

September 13, 2023

The regular meeting of the Town Council of the Town of Newton was held in person and via Zoom on the above date at 7:00 pm. Present were Mr. Couce, Mr. Dickson, Mrs. Diglio, Mrs. Le Frois, Mayor Teets, Teresa A. Oswin, Municipal Clerk, and Thomas S. Russo, Jr., Town Manager. Monica B. Miebach, CFO and Eric Bernstein, Esq., Town Attorney were also present.

Mayor Teets led the Pledge of Allegiance to the flag.

Mayor Teets then made the following declaration "in accordance with the Open Public Meetings Act, notice of this Regular meeting was given to the two newspapers of record and posted on the official bulletin board on January 6, 2023."

The Clerk called the roll.

#### **APPROVAL OF MINUTES**

Upon motion by Mrs. Diglio, seconded by Mr. Couce and all those present voting yes, the minutes for the August 21, 2023 regular meeting were approved as presented.

#### **OPEN TO THE PUBLIC**

At this time, Mayor Teets read the following statement:

*"At this point in the meeting, the Town Council welcomes comments from any member of the public on any topic. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers are asked to take one turn at the microphone and please limit their comments to 3 minutes. The Municipal Clerk will keep time. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes. Council may choose to comment after the entire public portion has concluded. Please identify yourself and spell your last name."*

Mayor Teets opened the meeting to the public.

There being no one from the public to be heard in-person or on Zoom, Mayor Teets closed the meeting to the public.

#### **COUNCIL & MANAGER REPORTS**

**Town Manager Russo** – noted two proclamations for the record.

*Office of the Mayor*

**Newton, New Jersey**

**Proclamation**

**Prostate Cancer Awareness Month**

***September 2023***

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**Whereas**, this year, approximately 288,300 men will be diagnosed with prostate cancer in the United States alone – one man every 2 minutes, and roughly 34,700 will die this year from the disease, about 3,500 more than 2020 – which is one man every 15 minutes; and

**Whereas**, in New Jersey, an estimated 9,460 new cases of prostate cancer will be diagnosed, and an estimated 730 deaths will occur in 2023; and

**Whereas**, men with relatives with a history of prostate cancer are twice as likely to develop the disease; and

**Whereas**, prostate cancer is the most commonly diagnosed cancer in American Men and the third leading cause of cancer death behind lung and colon cancer; and

**Whereas**, if caught early prostate cancer has a five-year survival rate of nearly 100%. However, for late stage prostate cancer the five-year survival rate is 31%; and

**Whereas**, all men are at risk for prostate cancer and we encourage the citizens of the Town of Newton to understand the importance of prostate awareness and screenings;

**NOW, THEREFORE BE IT RESOLVED**, the Town Council of the Town of Newton does hereby proclaim the month of **September 2023** to be **PROSTATE CANCER AWARENESS MONTH** in the Town of Newton.

*In witness whereof I have hereunto set my hand and caused this seal to be affixed.*

\_\_\_\_\_/s/ Michelle J. Teets

Attest: \_\_\_\_\_/s/ Teresa Ann Oswin

Date: \_\_\_\_\_ September 13, 2023

*Office of the Mayor*

**Newton, New Jersey**

# **Proclamation**

**Suicide Prevention Awareness Month**

**September 2023**

**WHEREAS**, September is known around the United States as National Suicide Prevention Awareness Month and is intended to help promote awareness of suicide prevention resources available to us and our community. The simple goal is to learn how to help those around us and how to talk about suicide without increasing the risk of harm; and

**WHEREAS**, suicidal thoughts can affect anyone regardless of age, gender, race, sexual orientation, income level, religion, or background; and

**WHEREAS**, suicide is the second leading cause of death among people aged 10 – 34 years of age, the fourth leading cause of death among people 35 – 54 years of age, and the eighth leading cause among people 55 to 64 years of age; and

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**WHEREAS**, we encourage all residents to take the time to inquire as to the well-being of their family, friends, and neighbors and to genuinely convey their appreciation for their existence by any gesture they deem appropriate. A simple phone call, message, or hug can go a long way towards helping someone realize that suicide is not the answer;

**NOW THEREFORE, WE**, the Mayor and Town Council of the Town of Newton, hereby proclaim **September 2023** as **SUICIDE PREVENTION MONTH** and urge all residents to practice kindness and acceptance for one another.

*In witness whereof I have hereunto set my  
Hand and caused this seal to be affixed.*

\_\_\_\_\_/s/ Michelle J. Teets

Attest: \_\_\_\_\_/s/ Teresa Ann Oswin

Date: \_\_\_\_\_ September 13, 2023

Mr. Russo stated the Taste of Newton has been rescheduled to Monday, September 18<sup>th</sup>. The mural is being installed and should be completed by the end of the week. Check it out on social media. Some upcoming events are the Fall Festival and the Halloween Parade which are being planned by Kimberly's office and the Chamber. His most recent guest on Tom Talk Live was Tamrin Serpico, Executive Director of the Greater Newton Chamber of Commerce. His next guest will be Tammie Horsefield of the Sussex County Chamber. On September 29<sup>th</sup> at 7:00pm at the Barn in Andover, it will be Newton vs. Andover in a trivia challenge. If you are interested in participating, please reach out to Recreation at extension 231. This week we had the pre-petition meeting online with the DEP, DOT, State of Planning and Advocacy Office for the Town's Plan Endorsement. Jessica worked on it, and it was in our budget. It is a long process, now we will work on the actual creation of the plan. This is done every ten (10) years. He will keep the Mayor posted on the progress. Lastly, the curfew ordinance goes into effect tonight at midnight. The ordinance is posted on both the Town and Police websites for anyone that would like to read the specifics. Prayers to families and those impacted by 9/11.

**Councilman Dickson** – yesterday he along with Councilwoman Le Frois and Mayor Teets participated in ShopRite's Help Bag Hunger event. It is a privilege to serve the community impact outreach for the public. At the Economic Development Commission meeting it was announced at Water Street Loft, 16 units are now occupied and building A is supposed to be completed by the end of the month. The other two buildings are expected to be completed by the end of the year. Ooh La La Lashes is coming to 124 Spring Street. Boonton Coffee is looking to open in Newton. The next EDC meeting is scheduled for November, but the date may change due to the NJ League of Municipalities Conference.

**Councilwoman Diglio** – stated the Holiday Parade planning has begun, it always the Saturday after Thanksgiving. At the August 22<sup>nd</sup> Board of Education meeting staffing and general beginning of school items were discussed. She will be at Sussex County Day this Sunday; it will be held at the Fairgrounds from Noon to 4:00pm.

**Councilwoman Le Frois** – stated she did participate in Help Bag Hunger as Councilman Dickson said, along with Det. Sgt. Finkle, Det. Torres, and Sheriff Strada. The Newton store

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raised the most money for food insecurities in Sussex County. She thanked the community for their contributions to this worthy cause. The Historic Commission meeting is canceled this month due to a lack of business. Resolution 216-2023 appoints the Crossing Guards for the school year, and she wanted to thank them all for providing this valuable service. They take their job seriously. As a walking district this is critical. The police department does a great job overseeing and if for some reason a crossing guard cannot make for a shift, the police step in to ensure the safety of all our students. On that note, she would like to wish all the students the best of luck in the coming school year.

**Deputy Mayor Couce** – he just wanted follow-up on the curfew ordinance. In talking with some people in the community there may have been an item or two missed, particularly speaking towards the school day aspect of the ordinance. Newton High School has an open campus lunch, and the students can leave the campus for lunch. The ordinance states they need written permission to be off school grounds during school hours. He asked if a meeting could be set up with the Superintendent how we can best reconcile that. Would it be possible to reach out to the Police Chief and see if the Council could receive monthly or bimonthly reports to ensure we are achieving the goals the ordinance was intended for. Mr. Russo stated some information will be included in the Police Department's monthly report but will reach out to the Chief and Superintendent on the matter.

**Mayor Teets** – stated the Pool closed another successful season. She asked Mr. Russo if Barbara, the pool manager, could let them know what worked and what areas could be improved on, and any suggestions for next year. She reminded everyone the Taste of Newton is this Monday, September 18<sup>th</sup>, she highly recommends it. Sussex County Day is September 17<sup>th</sup>. She participated in Help Bag Hunger; it is a great event and a good way to help fight hunger.

**UNFINISHED BUSINESS** – None.

### **ORDINANCES**

Mayor Teets read aloud the following Ordinance relative to final adoption.

#### **ORDINANCE 2023-23**

#### **AN ORDINANCE TO ESTABLISH MINIMUM AND MAXIMUM SALARIES AND WAGES FOR OFFICERS AND EMPLOYEES OF THE TOWN OF NEWTON FOR CALENDAR YEAR 2023**

**WHEREAS**, N.J.S.A. 40A:9-165 permits a municipality to determine salaries, wages, or compensation to be paid to the officers and employees of the municipality; and

**WHEREAS**, the Town Council and Town Manager have made a careful examination of the salaries, wages, and compensation appropriate to compensate said Town employees and officers;

**NOW, THEREFORE BE IT ORDAINED** by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, as follows:

**Section 1.** The minimum and maximum hourly and annual salary ranges for each officer and employee of the Town of Newton are hereby fixed for calendar year 2023 as shown in Schedules "A" and "B" attached hereto in accordance with §25-12 of the Code of the Town of Newton.

**Section 2.** Any officer or employee of the Town of Newton who is at any time receiving less than the maximum compensation or salary as hereinabove provided may be given a single increment of salary increase during the calendar year by the Town Manager at his discretion.

**Section 3.** The Town Manager of the Town of Newton may hire any new employee at any hourly or annual rate between the minimum and maximum salary provided for such office or position.

**Section 4.** Those employees at wage Level 9 serving in the position of Deputy Municipal Court Administrator may be compensated with a stipend of \$55.00 in lieu of two (2) hours compensatory time for each court related call-out with written certification.

**Section 5.** Those officers and employees at wage Level 17 shall be paid their annual salary in equal quarterly payments during the last pay period of each quarter.

**Section 6.** All ordinances or parts of ordinances which may be inconsistent with the terms of this Ordinance are, to the extent of such inconsistency, hereby repealed.

**Section 7.** If any chapter, article, division, section, subsection, paragraph, sentence, clause, or provision of the Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect all remaining portions of the Ordinance.

**Section 8.** This Ordinance shall take effect twenty (20) days after final passage, approval, and publication after adoption by the Town Council.

**TOWN OF NEWTON  
ORDINANCE 2023-23  
SCHEDULE "A"**

<u>LEVEL</u>	<u>HOURLY</u>		<u>35 HRS / WK</u>		<u>40 HRS / WK</u>		<u>IRREGULAR HOURS ANNUALIZED</u>
	<u>MIN</u>	<u>MAX</u>	<u>MIN</u>	<u>MAX</u>	<u>MIN</u>	<u>MAX</u>	
1	\$15.00	\$22.00	\$27,300	\$40,040	\$24,960	\$39,520	
2	\$15.50	\$23.00	\$28,210	\$41,860	\$26,000	\$41,600	
3	\$16.00	\$28.00	\$29,120	\$50,960	\$27,040	\$52,000	
4	\$16.50	\$31.00	\$30,030	\$56,420	\$28,080	\$58,240	
5	\$17.00	\$36.00	\$30,940	\$65,520	\$29,120	\$74,880	
6	\$17.50	\$38.00	\$31,850	\$69,160	\$30,160	\$79,040	
7	\$18.00	\$39.00	\$32,760	\$70,980	\$31,200	\$81,120	
8	\$18.50	\$41.00	\$33,670	\$74,620	\$32,240	\$85,280	
9	\$19.00	\$50.00	\$34,580	\$91,000	\$33,280	\$104,000	
10	\$20.00	\$55.00	\$36,400	\$100,100	\$35,360	\$114,400	
11			\$38,000	\$105,000	\$37,500	\$145,000	
12			\$45,000	\$110,000	\$55,000	\$160,000	
13			\$50,000	\$115,000	\$60,000	\$175,000	
14			\$65,000	\$135,000	\$75,000	\$180,000	
15			\$70,000	\$165,000	\$80,000	\$195,000	
16							\$500 - \$9,000
17							\$2,500 - \$10,000
18							\$3,000 - \$45,000
19							\$10,000 - \$75,000

**LEVEL 1**  
Intern  
Recreation Assistant

**LEVEL 2**  
Lifeguard  
Swim Instructor

**LEVEL 3**  
Clerk Typist  
Custodian  
Keyboarding Clerk I  
School Traffic Guard  
Secretary

**LEVEL 4**  
Assistant Pool Manager  
Code Enforcement Officer Trainee  
Keyboarding Clerk II  
Public Safety Telecommunicator Trainee  
Recreation Leader  
Senior Clerk Typist

**LEVEL 5**  
Assessing Clerk  
Building Grounds Maintenance Worker  
Fire Prevention Inspector  
Laborer  
Police Clerk  
Pool Manager  
Records Support Technician

Recreation Enforcement Officer  
 Sewer Laborer  
 Water Laborer  
 Water Meter Reader  
 Water/Sewer Collector

**LEVEL 6**

Account Supervisor/Treasurer  
 Equipment Operator  
 Omnibus Operator  
 Public Safety Telecommunicator  
 Public Works Repairer  
 Recycling Foreman  
 Road Repairer  
 Sewer Repairer  
 Sewer Repairer 1/Water Repairer 1  
 Truck Driver  
 Water Repairer

**LEVEL 7**

**Animal Control Officer**  
 Code Enforcement Officer  
 Park Caretaker  
 Parking Meter Enforcer  
 Payroll Clerk  
 Senior Public Safety Telecommunicator  
 Senior Sewer Repairer  
 Senior Water Repairer  
 Sewer Repairer 2  
 Sewer Repairer 2/Water Repairer 2  
 Special Police Officer  
 Water Repairer 2

**LEVEL 8**

Administrative Assistant  
 Court Attendant  
 Road Foreman  
 Sewer Foreman  
 Sewer Repairer Supervisor/Water Repairer Supervisor  
 Street Foreman  
 Supervising Public Safety Telecommunicator  
 Violations Clerk  
 Water Foreman

**LEVEL 9**

Assistant Director of Public Works  
 Assistant Public Works Supervisor  
 Assistant Water/Sewer Supervisor  
 Certified Tax Collector/Tax Search Officer  
 Deputy Municipal Court Administrator  
 Planning/Zoning Administrator  
 Sewer Plant Operator  
 Sewer Plant Operator/Water Plant Operator  
 Water Plant Operator

**LEVEL 10**

Code Enforcement Director  
 Director of Public Works  
 Finance Director  
 Municipal Clerk  
 Municipal Court Administrator  
 Municipal Department Head  
 Public Works Supervisor  
 Water/Sewer Supervisor

**LEVEL 11**

Police Patrolman

**LEVEL 12**

Police Sergeant

**LEVEL 13**

Police Lieutenant  
 Water/Sewer Superintendent

**LEVEL 14**

Chief Financial Officer

**LEVEL 15**

Police Chief  
 Town Manager

**LEVEL 16**

Assistant Right-to-Know Coordinator  
**Deputy Animal Control Officer**  
 Deputy Municipal Clerk  
 Deputy Registrar  
 Deputy Right-to-Know Coordinator  
 Right-to-Know Coordinator

**LEVEL 17**

Council Member  
 Deputy Mayor  
 Mayor

**LEVEL 18**

Building Subcode Official/Inspector  
 Deputy Code Enforcement Officer  
 Deputy Emergency Management Coordinator  
 Electrical Subcode Official/Inspector  
 Emergency Management Coordinator  
 Fire Subcode Official  
 Plumbing Subcode Official/Inspector  
 Recreation Coordinator  
 Registrar of Vital Statistics  
 Zoning Officer

**LEVEL 19**

Community Development Director  
 Deputy Town Manager  
 Human Resources Director  
 Municipal Department Head  
 Recreation Supervisor  
 Tax Assessor

Mayor Teets opened the meeting to the public.

There being no one else from the public to be heard, the Mayor closed the meeting to the public.

The aforementioned **ORDINANCE** was offered by Mrs. Le Frois who moved its adoption, seconded by Mr. Couce, and roll call resulted as follows:

Deputy Mayor Couce	Yes	Mr. Dickson	Yes
Mrs. Diglio	Yes	Mrs. Le Frois	Yes
	Mayor Teets	Yes	

Mayor Teets read aloud the following Ordinance relative to introduction.

**ORDINANCE 2023-24**

**AN ORDINANCE TO AMEND, REVISE, AND SUPPLEMENT CHAPTER 25 OF THE TOWN OF NEWTON CODE, ENTITLED "PERSONNEL" BY REPEALING THE EXISTING CHAPTER 25 AND REPLACING SAME WITH A NEW CHAPTER 25, ENTITLED "PERSONNEL"**

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The aforementioned **ORDINANCE** was offered by Mrs. Diglio who moved its introduction, seconded by Mr. Dickson and roll call resulted as follows:

Deputy Mayor Couce	Yes	Mr. Dickson	Yes
Mrs. Diglio	Yes	Mrs. Le Frois	Yes
	Mayor Teets	Yes	

**BE IT RESOLVED** by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with a hearing on the same to be held on Wednesday, October , 2023 at 7:00 pm.

**CONSENT AGENDA**

Mayor Teets read the following statement:

*“All items listed with an asterisk (\*) are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.”*

Mr. Russo then reviewed the consent agenda items.

**RESOLUTION #216-2023\***

**“Concur with the Town Manager’s Appointment of School Crossing Guards for 2023-2024 School Year”**

**WHEREAS**, New Jersey Statute 40A:9-154.1 states *“The governing body, or the chief executive, or the chief administrative officer, as appropriate to the form of government of any municipality, may appoint adult school crossing guards for terms not exceeding one year...”*;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that this Governing Body concurs with the Town Manager’s appointment of the following individuals as School Crossing Guards for the 2023-2024 school year.

- Cindy Bailey
- Carol Blanchard
- Peter Cannarozzi
- Angalee Decker
- Carolyn Dippel
- Walter Hugg
- Edward Kampka
- Harry Kaplan
- Christine Lemke
- Barbara Philips
- Charles Reynolds, Jr.
- George Seyfarth
- Louis Slamer
- Ruth Stang
- Steven Stoll
- Robert Teets

**RESOLUTION #217-2023\***

**“Resolution Authorizing Entry into a Commodity Resale Agreement for Gasoline and Diesel Fuel with the Hopatcong Board of Education and Authorizing the Town Manager and Municipal Clerk to Execute Same on Behalf of the Town of Newton”**

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**WHEREAS**, the Town of Newton ("Town") was approached by the Hopatcong Board of Education ("Board") to purchase gasoline and diesel fuel from the Town from its tanks located at the Department of Public Works garage; and

**WHEREAS**, the Town and the Board have previously entered into a Commodity Resale Agreement to provide such services with the Board paying for such at the per gallon cost for gasoline or diesel fuel that the Town pays for same plus a twenty-five (\$0.25) per gallon administrative fee; and

**WHEREAS**, the Town now wishes to continue said Commodity Resale Agreement through 8/31/2026 and authorize the Town Manager and the Municipal Clerk to execute same on behalf of the Town;

**NOW, THEREFORE BE IT RESOLVED**, by the Mayor and Town Council of the Town of Newton, County of Sussex, State of New Jersey that the Town of Newton does hereby approve the Commodity Resale Agreement for Gasoline and Diesel Fuel as per the provisions of said Commodity Resale Agreement which is on file in the Clerk's office; and

**BE IT FURTHER RESOLVED**, the Town Manager and the Municipal Clerk are hereby authorized to execute said Commodity Resale Agreement on behalf of the Town.

**RESOLUTION #218-2023\***

**"Authorize Renewing Membership in the Statewide Insurance Fund for Calendar Years 2024, 2025, and 2026"**

**WHEREAS**, a number of local units have joined together to form the Statewide Insurance Fund ("FUND"), a joint insurance fund, as permitted by N.J.S.A. 40A:10-36, et seq.; and

**WHEREAS**, the Town of Newton ("LOCAL UNIT") has complied with relevant law with regard to the acquisition of insurance; and

**WHEREAS**, the statutes and regulations governing the creation and operation of joint insurance funds contain elaborate restrictions and safeguards concerning the safe and efficient administration of such funds; and

**WHEREAS**, the LOCAL UNIT has determined that membership in the FUND is in the best interest of the LOCAL UNIT; and

**WHEREAS**, the LOCAL UNIT agrees to be a member of the FUND for a period of three (3) years, effective from **January 1, 2024** terminating on **January 1, 2027** at 12:01 a.m. standard time; and

**WHEREAS**, the LOCAL UNIT has never defaulted on claims, if self-insured, and has not been canceled for non-payment of insurance premiums for two (2) years prior to the date of this Resolution;

**NOW, THEREFORE BE IT RESOLVED**, that the LOCAL UNIT does hereby agree to join the Statewide Insurance Fund; and

**BE IT FURTHER RESOLVED**, that to the extent required by law, the Local Unit shall provide notice of the Indemnity and Trust Agreement to the Office of the State Comptroller; and

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**BE IT FURTHER RESOLVED**, that the LOCAL UNIT will be afforded the following coverage(s):

Workers' Compensation & Employer's Liability	X
Comprehensive General Liability	X
Law Enforcement Liability	X
Excess Liability	X
Automobile Liability and Physical Damage	X
Public Officials and Employment Practices Liability	X
Property	X
Inland Marine Boiler and Machinery	X
Crime-Faithful Performance and Fidelity	X
Pollution Liability	X
Cyber Liability	X
Non-Owned Aircraft	X

**BE IT FURTHER RESOLVED**, that the LOCAL UNIT's Fund Commissioner is authorized and directed to execute the Indemnity and Trust Agreement and such other documents signifying the membership in the FUND as required by the FUND's Bylaws and to deliver same to the Administrator of the FUND with the express reservation that said documents shall become effective only upon the LOCAL UNIT's admissions to the FUND following approval of the FUND by the New Jersey Department of Banking and Insurance.

Name of Member Entity:

Town of Newton

ATTEST:

By: /s/ Thomas S. Russo, Jr.  
Thomas S. Russo, Jr.

Title: Town Manager

/s/ Teresa A. Oswin  
Teresa A. Oswin, RMC  
Municipal Clerk

**RESOLUTION #219-2023\***

**“Refund of Redemption Monies to Outside Lien Holder for Block 7.05, Lot 1, Also Known As 72 High Street”**

**WHEREAS**, at the Municipal Tax Sale held on October 5, 2022, a lien was sold on Block 7.05, Lot 1, also known as 72 High Street for 2021 delinquent utilities; and

**WHEREAS**, this lien, known as Tax Sale Certificate #2022-006 was sold to RAM Tax Lien Fund LP for a 0% redemption fee and a premium in the amount of \$9,100.00; and

**WHEREAS**, Sunrise Title, on behalf of the owner, has affected the redemption of Certificate #2022-006 in the amount of \$9,355.70;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that this Governing Body acknowledges RAM Tax Lien Fund LP is entitled to a redemption in the amount of \$9,355.70 as well as the return of the premium in the amount of \$9,100.00; and

**BE IT FURTHER RESOLVED**, the Town Council of the Town of Newton confirms and acknowledges the Tax Collector shall issue a check in the amount of \$9,355.70 for the redemption and a check in the amount of \$9,100.00 for the return of the premium for Certificate #2022-006 to RAM Tax Lien Fund LP, PO Box 8401 Carol Stream, IL 60197.

**RESOLUTION #220-2023\***

**“Approve Bills and Vouchers for Payment”**

**BE IT RESOLVED** by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2022 and 2023 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

**List of Bills - CLEARING/CLAIMS**

<b>Check#</b>	<b>Vendor#</b>	<b>Name</b>	<b>Check Total</b>
9024	4732 -	160 DRIVING ACADEMY .....	4,995.00
9025	4387 -	ABRAMSON, ALAN .....	18.95
9026	3897 -	AMAZON CAPITAL SERVICES .....	56.81
9027	4473 -	AppColony Inc. ....	252.69
9028	3251 -	BADGER METER, INC. ....	192.36
9029	1994 -	BARCO PRODUCTS COMPANY INC. ....	2,783.18
9030	3905 -	BLUE DIAMOND DISPOSAL INC. ....	500.37
9031	1132 -	BOONTON TIRE SUPPLY INC. ....	319.98
9032	300 -	BRIGHTSPEED .....	125.85
9033	2124 -	BUCKMAN'S INC. ....	1,776.50
9034	192 -	CAMPBELL'S SMALL ENGINE INC. ....	802.95
9035	3770 -	CINTAS .....	1,165.72
9036	4138 -	CONSTELLATION NEWENERGY -GAS DIV .....	3,840.85
9037	155 -	COYNE CHEMICAL CORP., INC. ....	905.13
9038	4500 -	CRYSTAL MOUNTAIN SPRINGS .....	308.97
9039	4386 -	DECOTIIS, FITZPATRICK, COLE& GIBLIN, LLP .....	4,270.00
9040	768 -	DEMPSEY UNIFORM & SUPPLY INC .....	3,162.00
9041	2386 -	DOMINICK'S PIZZA LLC .....	353.75
9042	4734 -	DRUG IMPAIRMENT COUNSULTING & EXPERTS LL .....	100.00
9043	4385 -	ERIC M. BERNSTEIN & ASSOCIATES, LLC. ....	52.00
9044	3817 -	ESI EQUIPMENT INC .....	1,215.00
9045	4551 -	ESO SOLUTIONS .....	1,933.00
9046	4039 -	FARMSIDE LANDSCAPE & DESIGN INC .....	590.00
9047	3318 -	FREDON ANIMAL HOSPITAL .....	1,245.65
9048	4384 -	GIBBONS P.C. ....	4,039.89
9049	4398 -	GLOBAL RECYCLING SOLUTIONS LLC .....	1,210.18
9050	1608 -	GOLD TYPE BUSINESS MACHINES .....	1,776.00
9051	4090 -	GOLDEN NUGGET HOTEL .....	420.00
9052	230 -	HAYEK'S MARKET INC. ....	256.23
9053	4337 -	HFE SERVICES LLC .....	1,749.48
9054	4337 -	HFE SERVICES LLC .....	319.00
9055	3876 -	HOLLAND COMPANY, INC. ....	11,488.52
9056	1866 -	HOME DEPOT, INC. ....	256.86
9057	3235 -	J. CALDWELL & ASSOCIATES, LLC. ....	1,736.50
9058	1271 -	JCI JONES CHEMICALS, INC .....	3,863.57
9059	113 -	JCP&L .....	264.84
9060	3067 -	JERSEY SHIRTS & DESIGNS .....	238.00
9061	3772 -	JK HVAC SERVICE, LLC. ....	2,631.10
9062	3644 -	JOHNNY ON THE SPOT, LLC. ....	541.25
9063	3778 -	JP MONZO MUNIC CONSULTING, LLC .....	50.00
9064	3989 -	KIEFER SWIM PRODUCTS, LLC. ....	139.46
9065	4396 -	KIMBALL MIDWEST .....	1,003.24
9066	266 -	LAFAYETTE AUTO PARTS .....	177.71
9067	2278 -	LANGUAGE LINE SERVICES, INC .....	6.80
9068	2300 -	LOWE'S , INC. ....	949.05
9069	352 -	LUBRICATION ENGINEERS INC .....	154.35

9070	3002 -	MCGRATH MUNICIPAL EQUIPMENT, LLC. ....	1,416.00
9071	62 -	MGL FORMS - SYSTEMS, LLC. ....	522.75
9072	4381 -	MID-AMERICAN ELEVATOR CO., INC. ....	500.00
9073	4722 -	NATIONAL HIGHWAY PRODUCTS, INC. ....	1,042.96
9074	3014 -	NATIONAL BUSINESS FURNITURE, LLC. ....	5,887.69
9075	336 -	NEWTON TROPHY .....	42.50
9076	2456 -	NIELSEN FORD .....	93.34
9077	311 -	NJLM .....	550.00
9078	2835 -	NJMEBF .....	195,777.00
9079	4403 -	NORTH AMERICAN RESCUE HOLDINGS, LLC .....	417.12
9080	2844 -	NORTH JERSEY COURT ADMIN. ASSOC. ....	130.00
9081	2607 -	NORTHERN RAIN .....	466.60
9082	4383 -	OPTIMUM .....	187.30
9083	1751 -	OSWIN TERESA ANN .....	27.27
9084	72 -	PARTAC PEAT CORPORATION .....	3,991.43
9085	4656 -	PAULUS, SOKOLOWSKI & SARTOR LLC .....	1,886.25
9086	4656 -	PAULUS, SOKOLOWSKI & SARTOR LLC .....	4,703.75
9087	4204 -	PLANET NETWORKS INC. ....	5,845.42
9088	4204 -	PLANET NETWORKS INC. ....	1,153.80
9089	2478 -	RACHLES/MICHELE'S OIL COMPANY, INC. ....	7,821.57
9090	4203 -	RAPID PUMP .....	7,446.05
9091	4400 -	RUTGERS,OFFICE OF CONTINUING ED .....	295.00
9092	61 -	S K OFFICE SUPPLY INC. ....	70.00
9093	4729 -	SAFELITE AUTOGLASS .....	85.00
9094	126 -	SCMUA .....	777.60
9095	3134 -	SHOP RITE, INC. ....	15.00
9096	1125 -	SIRCHIE FINGER PRINT LABS, LLC. ....	28.34
9097	4731 -	SPARTA COBBLER .....	217.00
9098	2257 -	STAPLES .....	245.17
9099	43 -	STAPLES CREDIT PLAN .....	29.99
9100	4440 -	STORR TRACTOR COMPANY .....	228.92
9101	3442 -	SUNLIGHT GENERAL .....	1,651.27
9102	2561 -	SUSSEX COUNTY CHAMBER OF COMMERCE .....	1,220.00
9103	3603 -	SUSSEX COUNTY COMMUNITY COLLEGE .....	750.00
9104	2310 -	SUSSEX COUNTY ENGINEERING DIVISION .....	937.59
9105	130 -	SUSSEX COUNTY P & H, INC. ....	1,113.50
9106	371 -	T.A. MOUNTFORD COMPANY, INC. ....	79.00
9107	4612 -	TACTICAL DISTRIBUTORS .....	942.50
9108	4611 -	TACTICAL DISTRIBUTORS .....	216.50
9109	2479 -	TAYLOR OIL CO., INC. ....	1,671.16
9110	3404 -	TEAM LIFE, INC. ....	379.00
9111	3115 -	THE NJ SHADE TREE FEDERATION .....	1,600.00
9112	2880 -	TRACTOR SUPPLY .....	37.76
9113	1151 -	TREASURER, STATE OF NEW JERSEY .....	720.00
9114	219 -	TRI-STATE RENTALS, INC. ....	99.83
9115	2781 -	TRIMBOLI & PRUSINOWSKI, LLC. ....	986.00
9116	3027 -	ULINE .....	927.02
9117	4130 -	UNITED FIRE PROTECTION CORP. ....	847.00
9118	4152 -	UNITED SITE SERVICES,INC .....	13,595.26
9119	4499 -	VERBAL JUDO INSTITUTE INC .....	150.00
9120	1158 -	VISION SERVICE PLAN .....	1,226.39
9121	2635 -	W.B. MASON, INC. ....	375.98
9122	1500 -	WALMART .....	1,083.90
9123	633 -	WEIS MARKETS, INC. ....	237.29
9124	1656 -	WILDFLOWERS WITH TAMI .....	200.00
TOTAL			337,186.51

Mayor Teets asked if any member of the Council would like to pull a Resolution for discussion.

Mrs. Le Frois made a motion to approve the **COMBINED ACTION RESOLUTIONS**, it was seconded by Mr. Dickson and roll call resulted as follows:

September 13, 2023

Deputy Mayor Couce (Abstain on #9087 & 9088)	Yes	Mr. Dickson	Yes
Mrs. Diglio	Yes	Mrs. Le Frois	Yes
	Mayor Teets (Abstain on Resolution 216-2023)	Yes	

**OPEN TO THE PUBLIC**

Mayor Teets opened the meeting to the public.

Nancy Rella, 225 Spring Street, thanked the Council for approving the curfew ordinance. This will give the Police the tools they need to keep our Town safe.

There being no one else wishing to speak either in-person or on Zoom, Mayor Teets closed the hearing.

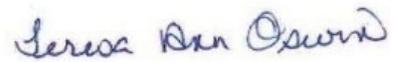
**COUNCIL MANAGER COMMENTS**

Councilwoman Le Frois wanted to recognize there has been a lot of construction traffic, High Street, Rt. 519/Mill Street. She thanked the DPW and PD for their assistance. The information has been posted on the website and notices issued. There have been some people asking questions and making assumptions about the work that is being done. She just wanted to remind everyone this is grant work and we are doing the work to continue our investment in our infrastructure.

**ADJOURMENT**

There being no further business to be conducted, upon a motion by Mrs. Diglio seconded by Mr. Couce and unanimously carried, the regular meeting was adjourned at 7:21pm.

Respectfully submitted,



Teresa A. Oswin, RMC  
Municipal Clerk