



NEWTON ADVISORY BOARD OF HEALTH

Wednesday, March 27, 2024

6:00 p.m.

I. Roll Call

Dr. N. Craddock ☐ Dr. J. Craddock ☐ Mr. Hagaman ☐ Dr. B. Bueno ☐

II. Open Public Meetings Act Statement

III. Approval of Minutes

a. March 29, 2023 Regular Meeting

IV. Unfinished Business

V. New Business

a. Selection of Chairperson

b. Review of Sussex County Health Violations

c. Recent Ordinances & Resolutions

1. **Resolution #36-2024** – Reappointment of Certain Board and Commission Members
2. **Resolution #89-2024** – Approval of a Renewal Application for a Junk Dealers License for Newton Auto Salvage
3. **Resolution #90-2024** – Approval of a Renewal Application for a Junk Dealers License for George's Salvage Company

d. Restaurants

i. New Restaurants

1. Hugo Deluca's – 46 Sparta Ave (April Opening)
2. Arbor Restaurant / SCCC Culinary – Main Street
3. Sushi House – 127 Water St. (Shoprite Sushi)

e. Update on Animal Control

i. Issued 519 Dog Licenses

ii. Issued 169 Cat Licenses

iii. Animal Shelter – Moran Street

iv. Newton Shared Services:

1. Frankford

2. Stillwater
3. Sussex
4. Branchville
5. Hardwick

f. Meeting dates for 2024

- i. March 27, 2024 @ 6:00pm
- ii. June 26, 2023 @ 6:00pm via Zoom
- iii. September 25, 2023 @6:00pm

- VI.** Open to the Public
- VII.** Comments from the Board
- VIII.** Adjournment

NEXT MEETING: June 26, 2024 via Zoom