

The regular meeting of the Town Council of the Town of Newton was held in person and via Zoom on the above date at 7:00pm. Present were Mr. Dickson, Deputy Mayor Le Frois, Mrs. Teets, Mayor Couce, Teresa A. Oswin, Municipal Clerk, and Thomas S. Russo, Jr., Town Manager. Dominick DiYanni, Esq., Town Attorney was also present. Mrs. Diglio attended via Zoom.

Mayor Couce led the Pledge of Allegiance to the flag and the Clerk called the roll.

Mayor Couce then made the following declaration "in accordance with the Open Public Meetings Act, notice of this Regular meeting was given to the two newspapers of record and posted on the official bulletin board on January 5, 2024."

#### **APPROVAL OF MINUTES**

Upon motion by Deputy Mayor Le Frois, seconded by Mr. Dickson and all those present voting yes, the minutes for the December 11, 2023 Regular Meeting, were approved as presented. Mrs. Diglio abstained.

Upon motion by Mrs. Teets, seconded by Deputy Mayor Le Frois and all those present voting yes, the minutes for the December 11, 2023 Regular Meeting, were approved as presented. Mrs. Diglio abstained.

Upon motion by Mr. Dickson seconded by Deputy Mayor Le Frois and all those present voting yes, the minutes for the January 8, 2024 Executive Session, were approved as presented.

#### **OPEN TO THE PUBLIC**

At this time, Mayor Couce read the following statement:

*"At this point in the meeting, the Town Council welcomes comments from any member of the public on any topic. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers are asked to take one turn at the microphone and please limit their comments to 3 minutes. The Municipal Clerk will keep time. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes. Council may choose to comment after the entire public portion has concluded. Please identify yourself and spell your last name."*

Mayor Couce opened the meeting to the public.

Jim Hofmann came forward and voiced his concerns regarding Brightspeed tearing up the roads in his development for the installation of fiber optic cables. He spoke with Debbie Danielson, and she assured him the company puts up a bond and needs to repair any damage that occurs. He just wanted to raise his concerns to the Council.

Mittyz Bephe spoke on Zoom, stating January is Human Trafficking Prevention Month. She works for a non-profit and she is seeing an increase in minors coming into her agency. One little boy has a full-blown case of AIDS. She asked his parents how he caught it, and it was from a religious ceremonial ritual. She wants to see this horrific practice outlawed to protect our children.

There being no one else from the public to be heard in-person or on Zoom, Mayor Couce closed the meeting to the public.

**COUNCIL & MANAGER REPORTS**

**Town Manager Russo** – no report.

**Councilmember Dickson** – the Historic Commission did not have a quorum, so their meeting was canceled. He thanked the DPW for their hard work in our past couple of storms. Also, gave thanks to the PD, FD, and EMS, they still respond no matter the weather. Lastly, it is Community Manager Day and he wanted to thank Tom for all his work in helping to make Newton the best.

**Councilmember Diglio** – she also wanted to thank the DPW, PD, FD, EMS, and Tom for all their work during the inclement weather.

**Councilmember Teets** – she thanked the DPW, PD, FD, & EMS for all they do for the Town. Her neighbor recently had a situation at their house, and everyone was very impressed with the quick response of our staff, volunteers, and professionals. Tomorrow she will attend the Board of Education meeting. She offered congratulations to the Fire Department and their recent graduates of fire school. There are also a few that will be starting fire school soon, she wishes them a successful completion and hopes they all stay safe.

**Deputy Mayor Le Frois** – she had the honor of attending the Newton Housing Authority meeting earlier today where they recognized Maria Fiedorczyk for her service on the Board. Maria sadly passed away on Thanksgiving but served on the Housing Authority for many years. She guided them through many transitions over the years. She loved the building and all its residents. She also loved Newton. She just wanted to mention she is the sister of former Mayor, Kevin Elvidge. Her condolences go to him and his family.

**Mayor Couce** – in addition to what everyone has said tonight he wanted to mention he recently attended the LiteracyNJ Martin Luther King, Jr., Day event. LiteracyNJ provides literacy assistance and is looking for tutors. If anyone is interested, they should contact LiteracyNJ. Mayor Couce then instructed Mr. Hofmann to take a look at the easement for his property, there should be a stipulation regarding work being done. Also, he believes Douma Drive is on the list for upcoming roads to be paved.

**UNFINISHED BUSINESS** – None.

**ORDINANCES**

Mayor Couce read aloud the following Ordinance relative to Introduction.

**ORDINANCE 2024-1**

**AN ORDINANCE AND AGREEMENT FOR THE APPOINTMENT OF A MUNICIPAL ENGINEER FOR CALENDAR YEARS 2024, 2025, & 2026**

The aforementioned **ORDINANCE** was offered by Deputy Mayor Le Frois who moved its introduction, seconded by Mrs. Teets, and roll call resulted as follows:

January 22, 2024

|                       |             |             |     |
|-----------------------|-------------|-------------|-----|
| Mr. Dickson           | Yes         | Mrs. Diglio | Yes |
| Deputy Mayor Le Frois | Yes         | Mrs. Teets  | Yes |
|                       | Mayor Couce | Yes         |     |

**BE IT RESOLVED** by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with a hearing on the same to be held on Monday, February 12, 2024 at 7:00 pm.

Mayor Couce read aloud the following Ordinance relative to Introduction.

**ORDINANCE 2024-2**

**AN ORDINANCE TO AMEND, REVISE, AND SUPPLEMENT THE TOWN CODE OF THE TOWN OF NEWTON, MOST NOTABLY CHAPTER 100, ENTITLED "FEES AND COSTS", SECTION 100-15**

The aforementioned **ORDINANCE** was offered by Mr. Dickson who moved its introduction, seconded by Mrs. Teets, and roll call resulted as follows:

|                       |             |             |     |
|-----------------------|-------------|-------------|-----|
| Mr. Dickson           | Yes         | Mrs. Diglio | Yes |
| Deputy Mayor Le Frois | Yes         | Mrs. Teets  | Yes |
|                       | Mayor Couce | Yes         |     |

**BE IT RESOLVED** by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with a hearing on the same to be held on Monday, February 12, 2024 at 7:00 pm.

**CONSENT AGENDA**

Mayor Couce read the following statement:

*"All items listed with an asterisk (\*) are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda."*

Mr. Russo then reviewed the consent agenda items.

**RESOLUTION #61-2024\***

**"Authorize Refund of Taxes; Block 5.05, Lot 8, for a Disabled Persons Property Tax Deduction"**

**WHEREAS**, Block 5.05 Lot 8 is also known as 28 Clinton Street; and

**WHEREAS**, based on an application received by the Tax Collector, for a Disabled Persons Property Tax Deduction, the deduction of \$250.00 has been approved; and

**WHEREAS**, the taxes are paid in full thus resulting in a refund due for Tax Year 2023;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton the Governing Body acknowledges a refund is due to the owner in the total amount of \$250.00.

**RESOLUTION #62-2024\***

**“Refund of Redemption Monies to Outside Lien Holder for Block 8.08, Lot 21, also known as 120 Spring Street”**

**WHEREAS**, at the Municipal Tax Sale held on October 18, 2023, a lien was sold on Block 8.08, Lot 21, also known as 120 Spring Street for 2022 delinquent taxes; and

**WHEREAS**, this lien, known as Tax Sale Certificate #2023-001 was sold to Christiana T C/F CE1/Firsttrust for 0% redemption fee and a premium of \$1,100.00; and

**WHEREAS**, the owner has affected the redemption of Certificate #2023-001 in the amount of \$12,116.56;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton this Governing Body acknowledges Christiana T C/F CE1/Firsttrust is entitled to a redemption in the amount of \$12,116.56 as well as the return of the premium in the amount of \$1,100.00; and

**BE IT FURTHER RESOLVED**, the Town Council of the Town of Newton confirms and acknowledges the Tax Collector shall issue a check in the amount of \$12,116.56 for the redemption and a check in the amount of \$1,100.00 for the return of the premium for Certificate #2023-001 to Christiana T C/F CE1/Firsttrust, PO Box 5021, Philadelphia, PA, 19111.

**RESOLUTION #63-2024\***

**“Refund of Redemption Monies to Outside Lien Holder for Block 9.03, Lot 5, also known as Water Street”**

**WHEREAS**, at the Municipal Tax Sale held on October 18, 2023, a lien was sold on Block 9.03, Lot 5, also known as Water Street, for 2022 delinquent taxes; and

**WHEREAS**, this lien, known as Tax Sale Certificate #2023-003 was sold to Fabian A Bravo for a 18% redemption fee; and

**WHEREAS**, the owner has affected the redemption of Certificate #2023-003 in the amount of \$1,444.18;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that this Governing Body acknowledges Fabian A Bravo is entitled to a redemption in the amount of \$1,444.18; and

**BE IT FURTHER RESOLVED**, the Town Council of the Town of Newton confirms and acknowledges the Tax Collector shall issue a check in the amount of \$1,444.18 for the redemption of Certificate #2023-003 to Fabian A Bravo, 430 61<sup>st</sup> Street 2C, Brooklyn, NY 11220.

**RESOLUTION #64-2024\***

**“Authorize Refund of Taxes; Block 2.01, Lot 63, for a 100% Disabled Veteran Exemption”**

**WHEREAS**, Dale Critchlaw owns Block 2.01, Lot 63, also known as 15 Hillside Terrace, Newton, New Jersey; and

**WHEREAS**, the Municipal Tax Assessor has granted a 100% Disabled Veteran Tax Exemption on January 3, 2024, for the property owner; and

**WHEREAS**, the Tax Collector has determined the amount to be cancelled for a portion of the 4<sup>th</sup> quarter is \$1,543.53;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton the Governing Body acknowledges a cancellation of taxes is due in the total amount of \$1,543.53 which is retroactive to October 30, 2023 and this is the result of a 100% Disabled Veteran Tax Exemption; and

**BE IT FURTHER RESOLVED**, the Tax Collector be authorized to cancel a portion of the 4<sup>th</sup> quarter taxes.

**RESOLUTION #65-2024\***

**“Granting Authority for Approval of Certain Purchases in Excess of the Bid Threshold Through New Jersey State Contracts and/or Purchasing Cooperatives for 2024”**

**WHEREAS**, a need exists for the acquisition of various goods and services contained within cooperative contracts and over the bid threshold as aggregation of commodities for the daily operations of the Town of Newton; and

**WHEREAS**, the Town of Newton may, without advertising for bids, purchase such materials through the New Jersey State Purchase and Property State Contracts and other approved Regional Cooperative Purchasing Systems of which the Town of Newton is a member, pursuant to N.J.S.A. 40A:11-11, N.J.S.A. 40A:11-12, and N.J.A.C. 5:34-7.29 et. Seq.; and

**WHEREAS**, under the State Cooperative Contract, or Designated Regional Cooperative Contract Award, the following vendors hold valid Cooperative Contracts in accordance with the New Jersey Local Public Contracts Law:

| Vendor                                     | Contract #        | T-Number | Title  | Term Expiration |
|--|-------------------|----------|--|-----------------|
| Custom Bandag (Goodyear Tire & Rubber Co.) | SOCCC-0016-21     |          | Tires, Tubes and Services                        | 6/22/2024       |
| Dell                                       | 20-TELE-01510     | M0003    | Software License & Related Service               | 5/24/2026       |
| Dell                                       | 19-TELE-00656     | M0483    | Computer Equipment and Peripherals               | 7/31/2024       |
| Eagle Point Gun                            | 17-FLEET-00721    | T0106    | Law Enforcement Firearms Equipment and Supplies  | 5/31/2024       |
| Firefighter One LLC                        | 17-FLEET-00807    | T0790    | Police Security Equipment and Supplies           | 6/14/2024       |
| Firefighter One LLC                        | 17-FLEET-00734    | T-0106   | Police Security Equipment and Supplies           | 5/14/2024       |
| WB Mason                                   | 33-OCCPS-2024-003 | Stafford | Office Supplies                                  | 5/18/2024       |
| WB Mason                                   | ESCNJ 21/22-22    | ESCNJ    | Office Supplies                                  | 1/31/2024       |
| Motorola Solutions                         | 83909             | T0109    | Radio Communications Equipment and Accessories   | 4/30/2024       |
| Elite Emergency Services                   | 17-FLEET-00749    |          | Emergency Lighting and Other Vehicle Accessories | 5/14/2024       |
| AXON Enterprises                           | 17-FLEET-00738    | T0106    | Police Equipment/ Tasers                         | 5/14/2024       |
| SHI  | NJCPA 22-24       |          | Computer Equipment & Peripherals                 | 6/1/2024        |

|                        |               |       |                              |            |
|------------------------|---------------|-------|------------------------------|------------|
| Rachel/ Michelle's Oil |               | T0083 | Unleaded Automotive Gasoline | 10/31/2024 |
| Taylor Oil             | 17-FOOD-00393 | T0077 | Number 2 Heating Fuel Oil    | 6/30/2024  |
| Morton Salt            | Sussex Co Op  |       | Salt                         | 5/31/2024  |
| North Church Gravel    | Sussex Co Op  |       | Road Grits                   | 8/10/2024  |

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, as follows:

1. The Qualified Purchasing Agent (QPA) upon receipt of an identified need and direction from the Town is hereby authorized to approve purchases in the aggregate over the bid threshold from the list of approved Cooperative Contracts, through New Jersey State Contracts and/or Purchasing Cooperatives to which the Town of Newton is a member without further action from Council, provided funds are available to cover the expenditure.
2. Purchase approvals made by the Qualified Purchasing Agent (QPA) by virtue of the adoption of this Resolution shall be subject to the provisions and requirements of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. and that no amount of any contract shall be in excess of the bid threshold in a single purchase or the aggregate without express individual resolutions authorizing such cooperative purchases by contract number.

**RESOLUTION #66-2024\***

**“Approval of Cooperative Purchasing Contract, Water Testing Services - #HCESC-Ser-21-05-R to Garden State Laboratories, Inc.”**

**WHEREAS**, there is a need for water testing services within the Town of Newton; and

**WHEREAS**, this service can be purchased through Hunterdon County Educational Services Commission of New Jersey from Garden State Laboratories, Inc. (34HUNCCP), Cooperative Contract #HCESC-Ser-21-05-R; and

**WHEREAS**, the Town of Newton can procure this through the HCESC Cooperative Contract under the authority of N.J.S.A. 40A:11-11 et. Seq; and

**WHEREAS**, subject to the Governing body appropriating funds in the 2024 Budget the Chief Financial Officer certifies 2024 funds as follows:

|                               |                   |              |
|-------------------------------|-------------------|--------------|
| Swimming Pool - Contractual   | 01-201-28-371-217 | \$ 1,800.00  |
| Water Treatment – Lab Service | 09-201-56-502-229 | \$ 18,000.00 |
| Sewer Treatment – Lab Service | 09-201-56-504-229 | \$ 20,000.00 |

**WHEREAS**, the Qualified Purchasing Agent concurs with the legality of the purchase in accordance with the New Jersey Local Public Contracts Law (N.J.S.A. 40A:11-11 et. Seq.);

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton, in the County of Sussex, State of New Jersey as follows: the Newton Town Manager is authorized to enter into a contract with Garden State Laboratories, Inc., 410 Hillside Avenue, Hillside, NJ 07205, under the authority of Hunterdon County Educational Services Commission of New Jersey (34HUNCCP), Cooperative Contract #HCESC-Ser-21-05-R to Garden State Laboratories, Inc. in the amounts as listed in the Cooperative Award as attached.

**RESOLUTION #67-2024\***

**“Resolution Authorizing an Emergency Repair of a 10” Water Valve at High Street/Route 94”**

**WHEREAS** the Town of Newton became aware of a 10" water valve leaking on High Street/Route 94 that needs an emergency insertion valve replacement; and

**WHEREAS**, the Newton Town Manager has determined this condition is an emergency and poses a threat to the health, safety, and welfare of the public in accordance with N.J.S.A. 40A:11-6; and

**WHEREAS** this emergency has occurred over the course of January 1, 2024 through January 18, 2024; and

**WHEREAS**, in accordance with N.J.S.A. 40A:11-6, the Town of Newton solicited an emergency quote from Carner Brothers, 10 Steel Court, Roseland, N.J. for the installation and replacement of the insertion valves and accessories which amounted to \$65,905.00; and

**WHEREAS** the Newton Town Manager finds this qualifies as an emergency procurement in accordance with the New Jersey Local Public Contracts Law (N.J.S.A.40A:11-6); and

**WHEREAS** the Newton Chief Financial Officer certifies funding is available in the amount of \$65,905.00 from:

|   |             |
|---|-------------|
| (2023) W&S Cap Improve - Capital Outlay Repair 10" Water Valve High St  | \$33,444.00 |
| (2023) Water Distribution - Oe - Main Re Repair 10" Water Valve High St | \$22,461.00 |
| (2023) Water Treatment - Oe - Contract M Repair 10" Water Valve High St | \$4,095.00  |
| Contingencies   | \$5,905.00  |

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton, in the County of Sussex and State of New Jersey, based upon these circumstances, it hereby declares an emergency and approves the need for the emergency purchase and repair of insertion valves and accessories from Carner Brothers, 10 Steel Court, Roseland, N.J. in the amount of \$65,905.00.

**RESOLUTION #68-2024\***

**“Approve Bills and Vouchers for Payment”**

**BE IT RESOLVED** by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2022 and 2023 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

**List of Bills - CLEARING/CLAIMS**

| <b>Check#</b> | <b>Vendor#</b> | <b>Name</b>                            | <b>Check Total</b> |
|---------------|----------------|--|--------------------|
| 9985          | 3897 -         | AMAZON CAPITAL SERVICES PO 64990 ..... | 34.67              |
| 9986          | 32 -           | B & R UNIFORM, INC. ....               | 1,043.85           |
| 9987          | 1132 -         | BOONTON TIRE SUPPLY INC. ....          | 42.64              |
| 9988          | 300 -          | BRIGHTSPEED .....                      | 158.75             |
| 9989          | 4706 -         | CARLUCCI, .....                        | 3,637.00           |
| 9990          | 4138 -         | CONSTELLATION NEWENERGY -GAS DIV ..... | 11,855.74          |
| 9991          | 176 -          | COUNTY OF .....                        | 965,313.67         |
| 9992          | 178 -          | COUNTY OF SUSSEX .....                 | 93,532.35          |

|              |        |  |                     |
|--------------|--------|--|---------------------|
| 9993         | 1425 - | COUNTY OF SUSSEX .....                     | 4,043.00            |
| 9994         | 176 -  | COUNTY OF SUSSEX .....                     | 2,458.57            |
| 9995         | 178 -  | COUNTY OF SUSSEX .....                     | 190.31              |
| 9996         | 1425 - | COUNTY OF SUSSEX .....                     | 11.66               |
| 9997         | 4500 - | CRYSTAL MOUNTAIN SPRINGS .....             | 100.49              |
| 9998         | 106 -  | ELIZABETHTOWN GAS .....                    | 4,941.01            |
| 9999         | 4653 - | FATHER JOHNS .....                         | 2,337.50            |
| 10000        | 225 -  | FEDERAL EXPRESS .....                      | 40.73               |
| 10001        | 2525 - | FIREFIGHTER ONE, LLC .....                 | 1,197.65            |
| 10002        | 4724 - | GANNETT NEW YORK/NEW JERSEY LOCALIQ .....  | 436.11              |
| 10003        | 200 -  | GARDEN STATE LABORATORIES INC .....        | 2,452.00            |
| 10004        | 4789 - | GARDEN STATE VINYL DESIGNS, LLC .....      | 365.00              |
| 10005        | 3727 - | GENERAL FOUNDRIES, INC. ....               | 1,526.50            |
| 10006        | 4506 - | GLENN C KIENZ .....                        | 800.00              |
| 10007        | 4450 - | GYLES-ZITO .....                           | 45.93               |
| 10008        | 3804 - | HAYDEE BALLESTER .....                     | 140.00              |
| 10009        | 3235 - | J. CALDWELL & ASSOCIATES, LLC .....        | 11,257.50           |
| 10010        | 113 -  | JCP&L .....                                | 11,040.54           |
| 10011        | 113 -  | JCP&L .....                                | 30,872.57           |
| 10012        | 2278 - | LANGUAGE LINE SERVICES, INC. ....          | 39.10               |
| 10013        | 4227 - | LAW OFFICE OF DANIEL P. AGATINO, LLC. .... | 1,333.34            |
| 10014        | 409 -  | MINISINK PRESS INC .....                   | 56.00               |
| 10015        | 4334 - | NAME BADGES, INC.....                      | 51.50               |
| 10016        | 170 -  | NEWTON BOARD OF EDUCATION .....            | 1,397,485.67        |
| 10017        | 3532 - | NJEPA .....                                | 400.00              |
| 10018        | 2701 - | NJLM .....                                 | 772.00              |
| 10019        | 4681 - | NORTHEAST COMMUNICAITONS INC. ....         | 300.00              |
| 10020        | 2882 - | ONE CALL CONCEPTS, INC. ....               | 69.71               |
| 10021        | 4383 - | OPTIMUM .....                              | 172.40              |
| 10022        | 1407 - | PASSAIC VALLEY SEWERAGE COMM. ....         | 8,757.00            |
| 10023        | 4656 - | PAULUS, SOKOLOWSKI & SARTOR LLC .....      | 10,556.25           |
| 10024        | 64 -   | PELLOW, HAROLD & ASSO, INC. ....           | 7,618.25            |
| 10025        | 2788 - | PENTELEDATA .....                          | 319.90              |
| 10026        | 4126 - | PROFESSIONAL CONSULTING INC. ....          | 17,274.00           |
| 10027        | 2478 - | RACHLES/MICHELE'S OIL COMPANY, INC. ....   | 3,253.02            |
| 10028        | 126 -  | SCMUA .....                                | 1,055.02            |
| 10029        | 4644 - | SIEGEL, STEVEN M. ....                     | 2,875.01            |
| 10030        | 316 -  | SPARTA TOWNSHIP TAX COLLECTOR .....        | 17,703.66           |
| 10031        | 2390 - | STALKER RADAR INC. ....                    | 547.00              |
| 10032        | 2257 - | STAPLES .....                              | 984.53              |
| 10033        | 2056 - | SUBURBAN PROPANE, LP. ....                 | 3,584.23            |
| 10034        | 3442 - | SUNLIGHT GENERAL .....                     | 579.29              |
| 10035        | 1215 - | SUSSEX & WARREN TAX COLL .....             | 120.00              |
| 10036        | 102 -  | SUSSEX CAR WASH INC .....                  | 96.00               |
| 10037        | 3392 - | TAP INTO, LLC .....                        | 2,100.00            |
| 10038        | 2479 - | TAYLOR OIL CO., INC .....                  | 1,595.75            |
| 10039        | 1218 - | TCTANJ .....                               | 100.00              |
| 10040        | 3851 - | THE CANNING GROUP, LLC. ....               | 708.33              |
| 10041        | 293 -  | TREASURER, PETTY CASH FUND .....           | 250.00              |
| 10042        | 292 -  | TREASURER, WATER & SEWER PETTY .....       | 50.00               |
| 10043        | 2781 - | TRIMBOLI & PRUSINOWSKI, LLC .....          | 935.00              |
| 10044        | 4152 - | UNITED SITE SERVICES, INC .....            | 17,950.52           |
| 10045        | 1280 - | VERIZON WIRELESS, INC. ....                | 1,905.69            |
| 10046        | 2635 - | W.B. MASON, INC. ....                      | 678.71              |
| 10047        | 2635 - | W.B. MASON, INC. ....                      | 55.53               |
| 10048        | 3726 - | WITMER PUBLIC SAFTEY GROUP, INC .....      | 2,680.24            |
| <b>TOTAL</b> |        |  | <b>2,654,888.39</b> |

The Clerk presented three (3) applications for consideration:

1. An Application for Regular Membership into the Newton Fire Department from Jason Teets.

- 2. An Application for Regular Membership into the Newton Fire Department from Francis Ays, Jr.
- 3. An Application for Regular Membership into the Newton Fire Department from Aleeza Shabbir.

The Clerk noted the applications were in order and all signed by the Fire Chief.

Mayor Couce asked if any member of the Council would like to pull a Resolution for discussion.

Deputy Mayor Le Frois made a motion to approve the **COMBINED ACTION RESOLUTIONS**, it was seconded by Mr. Dickson and roll call resulted as follows:

|               |             |  |     |
|---------------|-------------|--|-----|
| Mr. Dickson   | Yes         | Mrs. Diglio  | Yes |
| Mrs. Le Frois | Yes         | Mrs. Teets<br>(Abstain on Jason Teets Application) | Yes |
|               | Mayor Couce | Yes  |     |

**OPEN TO THE PUBLIC**

Mayor Couce opened the meeting to the public.

There being no one from the public to be heard in-person or on Zoom, Mayor Couce closed the meeting to the public.

**COUNCIL MANAGER COMMENTS** - None

**ADJOURNMENT**

There being no further business to be conducted, upon a motion by Deputy Mayor Le Frois seconded by Mrs. Teets and unanimously carried, the Regular meeting was adjourned at 7:25pm.

Respectfully submitted,



Teresa A. Oswin, RMC  
Municipal Clerk