair Project to Hear Construction, Inc. in the amount of \$88,700.00; and

**WHEREAS**, the Town Engineer, Harold E. Pellow, Harold E. Pellow & Associates, Inc., recommends in his memo dated July 31, 2023, the project be accepted as final and complete by the Town Council;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that it hereby accepts the Retaining Wall Repair Project as final and complete based on the recommendation of the Town Engineer, so the final paperwork can be completed.

### **CERTIFICATION**

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

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Teresa A. Oswin, RMC  
Municipal Clerk



## TOWN OF NEWTON

### RESOLUTION #207-2023

August 21, 2023

**“Authorize an Agreement with CGP&H, LLC for Administrative Agent Services Related to Affordable Housing Requirements for July 1, 2023, Through June 30, 2024”**

**WHEREAS**, the Town of Newton anticipates the need for an Administrative Agent to advise on affordable housing requirements for new developments within the Town of Newton; and

**WHEREAS**, CGP&H, LLC has submitted a proposal for continued Administrative Agent services, which is acceptable to the Newton Governing Body; and

**WHEREAS**, the anticipated term of this contract is one (1) year, July 1, 2023 through June 30, 2024; and

**WHEREAS**, the Chief Financial Officer hereby certifies funds in the 2023 budget, NOT TO EXCEED \$10,000.00 will be encumbered as follows:

**RESERVE FOR COMMERCIAL DEVELOPMENT**

**#751220**

*“The maximum dollar value is based on a reasonable estimate of the goods or services required over the contract term, and the Town of Newton is not obligated to spend that amount.”*

**NOW, THEREFORE BE IT RESOLVED**, the Town Council of the Town of Newton hereby authorizes the execution of an agreement with CGP&H, LLC, for Administrative Agent services outlined in the proposal submitted by CGP&H, LLC.

### CERTIFICATION

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

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Teresa A. Oswin, RMC  
Municipal Clerk



## TOWN OF NEWTON

### RESOLUTION #208-2023

August 21, 2023

### "Authorize the Award of a Required Disclosure Contract for HQW Architects LLC"

**WHEREAS**, the Town of Newton has a need to provide for architectural design and project management at Newton Firehouse #1, by HQW Architects LLC, as a required disclosure award pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

**WHEREAS**, Sean Canning, Q.P.A., Newton's Qualified Purchasing Agent, has determined and certified in writing the value of this contract will exceed \$17,500; and

**WHEREAS**, HQW Architects LLC, 14 North Village Boulevard, Suite C, Sparta, NJ 07871 has provided a proposal in the amount of \$80,000.00, which in the aggregate is expected to be in excess of the pay to play threshold of \$17,500.00; and

**WHEREAS**, HQW Architects LLC, 14 North Village Boulevard, Suite C, Sparta, NJ 07871 has completed and submitted a Business Entity Disclosure Certification and a Political Contribution Disclosure form which certifies HQW Architects LLC has not made any reportable contributions to a political or candidate committee in the Town of Newton in the previous one (1) year, and the contract will prohibit HQW Architects LLC, from making any reportable contributions through the term of the contract; and

**WHEREAS**, the Chief Financial Officer hereby certifies funds NOT TO EXCEED \$80,000.00, are available as follows:

#### **2023 Capital Budget**

Ordinance 2023-7

Firehouse #1 Renovations

#30923074

**NOW, THEREFORE BE IT RESOLVED**, the Town Council of the Town of Newton authorizes the Newton Town Manager to enter into a contract with HQW Architects LLC, 14 North Village Boulevard, Suite C, Sparta, NJ 07871 not to exceed \$80,000.00 for the architectural design and project management of Newton Firehouse #1; and

**BE IT FURTHER RESOLVED**, that the Business Disclosure Entity Certification and the Determination of Value be placed on file in the Municipal Clerk's Office.

### **CERTIFICATION**

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

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Teresa A. Oswin, RMC  
Municipal Clerk



## TOWN OF NEWTON

### RESOLUTION #209-2023

August 21, 2023

### “Authorizing the Purchase of Natural Gas Supply Services for Public Use on an Online Auction Website”

**WHEREAS**, the Town of Newton has determined to move forward with the EMEX Reverse Auction in order procure natural gas for the Town of Newton; and

**WHEREAS**, the Local Government Electronic Procurement Act (P.L. 2018, c. 156) (the “Act”) authorizes the purchase of natural gas supply service for public use through the use of an online auction service; and

**WHEREAS**, the Town of Newton will utilize the online auction services of EMEX, LLC, a division of Mantis Innovation, an approved vendor pursuant to the Act; and

**WHEREAS**, EMEX, LLC, a division of Mantis Innovation, is compensated for all services rendered through the participating supplier that a contract is awarded to; and

**WHEREAS**, the auction will be conducted pursuant to the Act; and

**WHEREAS**, if the auction achieves a price of \$0.6647/therm or less for a 12-month term, a price of \$0.6931/therm or less for an 18-month term, a price of \$0.6735/therm or less for a 24-month term, a price of \$0.684/therm or less for a 36-month term; the Town of Newton may award a contract to the winning supplier for the selected term;

**NOW, THEREFORE BE IT RESOLVED**, that the Town Manager of the Town of Newton is authorized to execute on behalf of the Town of Newton any natural gas contract proffered by the participating supplier that submits the winning bid in the EMEX Reverse Auction if the auction achieves a price of \$0.6647/therm or less for a 12-month term, a price of \$0.6931/therm or less for an 18-month term, a price of \$0.6735/therm or less for a 24-month term, a price of \$0.684/therm or less for a 36-month term; the Town of Newton may award a contract to the winning supplier for the selected term.

### CERTIFICATION

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

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Teresa A. Oswin, RMC  
Municipal Clerk



## TOWN OF NEWTON

### RESOLUTION #210-2023

August 21, 2023

### **“Authorizing the Purchase of Electricity Supply Services for Public Use on an Online Auction Website”**

**WHEREAS**, the Town of Newton has determined to move forward with the EMEX Reverse Auction in order procure electricity for Town of Newton; and

**WHEREAS**, the Local Government Electronic Procurement Act (P.L. 2018, c. 156) (the “Act”) authorizes the purchase of electricity supply service for public use through the use of an online auction service; and

**WHEREAS**, the Town of Newton will utilize the online auction services of EMEX, LLC, a division of Mantis Innovation, an approved vendor pursuant to the Act; and

**WHEREAS**, EMEX, LLC, a division of Mantis Innovation, is compensated for all services rendered through the participating supplier that a contract is awarded to; and

**WHEREAS**, the auction will be conducted pursuant to the Act; and

**WHEREAS**, if the auction achieves a price of \$0.0991/kWh or less for a 12-month term, a price of \$0.1013/kWh or less for an 18-month term, a price of \$0.1008/kWh or less for a 24-month term; the Town of Newton may award a contract to the winning supplier for the selected term;

**NOW, THEREFORE BE IT RESOLVED**, that the Town Manager of the Town of Newton is authorized to execute on behalf of the Town of Newton any electricity contract proffered by the participating supplier that submits the winning bid in the EMEX Reverse Auction if the auction achieves a price of \$0.0991/kWh or less for a 12-month term, a price of \$0.1013/kWh or less for an 18-month term, a price of \$0.1008/kWh or less for a 24-month term; the Town of Newton may award a contract to the winning supplier for the selected term.

### **CERTIFICATION**

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

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Teresa A. Oswin, RMC  
Municipal Clerk



## TOWN OF NEWTON

### RESOLUTION #211-2023

August 21, 2023

**“Refund of Redemption Monies to Outside Lien Holder for Block 7.10, Lot 12, Also Known As 5 Clarkson Street”**

**WHEREAS**, at the Municipal Tax Sale held on October 5, 2022, a lien was sold on Block 7.10, Lot 12, also known as 5 Clarkson Street, for 2021 delinquent utilities; and

**WHEREAS**, this lien, known as Tax Sale Certificate #2022-007 was sold to Evolve Bank & Trust for a 0% redemption fee and a premium of \$8,600.00; and

**WHEREAS**, Compu-Link, representing the owner, has affected the redemption of Certificate #2022-007 in the amount of \$3,433.61;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that this Governing Body acknowledges Evolve Bank & Trust is entitled to a redemption in the amount of \$3,433.61 as well as the return of the premium in the amount of \$8,600.00; and

**BE IT FURTHER RESOLVED**, that the Town Council of the Town of Newton confirms and acknowledges the Tax Collector shall issue a check, in the amount of \$3,433.61 for the redemption and a check in the amount of \$8,600.00 for the return of the premium for Certificate #2022-007 to Evolve Bank & Trust, 6000 Poplar Ave., Suite 300, Memphis, TN 38119.

### CERTIFICATION

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

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Teresa A. Oswin, RMC  
Municipal Clerk



# TOWN OF NEWTON

## RESOLUTION #212-2023

August 21, 2023

**“Authorize Award of Bid for Proposed ADA Ramps and Signage for W. Nelson and Division Streets to ADS Contractors LLC”**

**WHEREAS**, a need exists for a bid for the project known as “Proposed ADA Ramps & Signage for W. Nelson & Division Streets”; and

**WHEREAS**, the Town advertised and received bids in a fair and open manner consistent with N.J.S.A. 19:44A-20.5 and N.J.S.A. 40A:11-1 et. Seq.; and

**WHEREAS**, the Town received two (2) bids on August 10, 2023 at 11:00 AM to wit:

NAME OF BIDDER	ADS Contracting LLC	AA Berms LLC
TOTAL BID	\$50,991.53	\$76,474.00

; and

**WHEREAS**, ADS Contracting LLC, 52 Crooks Cross Road, Pittstown, N.J. was determined to be the lowest responsible bidder in accordance with N.J.S.A.40A:11-4a with a bid of \$50,991.53; and

**WHEREAS**, the Chief Financial Officer certifies funding in the amount of \$50,991.53 is available from:

Ordinance 2023-7

Rd Improvements

#30923072

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, as follows:

1. The Town Council of the Town of Newton hereby awards “Proposed ADA Ramps & Signage for W. Nelson & Division Streets” to ADS Contracting LLC, 52 Crooks Cross Road, Pittstown, N.J., with a bid of \$50,991.53.
2. The Mayor and Newton Town Manager are authorized to execute contracts with ADS Contracting LLC, 52 Crooks Cross Road, Pittstown, N.J. consistent with all the tenets as contained within “Proposed ADA Ramps & Signage for W. Nelson & Division Streets” Bid.

### CERTIFICATION

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

\_\_\_\_\_  
Teresa A. Oswin, RMC  
Municipal Clerk



## TOWN OF NEWTON

### RESOLUTION #213-2023

August 21, 2023

**“Authorizing the Town of Newton to Enter into a Shared Services Agreement with the County of Sussex, New Jersey for Traffic Signal Maintenance”**

**WHEREAS**, the Town of Newton owns certain traffic signals and flashing warning devices within its jurisdiction that need to be maintained, repaired, and upgraded to keep them in good repair and working condition; and

**WHEREAS**, the Town of Newton and the County of Sussex have determined it would be mutually beneficial to enter into a Shared Services Agreement, whereby the Office of Bridge and Traffic Safety within the Sussex County Division of Engineering, would provide these traffic device services to the Town; and

**WHEREAS**, the Town of Newton and the County of Sussex desire to enter into a Shared Services Agreement through December 31, 2028 for maintenance of Newton's traffic signals and flashing warning devices; and

**WHEREAS**, the parties have the authority to enter into a contract for the joint provision of the services pursuant to N.J.S.A 40A:65-1, et seq.;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, as follows:

1. The Town Manager of the Town of Newton is hereby authorized to execute a Shared Services Agreement between the Town of Newton and the County of Sussex, New Jersey for maintenance of Newton's traffic signals and flashing warning devices.
2. This Resolution shall take effect immediately.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be forwarded to Ron Tappan, Administrator, County of Sussex, and to the Division of Local Government Services and Department of Community Affairs.

#### CERTIFICATION

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

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Teresa A. Oswin, RMC  
Municipal Clerk



## TOWN OF NEWTON

### RESOLUTION #214-2023

August 21, 2023

**“Concur with the Recommendation of the Utility Advisory Board in Allocating Water and Sewer Connection Fees for Block 7.09, Lot 3”**

**WHEREAS**, at a regular meeting of the Newton Utility Advisory Board conducted on August 15, 2023, an application was submitted to add four (4) residential apartments to 124 Main Street; and

**WHEREAS**, David Simmons, the Town's Water Engineer, submitted a revised report to the Utility Board dated August 2, 2023, outlining all conditions for the project and his calculations for water and sewer connection fees; and

**WHEREAS**, the Utility Advisory Board accepts Mr. Simmons calculations and conditions with allowing 124 Main Street four (4) additional residential apartments at a fee of \$46,432.00 due at the time of issuance of the construction permit;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that the Governing Body hereby concurs with the recommendations of the Utility Advisory Board and conditionally approves the fees set forth above.

### CERTIFICATION

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

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Teresa A. Oswin, RMC  
Municipal Clerk



## TOWN OF NEWTON

### RESOLUTION #215-2023

August 21, 2023

"Approve Bills and Vouchers for Payment"

**BE IT RESOLVED** by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2022 and 2023 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

### CERTIFICATION

**THIS IS TO CERTIFY** the above is a true copy of a Resolution adopted by the Town Council of the Town of Newton at a regular meeting of said Governing Body conducted on Monday, August 21, 2023.

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Teresa A. Oswin, RMC  
Municipal Clerk

## List of Bills - CLEARING/CLAIMS

Meeting Date: 08/21/2023 For bills from 07/18/2023 to 08/18/2023

Check#	Vendor	Description	Payment	Check Total
8873	2799 - AFLAC	PO 64087 July 2023 - Vol Ben - Disability, Hospit	2,288.16	2,288.16
8874	3866 - ALLIED 100 LLC	PO 63452 AED Replacement pads - Munic Bldg cut #	178.00	178.00
8875	3897 - AMAZON CAPITAL SERVICES	PO 64116 Sussex County Day Supplies	93.52	
		PO 64120 OSHA Req/FD Equip/DPW Office	716.11	
		PO 64120 OSHA Req/FD Equip/DPW Office	328.10	1,137.73
8876	3869 - AMERICAN FIDELITY ASSURANCE	PO 64076 July 2023 - Vol Benefits - LTD, Critical	562.22	562.22
8877	3868 - AMERICAN FIDELITY ASSURANCE COMPANY	PO 64077 FSA - Voluntary - July 6th & 20th	670.82	670.82
8878	4473 - AppColony Inc.	PO 63951 Scheduling & Time managing app for staff	232.84	232.84
8879	4728 - ASSOCIATION OF NEW JERSEY RECYCLERS INC	PO 64097 Membership to Association of NJ Recycler	184.00	
		PO 64098 Conference to Association of NJ Recycler	120.00	304.00
8880	2757 - ATLANTIC TACTICAL INC.	PO 63464 NEW OFFICER UNIFORMS MARTIN/WAGNER ACC	556.96	556.96
8881	4448 - ATLANTIC URGENT CARE LLC	PO 64064 Post-Accident Screening	127.00	127.00
8882	4026 - AUTOZONE INC.	PO 62966 B: Auto Spls/Rprs cust #11108160	122.47	122.47
8883	3251 - BADGER METER, INC.	PO 62967 B: Agreement Beacon Mobile Hosting/ Wate	192.36	192.36
8884	2215 - BCI BURKE COMP, LLC.	PO 63798 Memory Park SWING SEAT /Complete Rplmnt	1,250.58	1,250.58
8885	2429 - BLACK LAGOON INC.	PO 63082 2023 POND Cleaning Summit Pond/Maint Agr	1,300.00	1,300.00
8886	1132 - BOONTON TIRE SUPPLY INC.	PO 63370 B: W/S Veh Main/Fleet Main NJ #A-76434	673.10	
		PO 63744 B: PD VEHICLE REPAIR	215.34	
		PO 63744 B: PD VEHICLE REPAIR	526.96	
		PO 64041 B: PD VEHICLE REPAIR	428.06	
		PO 64063 CODE ENFORCEMENT VEH OIL CHG TIRE REPAIR	127.39	1,970.85
8887	300 - BRIGHTSPEED	PO 62839 B: WOODSIDE AVE PS A/C #3010395888 @ \$42	41.55	
		PO 62840 B: LOCAL PHONE SVC A/C #310115975	2,070.23	
		PO 62840 B: LOCAL PHONE SVC A/C #310115975	1,243.00	3,354.78
8888	2124 - BUCKMAN'S INC.	PO 63769 B: Pool Chemicals 2023 Season ACCT #NEW	1,502.40	1,502.40
8889	702 - C W A LOCAL 1032	PO 64078 Police Dispatch Dues - JULY2023	313.12	313.12
8890	3893 - CAMPBELL SUPPLY OF SUSSEX CTY LLC	PO 64122 Truck #14/ Replace Rear Chambers/ Slack	1,563.86	1,563.86
8891	192 - CAMPBELL'S SMALL ENGINE INC.	PO 64019 Chainsaw Rprs/Parks Maint	389.21	
		PO 64019 Chainsaw Rprs/Parks Maint	52.48	441.69
8892	3015 - CAPITOL SUPPLY CONST PRODUCTS, INC.	PO 64086 Stock Parts for Water Distribution/ Repl	6,510.15	6,510.15
8893	4706 - CARLUCCI, MICHAEL	PO 63755 B: MUNICIPAL JUDGE COVERAGE	3,636.99	3,636.99
8894	506 - CARR, JOSEPH	PO 64100 REIMB LICENSE FEE S-3, C-2, T-3, W-2, Se	200.00	200.00
8895	4549 - CHALLENGER FENCE INC	PO 63435 Install Fence WWTP - (Phase 2) Resoluti	47,749.00	47,749.00
8896	4549 - CHALLENGER FENCE INC	PO 63859 Fencing around Municipal Building	63,750.00	63,750.00
8897	4549 - CHALLENGER FENCE INC	PO 64127 Repair of Exterior Fence/ Storm Damage	1,200.00	1,200.00
8898	3770 - CINTAS	PO 62969 B: FIRST AID SUPPLIES DPW/WS/TH Jan - De	173.74	
		PO 63797 B: Water Filtration/Cooler/Cleaning (Jun	45.00	
		PO 63797 B: Water Filtration/Cooler/Cleaning (Jun	135.00	353.74
8899	4640 - COMMERCIAL TECHNOLOGY CONTRACTORS, INC.	PO 63976 DOOR LOCK REPAIRS #13257	300.00	300.00
8900	1632 - COOPER ELECTRIC SUPPLY CO.	PO 63075 B: TH LIGHTS ACCT #25723	17.50	17.50
8901	2639 - COUNTY OF SUSSEX	PO 64046 3rd Qtr Pilots due Cty, Thor, RPM & WSR	9,152.23	9,152.23
8902	4723 - CRAFTY, KIM	PO 64034 July 2023 - Newton Sign	32.00	
		PO 64034 July 2023 - Newton Sign	48.00	80.00
8903	194 - D & E SERVICE CENTER, INC.	PO 63954 TOWING ENG #803	550.00	550.00
8904	4386 - DECOTIIS, FITZPATRICK, COLE& GIBLIN, LLP	PO 64091 NEWTON 213 LLC - SHOP RITE	7,490.00	7,490.00
8905	2136 - DRAEGER, INC.	PO 63816 SIMULATOR CERTIFICATION CUST#150046892	224.65	224.65
8906	106 - ELIZABETHTOWN GAS	PO 62808 B: NATURAL GAS	531.83	
		PO 62808 B: NATURAL GAS	1,012.18	1,544.01
8907	4573 - EMERGER PROPERTY MANAGEMENT LLC	PO 63978 179 SPRING ST FACADE IMPROVEMENT	8,398.50	8,398.50
8908	4385 - ERIC M. BERNSTEIN & ASSOCIATES, LLC.	PO 62813 B: LEGAL ATTORNEY (\$130/HR NOT TO EXCEE	2,639.00	
		PO 62813 B: LEGAL ATTORNEY (\$130/HR NOT TO EXCEE	637.00	
		PO 64090 Curiosity Cannabis, LLC PB-3-2023 - June	130.00	
		PO 64108 FORECLOSURES -JULY	130.00	
		PO 64111 NEWTON 213 LLC - SHOP RITE Professional	468.00	4,004.00
8909	4355 - FAIRLEIGH DICKINSON UNIVERSITY	PO 63961 2023 Training Course at FDU	2,037.00	
		PO 64025 Administrative Leadership Training Cours	2,087.00	4,124.00
8910	225 - FEDERAL EXPRESS	PO 63785 B: EXPRESS MAILINGS acct #1344-0525-2	78.12	78.12
8911	2525 - FIREFIGHTER ONE, LLC.	PO 63955 HELMET SHIELDS	133.02	
		PO 63969 FIRE DEPT FIT TESTS	1,400.00	
		PO 64048 ENG #801 PREVENTIVE MAINT	1,890.00	
		PO 64049 ENG #802 PREVENTIVE MAINT	3,885.00	

## List of Bills - CLEARING/CLAIMS

Meeting Date: 08/21/2023 For bills from 07/18/2023 to 08/18/2023

Check#	Vendor	Description	Payment	Check Total
		PO 64050 ENG #803 PREVENTIVE MAINT	2,485.00	9,793.02
8912	807 - FRANK SEMERARO CONSTRUCTION, INC.,	PO 63071 B: LEAK DETECTION	1,281.65	1,281.65
8913	3318 - FREDON ANIMAL HOSPITAL	PO 64030 Binx, Siraracha, Aries Testing	1,625.00	
		PO 64057 TNR testing	41.25	1,666.25
8914	373 - GALLS, LLC	PO 63577 Embroidered jackets ACCT #4794479	320.00	320.00
8915	2684 - GARDEN STATE HIGHWAY PRODUCTS, INC.	PO 63971 NPD PED STREET SIGN SQ-019749	2,250.20	
		PO 63971 NPD PED STREET SIGN SQ-019749	279.80	2,530.00
8916	200 - GARDEN STATE LABORATORIES INC	PO 63770 B: Analytical Services for the 2023 Summ	450.00	450.00
8917	4536 - GATEHOUSE MEDIA NEW YORK HOLDINGS , INC.	PO 62949 B: ADVERTISING ACCT #704136	91.74	91.74
8918	4384 - GIBBONS P.C.	PO 64114 ORD 23-22, ORD 23-17 Prepare	950.00	
		PO 64114 ORD 23-22, ORD 23-17 Prepare	475.00	1,425.00
8919	4506 - GLENN C KIENZ	PO 62789 B: 2023 PLANNING BOARD ATTORNEY (800/MNT	800.00	800.00
8920	4398 - GLOBAL RECYCLING SOLUTIONS LLC	PO 62935 B: Recycling Collection: Jan to Dec 2023	1,342.04	1,342.04
8921	4718 - GORMLEY, ABIGAIL	PO 63965 Miss Newton Winner 2023	1,000.00	1,000.00
8922	4558 - GOVERNMENT FORMS & SUPPLIES	PO 63840 Dog / Cat Tags for 2024 cust #667642	332.50	332.50
8923	2313 - GRAVITY DESIGN WORKS, INC.	PO 63967 Flag for Fire Museum/ Town Seal	422.00	
		PO 64029 Dog Park Signage	250.00	672.00
8924	3804 - HAYDEE BALLESTER	PO 62778 B: COURT TRANSLATION	140.00	140.00
8925	230 - HAYEK'S MARKET INC.	PO 63947 TRAINING REFRESHMENTS	577.52	
		PO 64013 FRUIT BASKET	89.99	
		PO 64024 REFRESHMENTS FOR NNO - AUGUST 1, 2023	345.00	
		PO 64024 REFRESHMENTS FOR NNO - AUGUST 1, 2023	805.00	1,817.51
8926	4620 - HQW ARCHITECTS, LLC.	PO 62304 Oct 2022 - Fire Museum	2,370.00	2,370.00
8927	332 - J & D SALES & SERVICE,LLC.	PO 62971 RECYLC MAINT RENEW 1/2023 - 12/2023	225.00	225.00
8928	3235 - J. CALDWELL & ASSOCIATES, LLC.	PO 62846 B: PLANNER CONSULTANT SERVICES (NOT TO	1,715.00	
		PO 64027 Sussex Realty I,LLC June services	1,430.00	
		PO 64093 NEWTON 213 LLC - SHOP RITE Profession	195.00	
		PO 64094 Professional services	260.00	
		PO 64095 4 GRACE AVE,LLC B15.01 L17	375.00	
		PO 64096 Professional services	780.00	
		PO 64106 NPP GRANT -JULY	2,082.50	6,837.50
8929	3235 - J. CALDWELL & ASSOCIATES, LLC.	PO 64107 TRAIL GRANT -JULY	260.00	260.00
8930	113 - JCP&L	PO 62857 B: ELECTRIC	6,123.76	
		PO 62857 B: ELECTRIC	4,565.03	10,688.79
8931	3067 - JERSEY SHIRTS & DESIGNS	PO 63949 Uniforms	1,245.00	1,245.00
8932	3772 - JK HVAC SERVICE, LLC.	PO 63371 Townhall Rpr Air Conditioning System	2,878.21	2,878.21
8933	3644 - JOHNNY ON THE SPOT, LLC.	PO 63084 Park Porta John Rental - Jan to Dec 2023	541.25	541.25
8934	3711 - KKPR MARKETING & PUBLIC RELATIONS,	PO 62804 B: PUBLIC RELATIONS & SPECIAL EVENTS MAR	1,600.00	
		PO 62804 B: PUBLIC RELATIONS & SPECIAL EVENTS MAR	1,360.10	2,960.10
8935	3847 - Lakeland Auto Parts	PO 64007 Machine Spls/ Eng Fluids Account #A1520	9.49	9.49
8936	2278 - LANGUAGE LINE SERVICES, INC.	PO 63138 B: TRANSLATION SERVICES Acct #902091005	124.10	124.10
8937	4227 - LAW OFFICE OF DANIEL P. AGATINO, LLC.	PO 62780 B: 2023 PUBLIC DEFENDER ((TWN \$13,500. G	1,333.33	1,333.33
8938	254 - LAWYERS DIARY & MANUAL	PO 63957 NJ LAWYERS DIARY 2024 - Order # 10174429	140.25	140.25
8939	391 - LOU'S GLASS	PO 63958 NEW PD VEHICLE FLOOR LINERS/RAINGUARDS	609.70	609.70
8940	1566 - MAIN POOL & CHEMICAL COMPANY, INC.	PO 62880 B: Liq Sodium Hydroxide (\$24,000 @ \$4.28	2,354.00	
		PO 62881 B: Liq Sodium Hypochlorite (\$30,000 @ \$3	2,145.00	
		PO 62881 B: Liq Sodium Hypochlorite (\$30,000 @ \$3	2,145.00	6,644.00
8941	4548 - MANUFACTURERS EDGE INC	PO 63854 Chemical Feed Pumps	4,083.30	4,083.30
8942	4381 - MID-AMERICAN ELEVATOR CO., INC.	PO 62973 B: ELEVATOR MAINT (TH & POLICE) Jan - De	500.00	500.00
8943	409 - MINISINK PRESS INC	PO 63883 TAX ENVELOPES	284.00	
		PO 63950 Pool Chemical Logbook 2023	68.00	
		PO 64125 Recycle Stickers/ Violations	98.00	450.00
8944	1613 - MITCHELL HUMPHREY INC.	PO 63963 MAINT FEE - MH SOFTWARE SOLUTIONS 9/1/23	2,590.00	2,590.00
8945	53 - MONTAGUE TOOL & SUPPLY, INC.	PO 64010 Equip Main/Bolt/Cabinet - OSHA Violation	4,989.64	4,989.64
8946	1741 - MORRIS COUNTY POLICE ACADEMY	PO 64070 EVIDENCE MGMT COURSE 8/3/23	25.00	25.00
8947	3926 - MOTOROLA SOLUTIONS INC.	PO 62088 Three mobile radios for OEM vehicle use	217.98	217.98
8948	2567 - MUNICIPAL RECORD SERVICE	PO 64060 TRAFFIC TICKETS EST.	668.00	668.00
8949	1638 - NEW JERSEY WATER ASSOCIATION	PO 64016 2023 NJWA Annual Conference October 18 -	670.00	670.00
8950	170 - NEWTON BOARD OF EDUCATION	PO 63803 SCHOOL TAX (JULY-DEC) 2023 -	1,132,716.67	1,132,716.67
8951	700 - NEWTON PATROLMANS ASSOCIATION	PO 64079 PBA DUES - July 2023	720.00	720.00
8952	1745 - NEWTON SUPERIOR OFFICERS	PO 64080 SOA DUES - JULY 2023	420.00	420.00
8953	336 - NEWTON TROPHY	PO 63977 Senior Citizen of the Year engravement	6.00	6.00

## List of Bills - CLEARING/CLAIMS

Meeting Date: 08/21/2023 For bills from 07/18/2023 to 08/18/2023

Check#	Vendor	Description	Payment	Check Total
8954	1621 - NJ DIV ALCOHOL BEVERAGE CONTR	PO 64073 2023-2024 ABC License Renewals Maintenanc	36.00	36.00
8955	4639 - OLMSTED MURAL GROUP	PO 63421 Mural Project -NPP	10,968.75	10,968.75
8956	2216 - PALL CORPORATION	PO 63273 2" Valve, LUG, 222 HA - WTP CUST #10000	1,180.12	
		PO 63278 Strainer Removal, Rplmnt and Startup - W	8,320.00	9,500.12
8957	4656 - PAULUS, SOKOLOWSKI & SARTOR LLC	PO 62918 B: ALTERNATE SEWER ENGINEER (NOT TO EXCE	395.00	395.00
8958	4656 - PAULUS, SOKOLOWSKI & SARTOR LLC	PO 64124 WWTP POWER STUDY -JULY	405.00	405.00
8959	64 - FELLOW, HAROLD & ASSO, INC.	PO 63193 B: WATER ENGINEER (not to exceed \$47,000	6,929.14	
		PO 64102 SCCC -MAY	103.50	
		PO 64105 ENGINEERING -JUNE	2,256.75	
		PO 64105 ENGINEERING -JUNE	1,260.00	
		PO 64105 ENGINEERING -JUNE	1,628.00	
		PO 64109 June services	3,650.50	15,827.89
8960	64 - FELLOW, HAROLD & ASSO, INC.	PO 64110 WATER ST HOLDINGS,LLC REDEV Profession	993.50	993.50
8961	2788 - PENTELEDATA	PO 62812 B: INTERNET -DPW & STP	159.95	
		PO 62812 B: INTERNET -DPW & STP	159.95	319.90
8962	4708 - PHILLIPS PREISS GRYGIEL LEHENY HUGHES LL	PO 63989 Curiosity Cannabis, LLC PB-3-2023 June p	140.00	
		PO 64092 NEWTON 213 LLC - SHOP RITE	1,920.00	2,060.00
8963	4204 - PLANET NETWORKS INC.	PO 64014 POWER CABLE Q#42506	62.50	62.50
8964	2212 - PROCESS TECH SALES AND SERVICE	PO 64017 WATER PLANT TURBIDITY METER/Service	2,457.95	2,457.95
8965	4273 - QUADIANT INC.	PO 62889 B: POSTAGE MACH LEASE CUST #89936	486.00	486.00
8966	39 - QUILL CORPORATION	PO 62852 B: NPD OFFICE SUPPLIES	66.58	
		PO 62852 B: NPD OFFICE SUPPLIES	125.96	
		PO 62852 B: NPD OFFICE SUPPLIES	632.95	825.49
8967	3911 - RECREONICS, INC.	PO 63748 New Pool Vacuum	2,543.55	2,543.55
8968	3679 - REISINGER OXYGEN SERVICE, INC.	PO 64037 OXYGEN A/C #05587	94.96	94.96
8969	2902 - ROBERTS, JANIEN	PO 64071 Notary Certification and Oath	45.00	45.00
8970	1872 - RR DONNELLEY	PO 63815 Vital Statistic Safety Paper cust #1960	426.00	426.00
8971	1755 - S/NJ TOXICOLOGY LABORATORY	PO 64068 PD APPLICANT TESTING 6/6/23	45.00	45.00
8972	611 - SEBRING AUTO PARTS, INC.	PO 62859 B: Auto Spls/Rprs	14.82	14.82
8973	2145 - SEELY BROTHERS, INC.	PO 64021 Replacement Flags at Town Buildings	653.60	653.60
8974	4165 - SF MOBILE-VISION, INC.	PO 63799 RIMAGE #NJEWTO	2,115.00	2,115.00
8975	643 - SHERWIN-WILLIAMS, INC.	PO 64003 TRAFFIC PAINT Paint Strainer	19.52	19.52
8976	4644 - SIEGEL, STEVEN M.	PO 62792 B: PROSECUTOR (\$31,000 TWN/\$3,500 GR	2,874.99	2,874.99
8977	1125 - SIRCHIE FINGER PRINT LABS, LLC.	PO 63857 BLOOD TEST KITS QUOTE#1066422	79.53	
		PO 64033 EVIDENCE SUPPLIES Quote #1069324	624.30	703.83
8978	1489 - SMALLEY, JOHN H	PO 62777 B: 2023 SVC'S WTP (17,250/12=\$1,437.50/M	2,875.00	2,875.00
8979	4726 - SNAKE OIL WILLIE BAND	PO 64067 NATIONAL NIGHT OUT BAND	120.00	
		PO 64067 NATIONAL NIGHT OUT BAND	180.00	300.00
8980	3117 - SOME'S WORLD WIDE UNIFORMS, INC.	PO 63502 NPD JACKETS QUOTE #110653	3,057.60	3,057.60
8981	2257 - STAPLES	PO 62853 : NPD OFFICE SUPPLIES	71.61	
		PO 64074 REINFORCEMENT TABS	4.18	75.79
8982	3309 - STRAUS NEWS, INC.	PO 64089 Ad in State Fair Guide acct #37068	200.00	
		PO 64089 Ad in State Fair Guide acct #37068	300.00	500.00
8983	4144 - SUBURBAN CONSULTING ENGINEERS, INC.	PO 64118 MOORE'S BROOK DREDGING ENG DESIGN & SURV	10,582.50	
		PO 64119 MEM PK BABE RUTH FIELD BID & CONSTRUCT -	5,199.50	15,782.00
8984	4725 - SUMOWSKI DEBORAH	PO 64051 NATIONAL NIGHT OUT FACE PAINTER	80.00	
		PO 64051 NATIONAL NIGHT OUT FACE PAINTER	120.00	200.00
8985	1029 - SUSSEX COUNTY CLERK'S ASSN	PO 64058 Seminar - Oswin, Roberts, Champignon, an	30.00	30.00
8986	130 - SUSSEX COUNTY P & H, INC.	PO 62977 B: PLUMBING SUPPLIES	5.00	5.00
8987	4278 - TEXAS LIFE INSURANCE COMPANY	PO 64081 July 2023 - Life Insurance	35.45	35.45
8988	3851 - THE CANNING GROUP, LLC.	PO 62776 B: 2023 QPA ANN \$6,500	541.66	541.66
8989	676 - THE EQUITABLE	PO 64088 Equitable - Def Comp - July 21 & Aug 3,	11,880.00	11,880.00
8990	2025 - THOMSON REUTERS -WEST	PO 64059 NJ CRIMINAL & MV LAWS 2023 acct #848468	330.00	330.00
8991	217 - TIMMERMAN COMPANY, INC.	PO 63983 SWEETERS PARTS/Main	1,095.63	1,095.63
8992	4630 - TOPP BUSINESS SOLUTIONS INC.	PO 64043 RECORDIN SYSTEM COURT ROOM 9/30/2023 TO	799.00	799.00
8993	2880 - TRACTOR SUPPLY	PO 63985 Kitten formula TNR	54.97	
		PO 64004 Machine Spls/ Speedy Dry card ending #	87.96	
		PO 64056 Supplies for TNR program	44.34	187.27
8994	691 - TRANS WORLD ASSURANCE CO.	PO 64082 TWA - Voluntary Life - JULY 2023	400.00	400.00
8995	1151 - TREASURER, STATE OF NEW JERSEY	PO 64099 License Renewal - M. Awertschenko - Prog	100.00	100.00
8996	3249 - TRI-STATE RENTALS/PARTY WORLD INC	PO 64015 INFLATABLES / POPCORN MACHINE W/ SUPPLIE	718.80	
		PO 64015 INFLATABLES / POPCORN MACHINE W/ SUPPLIE	479.20	1,198.00

**List of Bills - CLEARING/CLAIMS**

Meeting Date: 08/21/2023 For bills from 07/18/2023 to 08/18/2023

Check#	Vendor	Description	Payment	Check Total
8997	4305 - UGI ENERGY SERVICES LLC	PO 62807 B: NATURAL GAS	49.75	
		PO 62807 B: NATURAL GAS	88.41	138.16
8998	4130 - UNITED FIRE PROTECTION CORP.	PO 61828 REPAIR FIRE ALARM Panel/FM-200	16,074.00	
		PO 63980 Cellular Central Station/FIRE ALARM SYST	600.00	
		PO 64018 Repairs to WTP /FN2000/ Intermittent tbl	766.00	17,440.00
8999	1257 - UNUM LIFE/DISABILITY INSUR	PO 64083 UNUM - Voluntary - LTD - JULY 2023	746.12	746.12
9000	2716 - UPSEU LOCAL 424J	PO 64084 DPW - Monthly Dues - JULY 2023	672.00	672.00
9001	4579 - USPS	PO 64101 POSTAGE POSTAGE MACH	1,800.00	
		PO 64101 POSTAGE POSTAGE MACH	1,200.00	3,000.00
9002	1739 - VERIZON CONNECT	PO 64069 VEHICLE TRACKING ACCT #100000172484	113.70	113.70
9003	1280 - VERIZON WIRELESS, INC.	PO 62850 B: CELL PHONE ACCT #882571077-0001	1,630.47	
		PO 62850 B: CELL PHONE ACCT #882571077-0001	133.65	1,764.12
9004	1158 - VISION SERVICE PLAN	PO 64085 VISION - AUG 2023	1,155.90	1,155.90
9005	2635 - W.B. MASON, INC.	PO 64052 Paper order - 2nd floor copier cust #C1	157.98	157.98
9006	1144 - WEINER LESNIAK	PO 64112 4 GRACE AVE,LLC Professional services	144.00	
		PO 64113 Professional services	1,053.00	1,197.00
9007	382 - WELDON ASPHALT COMPANY, INC.	PO 63002 B: Street Materials/Road Patching	141.75	141.75
9008	4261 - WIELKOTZ & COMPANY, LLC.	PO 60799 B: MUNICIPAL AUDITOR (not to exceed	7,550.00	
		PO 60799 B: MUNICIPAL AUDITOR (not to exceed	1,500.00	9,050.00
9009	1656 - WILDFLOWERS WITH TAMI	PO 63946 FUNERAL ARRANGEMENTS	225.00	
		PO 63948 DISH GARDENS	395.00	620.00
9010	3726 - WITMER PUBLIC SAFTEY GROUP, iINC.	PO 63624 GLOCK 43X Quote #99821	385.10	385.10
	TOTAL			1,515,866.35

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
100137	INTERFUND RECEIVABLE - PARK AUTHORITY			38.01	
101265	DUE NEWTON BOE - SCHOOL TAX PAYABLE			1,132,716.67	
101299	Due to Clearing			0.00	1,232,513.19
104490	TOTAL MISC REVENUE NOT ANTICIPATED			9,152.23	
1050200	TOWN MANAGER'S OFFICE - OTHER EXPENSES	3,571.38			
1051200	TOWN CLERK'S OFFICE - OTHER EXPENSES	2,521.86			
1052200	TOWN COUNCIL - OTHER EXPENSES	395.00			
1053200	HUMAN RESOURCE - OTHER EXPENSES	39.50			
1054200	FINANCE ADMINISTRATION - OTHER EXPENSES	518.68			
1054300A	(2022) FINANCE ADMINISTRATION - AUDIT SERVICES		1,500.00		
1056200	COLLECTION OF TAXES - OTHER EXPENSES	414.00			
1058200	LEGAL SERVICES - OTHER EXPENSES	6,347.33			
1059200	MUNICIPAL COURT - OTHER EXPENSES	1,278.25			
1060200	ENGINEERING - OTHER EXPENSES	2,256.75			
1061200	BUILDINGS & GROUNDS - OTHER EXPENSES	5,776.41			
1062200	PLANNING BOARD - OTHER EXPENSES	3,294.50			
1064200	COMMUNITY DEVELOPMENT - OTHER EXPENSES	801.66			
1066200	EMPLOYEE GROUP INSURANCE - OTHER EXPENSE	1,155.90			
1069200	OTHER INSURANCE PREMIUMS - OTHER EXPENSE	1,400.00			
1070200	FIRE DEPARTMENT - OTHER EXPENSES	294.78			
1074200	POLICE DEPARTMENT - OTHER EXPENSES	3,604.05			
1074300	COMMUNICATIONS CENTER - OTHER EXPENSES	2,611.98			
1077500	CODE ENFORCEMENT - OTHER EXPENSES	1,590.00			
1078200	EMERGENCY MANAGEMENT - OTHER EXPENSES	4,444.00			
1080200	ROAD REPAIR & MAINT - OTHER EXPENSES	5,566.84			
1083200	RECYCLING/SANITATION - OTHER EXPENSES	2,285.29			
1083300	VEHICLE MAINTENANCE - OTHER EXPENSES	11,808.90			
1083300A	(2022) VEHICLE MAINTENANCE - OTHER EXPENSES		217.98		
1084200	BOARD OF HEALTH - OTHER EXPENSES	471.00			
1085200	OCCUPATIONAL HEALTH - OTHER EXPENSES	127.00			
10852200	ANIMAL CONTROL - OE	2,015.56			
1087200	RECREATION - OTHER EXPENSES	1,099.52			

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
1089200	UTILITY EXP/BULK PURCH - OTHER EXPENSES	11,008.33			
1090200	SWIMMING POOL - OTHER EXPENSES	6,041.79			
1091200	PARKS & PLAYGROUNDS - OTHER EXPENSES	1,907.56			
1094798	INTERLOCAL - GREEN TWP COURT	4,136.98			
1095200	CAPITAL IMPROVEMENTS - OTHER EXPENSES	103.50			
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<b>TOTALS FOR</b>	<b>CURRENT FUND</b>	<b>88,888.30</b>	<b>1,717.98</b>	<b>1,141,906.91</b>	<b>1,232,513.19</b>
=====					
111200	APPRO RES PUBLIC/PRIVATE GRANTS			29,677.36	
111299	Due to Clearing			0.00	29,677.36
-----					
<b>TOTALS FOR</b>	<b>FEDERAL/STATE GRANTS</b>	<b>0.00</b>	<b>0.00</b>	<b>29,677.36</b>	<b>29,677.36</b>
=====					
211200	RESERVE FOR ANIMAL CONTROL			332.50	
211299	DUE TO CLEARING			0.00	332.50
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<b>TOTALS FOR</b>	<b>DOG RESERVE</b>	<b>0.00</b>	<b>0.00</b>	<b>332.50</b>	<b>332.50</b>
=====					
301299	Due to Clearing			0.00	84,439.70
3092202	ORD 2022-13 SIDEWALKS RT 206/WATER ST	828.00			
3092206	ORD 2022-19 FIRE MUSEUM RENOVATION	2,370.00			
3092207	ORD 22-21 amendORD 20-10 MEM PK ORD 23-2	15,782.00			
3092209	ORD 2022-28 VAR SECURITY IMP. UNF	300.00			
3092307	ORD 2023-7 VAR CAP IMP.	64,553.70			
3092313	ORD 2023-13 HAMPSHIRE ST M&P	606.00			
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<b>TOTALS FOR</b>	<b>CAPITAL</b>	<b>84,439.70</b>	<b>0.00</b>	<b>0.00</b>	<b>84,439.70</b>
=====					
601299	DUE TO CLEARING			0.00	129,811.71
6051200	W&S OPERATING - TOTAL OTHER EXPENSES	57,799.71			
6051200A	(2022) W&S OPERATING - TOTAL OTHER EXPENSES		23,624.00		
6089359	W&S CAP IMP - STP FENCE PARTS 1, 2	48,388.00			
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<b>TOTALS FOR</b>	<b>WATER/SEWER UTILITY</b>	<b>106,187.71</b>	<b>23,624.00</b>	<b>0.00</b>	<b>129,811.71</b>
=====					
611299	DUE TO CLEARING			0.00	1,355.00
6192312	ORD 2023-12 ELECTRICAL POWER STUDY WWTP FF	405.00			
6192317	ORD 2023-17 MORRIS LK GATE H. FF	950.00			
-----					
<b>TOTALS FOR</b>	<b>WATER/SEWER CAPITAL</b>	<b>1,355.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,355.00</b>
=====					
711299	DUE TO CLEARING			0.00	4,052.00
711440	ENGINEER REVIEW FEES			4,052.00	
-----					
<b>TOTALS FOR</b>	<b>TRUST</b>	<b>0.00</b>	<b>0.00</b>	<b>4,052.00</b>	<b>4,052.00</b>
=====					
721299	DUE TO CLEARING			0.00	14,977.00
721365	QUANTUM REALM,PUNC EQ (12/20)			3,650.50	
721368	WATER ST HOLDINGS,LLC REDEV			993.50	
721371	NEWTON 213 LLC - SHOP RITE			10,333.00	
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<b>TOTALS FOR</b>	<b>DEVELOPERS ESCROW (Fund 72)</b>	<b>0.00</b>	<b>0.00</b>	<b>14,977.00</b>	<b>14,977.00</b>
=====					
811241	UNION DUES - PBA			1,140.00	
811242	UNION DUES - IUE #911			672.00	
811243	UNION DUES - CWA #1032			313.12	
811261	DEFERRED COMP - EQUITABLE			11,880.00	
811272	TWA SAVINGS PLAN			400.00	
811275	AFA LTD			303.72	
811276	AFA Med FSA			254.16	
811278	AFA Life Ins.			258.50	
811279	AFA Texas Life			35.45	
811280	AFA - DEPENDENT CARE FSA			416.66	

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
811282	UNUM DISABILITY INS.			746.12	
811287	AFLAC DISABILITY Post Tax			1,227.82	
811288	AFLAC ACCIDENT Pre Tax			596.12	
811289	AFLAC HOSPITAL Pre Tax			263.32	
811290	AFLAC CANCER Pre Tax			200.90	
811299	Due to Clearing			0.00	18,707.89
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<b>TOTALS FOR</b>	<b>PAYROLL</b>	<b>0.00</b>	<b>0.00</b>	<b>18,707.89</b>	<b>18,707.89</b>
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Total to be paid from Fund 10 CURRENT FUND	1,232,513.19
Total to be paid from Fund 11 FEDERAL/STATE GRANTS	29,677.36
Total to be paid from Fund 21 DOG RESERVE	332.50
Total to be paid from Fund 30 CAPITAL	84,439.70
Total to be paid from Fund 60 WATER/SEWER UTILITY	129,811.71
Total to be paid from Fund 61 WATER/SEWER CAPITAL	1,355.00
Total to be paid from Fund 71 TRUST	4,052.00
Total to be paid from Fund 72 DEVELOPERS ESCROW (Fund 72)	14,977.00
Total to be paid from Fund 81 PAYROLL	18,707.89
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	1,515,866.35

Checks Previously Disbursed

7490	LEYMAN ROY	VOID CK #7490	-150.00	8/18/2023	*MANUAL V
8048	HUNTON, BARBARA	PO# 63241 Walmart purchahse for tableclothes	26.73	8/01/2023	
8812	AMAZON CAPITAL SERVICES	Multiple:	56.89	8/07/2023	
8813	BLUE DIAMOND DISPOSAL INC.	PO# 63768 B: Pool Garbage Disposal/Dumpster	500.37	8/07/2023	
8814	BOONTON TIRE SUPPLY INC.	PO# 63744 B: PD VEHICLE REPAIR	1,510.08	8/07/2023	
8815	BRIGHTSPEED	Multiple:	3,448.20	8/07/2023	
8816	BUCKMAN'S INC.	PO# 63769 B: Pool Chemicals 2023 Season ACC	3,028.00	8/07/2023	
8817	CINTAS	Multiple:	325.96	8/07/2023	
8818	COYNE CHEMICAL CORP., INC.	Multiple:	2,814.99	8/07/2023	
8819	CRYSTAL MOUNTAIN SPRINGS	Multiple:	260.98	8/07/2023	
8820	CURRENT ACCOUNT	PO# 63964 Move 23/24 MAC Match \$ back to C	1,509.90	8/07/2023	
8821	DECOTIIS, FITZPATRICK, COLE& GIBLIN, LLP	Multiple:	420.00	8/07/2023	
8822	ELIZABETHTOWN GAS	Multiple:	1,677.69	8/07/2023	
8823	ERIC M. BERNSTEIN & ASSOCIATES, LLC.	PO# 63998 QUANTUM REALM,PUNC EQ June service	719.77	8/07/2023	
8824	FERRIERO ENGINEERING INC.	PO# 63988 Curiosity Cannabis, LLC PB-3-2023	79.00	8/07/2023	
8825	FINKLE, DANIEL	PO# 63817 CONFERENCE STAY REIMBURSEMENT	816.48	8/07/2023	
8826	GANNETT HOLDING -NORTHEAST	PO# 64039 ANNUAL SUBSCRIPTION ACCT #1801279	218.40	8/07/2023	
8827	GATEHOUSE MEDIA NEW YORK HOLDINGS , INC.	Multiple:	352.33	8/07/2023	
8828	HFE SERVICES LLC	Multiple:	1,204.48	8/07/2023	
8829	HOLLAND COMPANY, INC.	PO# 62877 B: EPIC 2400 (\$149,000 @ \$5.71/Gal	11,471.39	8/07/2023	
8830	HOME DEPOT, INC.	PO# 63944 Pool Supplies	253.13	8/07/2023	
8831	JCP&L	PO# 62857 B: ELECTRIC	230.59	8/07/2023	
8832	MASON-WILLIAMS, KIMBERLY	Multiple:	84.00	8/07/2023	
8833	OPTIMUM	PO# 62799 B: DIGITAL CONVERTERS & DTA'S	187.30	8/07/2023	
8834	PALL CORPORATION	Multiple:	11,124.00	8/07/2023	
8835	PASSAIC VALLEY SEWERAGE COMM.	PO# 62844 B: SLUDGE DISPOSAL A/C #12701	6,304.50	8/07/2023	
8836	PELLOW, HAROLD & ASSO, INC.	Multiple:	14,593.76	8/07/2023	
8837	PELLOW, HAROLD & ASSO, INC.	Multiple:	4,935.50	8/07/2023	
8838	PENTELEDATA	Multiple:	319.90	8/07/2023	
8839	PLANET NETWORKS INC.	Multiple:	4,125.77	8/07/2023	
8840	PUBLIC EMPLOYEE RETIRE SYSTEM	PO# 63984 PFRS EMPLOYER SHARE RETRO 2022 SAL	17,848.69	8/07/2023	
8841	RACHLES/MICHELE'S OIL COMPANY, INC.	PO# 62820 B: GAS ACCT #40382, Contract unt	5,419.09	8/07/2023	
8842	S/NJ DEPT OF LABOR & WORKFORCE DEV	PO# 64040 CATASTROPHIC ILLNESS ASSESS Y/END	228.00	8/07/2023	
8843	SCMUA	PO# 62819 B: TRASH/BRUSH/STREET SWEEPINGS RE	960.96	8/07/2023	
8844	SPARTA TOWNSHIP TAX COLLECTOR	PO# 64038 3rd QTR 2023 PROP TAX MORRIS LAKE	18,130.25	8/07/2023	
8845	STAPLES	Multiple:	212.30	8/07/2023	
8846	STAPLES CREDIT PLAN	Multiple:	93.95	8/07/2023	
8847	SUSSEX CAR WASH INC	PO# 62870 B: CAR WASHES	184.00	8/07/2023	

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
8848	SUSSEX COUNTY CLERK	PO# 63986	Primary Election Costs-6/2023	1,630.85	8/07/2023
8849	TAYLOR OIL CO., INC.	PO# 62821	B: DIESEL ACCT #01-0062714	2,357.52	8/07/2023
8850	UGI ENERGY SERVICES LLC	Multiple:		207.90	8/07/2023
8851	UNITED SITE SERVICES, INC	Multiple:		11,986.53	8/07/2023
8852	WALMART	Multiple:		741.98	8/07/2023
8853	WATER & SEWER OPERATING ACCT	PO# 64042	reclass deposit from 7-7-23 from C	200.00	8/07/2023
8854	WEINER LESNIAK	Multiple:		1,737.00	8/07/2023
8855	AMAZON CAPITAL SERVICES	PO# 63952	Pool Chemical Testing Tablets PH &	99.11	8/11/2023
8856	BRIGHTSPEED	PO# 62841	B: LONG DISTANCE #499697313 (SPLI	57.30	8/11/2023
8857	CONSTELLATION NEWENERGY -GAS DIV	Multiple:		15,202.82	8/11/2023
8858	ERIC M. BERNSTEIN & ASSOCIATES, LLC.	PO# 64054	2023 BOND SALE #1000	2,246.19	8/11/2023
8859	JCP&L	Multiple:		13,269.53	8/11/2023
8860	MASON-WILLIAMS, KIMBERLY	Multiple:		138.06	8/11/2023
8861	NJMEBF	Multiple:		200,023.00	8/11/2023
8862	ONE CALL CONCEPTS, INC.	PO# 62805	B: ONE CALL MESSAGES	77.93	8/11/2023
8863	PAULUS, SOKOLOWSKI & SARTOR LLC	Multiple:		10,132.50	8/11/2023
8864	PLANET NETWORKS INC.	Multiple:		209.90	8/11/2023
8865	PROFESSIONAL CONSULTING INC.	PO# 64055	ENGINEERING -JULY	30,884.50	8/11/2023
8866	SUNLIGHT GENERAL	Multiple:		3,267.29	8/11/2023
8867	TRIMBOLI & PRUSINOWSKI, LLC.	PO# 62801	B: LABOR ATTORNEY (\$170/HR NOT T	1,364.00	8/11/2023
8868	WALMART	Multiple:		85.70	8/11/2023
8869	BUSINESS ENVIRONMENTS	PO# 63828	Office furniture	523.70	8/16/2023
8870	LEYMAN ROY		CONTRACTUAL VOUCHER/WINTER WEAR AL	150.00	8/18/2023
18003	TREASURER, STATE OF NEW JERSEY	PO# 63966	REFUND OVERPAYMENT 2 OAK STREET WA	2,915.77	7/21/2023
42772	PANERA, LLC.	PO# 63959	BREAKFAST SANDWICHES JULY BIRTHDAY	133.71	7/19/2023
42773	NEWTON TROPHY	PO# 63953	100 Mural T-shirts	1,000.00	7/26/2023
42774	ALL ACCESS STAGING & PRODUCTIONS, INC.	PO# 63982	STAGE FOR BAND / CONCERT (7/8) AND	500.00	7/27/2023
42775	JOSEPH D CALABRESE	PO# 62791	B: LOGISTICS FOR SPECIAL EVENTS	100.00	8/01/2023
47249	ISMAI, L ANDRINA		7/06 PAY	216.88	7/20/2023
231051	LAKELAND BANK		Interest on Note	59,245.99	7/18/2023
231052	PAYROLL ACCOUNT		7/20 CURRENT PAYROLL	245,418.75	7/20/2023
231053	ELAVON, INC.	PO# 63003	B: COURT MERCHANT FEE	92.07	7/25/2023
231054	CAPITAL ACCOUNT		S N/J EFT RESURFACE NELSON LAWNWOO	9,728.50	7/26/2023
231055	PAYROLL ACCOUNT		8/3 CURRENT PAY	225,302.94	8/03/2023
231058	ELAVON, INC.	PO# 63003	B: COURT MERCHANT FEE	77.51	8/11/2023
231059	JP MORGAN CHASE BANK		Principal due 2016 GO Bonds	400,000.00	8/15/2023
231060	JP MORGAN CHASE BANK		Interest due 2016 GO Bonds	40,523.75	8/15/2023
231061	PAYROLL ACCOUNT		8/17 CURR PAYROLL	231,629.93	8/17/2023
231129	PAYROLL ACCOUNT		7/20 GRANT PAY	807.05	7/20/2023
231131	PAYROLL ACCOUNT		8/3 GRANT PAY	930.48	8/03/2023
231133	PAYROLL ACCOUNT		8/17 GRANT PAY	930.48	8/17/2023
233032	LAKELAND BANK		BAN Payoff of 2022 NOTE	2,750,510.00	7/18/2023
233033	LAKELAND BANK		2022 INT on NOTE due 7-18-23, Lake	59,245.99	7/18/2023
233036	PAYROLL ACCOUNT		8/17 W/S PAY	50,967.24	8/17/2023
236030	PAYROLL ACCOUNT		7/20 W/S PAY	46,820.42	7/20/2023
236031	PAYROLL ACCOUNT		8/3 W/S PAYROLL	46,759.20	8/03/2023
237124	PAYROLL ACCOUNT		7/20 TRUST PAY	8,191.50	7/20/2023
237125	PAYROLL ACCOUNT		8/3 TRUST PAYROLL	21,431.25	8/03/2023
237126	PAYROLL ACCOUNT		8/17 TRUST PAY	16,764.00	8/17/2023
238159	PUBLIC EMPLOYEE RETIRE SYSTEM		July PERS payment	18,000.00	8/03/2023
238160	POLICE & FIRE RETIREMENT SYSTEM		JULY PFRS to state	18,000.00	8/03/2023
238164	SUI ACCOUNT		ADP 2ND QTR SUI MOVE TO SUI ACCT	2,817.27	8/10/2023
				4,671,331.32	
				-150.00	*VOIDED
				4,671,181.32	

Totals by fund	Previous Checks/Voids	Current Payments	Total
Fund 10 CURRENT FUND	1,425,738.31	1,232,513.19	<b>2,658,251.50</b>
Fund 11 FEDERAL/STATE GRANTS	4,177.91	29,677.36	<b>33,855.27</b>
Fund 21 DOG RESERVE		332.50	<b>332.50</b>
Fund 30 CAPITAL	2,820,240.82	84,439.70	<b>2,904,680.52</b>

ACCOUNT	DESCRIPTION			CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
Fund 60	WATER/SEWER UTILITY	262,617.09	129,811.71				<b>392,428.80</b>
Fund 61	WATER/SEWER CAPITAL	41,091.50	1,355.00				<b>42,446.50</b>
Fund 71	TRUST	50,427.50	4,052.00				<b>54,479.50</b>
Fund 72	DEVELOPERS ESCROW (Fund 72)	3,801.27	14,977.00				<b>18,778.27</b>
Fund 73	SUI (Fund 73)	228.00					<b>228.00</b>
Fund 81	PAYROLL	62,858.92	18,707.89				<b>81,566.81</b>
	BILLS LIST TOTALS	4,671,181.32	1,515,866.35				<b>6,187,047.67</b>

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