

The regular meeting of the Town Council of the Town of Newton was held in person and via Zoom on the above date at 7:00pm. Present were Mrs. Teets, Deputy Mayor Le Frois, Mayor Couce, Teresa A. Oswin, Municipal Clerk, and Thomas S. Russo, Jr., Town Manager. Monica Miebach, CMFO and Dominic DiYanni, Esq., Town Attorney, were also present. Mr. Dickson and Mrs. Diglio were excused.

Mayor Couce led the Pledge of Allegiance to the flag and the Clerk called the roll.

Mayor Couce then made the following declaration "in accordance with the Open Public Meetings Act, notice of this Regular meeting was given to the two newspapers of record and posted on the official bulletin board on January 5, 2024."

APPROVAL OF MINUTES

Upon motion by Deputy Mayor Le Frois seconded by Mrs. Teets and all those present voting yes, the minutes for the February 26, 2024 Budget Meeting were approved as presented.

Upon motion by Deputy Mayor Le Frois, seconded by Mrs. Teets and all those present voting yes, the minutes from the April 8, 2024 Regular Meeting were approved as presented.

OPEN TO THE PUBLIC

At this time, Mayor Couce read the following statement:

"At this point in the meeting, the Town Council welcomes comments from any member of the public on any topic. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers are asked to take one turn at the microphone and please limit their comments to 3 minutes. The Municipal Clerk will keep time. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes. Council may choose to comment after the entire public portion has concluded. Please identify yourself and spell your last name."

Mayor Couce opened the meeting to the public.

Marge McCabe, Newton Rotary secretary came forward and gave a brief overview of the history of the Rotary. They are celebrating their 100th year. She distributed an invitation to each of the Council for their 100th Anniversary celebration dinner.

There being no one from the public to be heard in-person or on Zoom, Mayor Couce closed the meeting to the public.

COUNCIL & MANAGER REPORTS

Town Manager Russo – noted there were two(2) proclamations for the Mayor to read. National Volunteer Week and Donate Life Month.

Councilmember Dickson – Mayor Couce read the following comments from Mr. Dickson:

"At the last Historic Preservation Committee meeting two applications were heard.

The first was 9-11 Main St, they made a presentation and the Board made suggestions to their plan. They will come back at the next meeting to present their revised plan based on the suggestions.

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Paco's Pizza on Spring St came before the Board. They did work without the proper approval from the Historic Commission. The Board was seeking to work with the applicant to come up with a solution for the situation. Both Applicants are to return at the next meeting which is May 20th.

The Board did ask if there is a way that once a sale happens within the district if notification can be sent to the new property owner. At the very least the Board is hoping the municipality would be willing to send out letters to all properties in the district outlining the process for what needs approval and the process."

Councilmember Diglio – Excused.

Councilmember Teets – apologized for not being able to attend tonight's meeting in person but was thankful she could attend via Zoom.

Deputy Mayor Le Frois – thanked all the volunteers in Newton working day-in and day-out. She announced the Town is hiring summer staff, anyone interested should visit our website. On April 17th she attended the Wine & Roses event benefiting Newton Medical Center, it was a beautiful event. There was no Planning Board meeting this month. She wished everyone celebrating a Happy Passover. She reminded everyone there will be a ribbon cutting next Monday at Pine Street Park for the new accessible playground equipment and at the new Animal Shelter at Memory Park.

Mayor Couce – read the following proclamations for the record.

Office of the Mayor

Newton, New Jersey

Proclamation

National Donate Life Month

April 2024

Whereas, realizing the urgent need for organ and tissue donors across the country, the **NATIONAL DONATE LIFE MONTH** observance promotes a greater understanding about the life-saving benefits of donation and transplantation. Moreover, the need is increasing. NJ Sharing Network is committed to addressing that need through increased awareness; and

Whereas, the transplantation of organs and tissue is a miracle of modern medicine made possible through the compassion of organ and tissue donors, enabling surgeons to save thousands of lives every year. One organ donor can save eight lives and one tissue donor can restore health to over 75 others. People of all ages, ethnic backgrounds, and religions are touched by donations and by the serious shortage of organ donors that exists. Currently, there are nearly 4,000 New Jersey residents and 100,000 Americans awaiting life-saving transplant operations; and

Whereas, every capable person should support this vital effort by registering as an organ and tissue donor, making their family aware of their wishes and being willing to give the precious gift of health, sight, and life to people in need; and

Whereas, registering as an organ and tissue donor at a local Motor Vehicle Agency or online at www.NJSharingNetwork.org signifies our fundamental human responsibility to help others; and

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Whereas, we the Mayor and Town Council of the Town of Newton, recognize **NATIONAL DONATE LIFE MONTH** as an opportunity to join NJ Sharing Network in its life-saving mission;

NOW, THEREFORE, WE, the Mayor and Town Council of the Town of Newton, do hereby proclaim April 2024 as **DONATE LIFE MONTH** in the Town of Newton, New Jersey, and urge all residents to join us in promoting organ and tissue donor education throughout **NATIONAL DONATE LIFE MONTH**.

In witness whereof I have hereunto set my Hand and caused this seal to be affixed.

_____/s/ John-Paul Couce

Attest: _____/s/ Teresa A. Oswin

Date: _____April 22, 2024

Office of the Mayor

Newton, New Jersey

Proclamation

National Volunteer Week

April 21-27, 2024

WHEREAS, volunteerism strengthens communities, improves social problems, and enhances the overall quality of life for all citizens; and

WHEREAS, experience teaches us that government alone cannot solve all of our social problems or meet all of our opportunities, so we have focused on partnerships with businesses, faith-based organizations, nonprofit organizations, and community members; and

WHEREAS, volunteering changes the lives of volunteers in a positive way, increasing self- confidence, self-esteem, and physical wellbeing; offering the chance to make new connections; and providing opportunities to learn new skills and abilities; and

WHEREAS, the Town of Newton recognizes volunteering improves our quality of life and increases community participation and ownership; and volunteers are vital to our future as a desirable, caring, and productive Town;

NOW, THEREFORE, WE, the Mayor and Town Council of the Town of Newton, hereby proclaim that the week of **April 21-27, 2024**, be recognized as National Volunteer Week in the Town of Newton.

In witness whereof I have hereunto set my Hand and caused this seal to be affixed.

_____/s/ John-Paul Couce

Attest: _____/s/ Teresa A. Oswin

Date: _____April 22, 2024

Mayor Couce went on to acknowledge last week was National Telecommunicator Appreciation Week and National Animal Control Officer Appreciation Week. He is thankful for all they do. He reminded everyone that May 4th is the Bulk pickup and Recycling event for Town. Details are on our website.

UNFINISHED BUSINESS – None.

ORDINANCES

Mayor Couce read aloud the following Ordinance relative to introduction.

ORDINANCE 2024-6

AN ORDINANCE AUTHORIZING THE CHANGE OF A STREET NAME IN ACCORDANCE WITH N.J.S.A. 40:67-1(k)

The aforementioned **ORDINANCE** was offered by Deputy Mayor Le Frois who moved its introduction, seconded by Mrs. Teets, and roll call resulted as follows:

Mr. Dickson	Excused	Mrs. Diglio	Excused
Deputy Mayor Le Frois	Yes	Mrs. Teets	Yes
	Mayor Couce	Yes	

BE IT RESOLVED by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with a hearing on the same to be held on Monday, May 13, 2024 at 7:00 pm.

Mayor Couce read aloud the following Ordinance relative to introduction.

ORDINANCE 2024-7

AN ORDINANCE TO CHANGE WAGE LEVELS FOR CHIEF FINANCIAL OFFICER AND FINANCE DIRECTOR IN THE TOWN SALARY ORDINANCE

The aforementioned **ORDINANCE** was offered by Deputy Mayor Le Frois who moved its introduction, seconded by Mrs. Teets, and roll call resulted as follows:

Mr. Dickson	Excused	Mrs. Diglio	Excused
Deputy Mayor Le Frois	Yes	Mrs. Teets	Yes
	Mayor Couce	Yes	

BE IT RESOLVED by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with a hearing on the same to be held on Monday, May 13, 2024 at 7:00 pm.

Mayor Couce read aloud the following Ordinance relative to introduction.

ORDINANCE 2024-8

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$880,000 FOR VARIOUS WATER/SEWER IMPROVEMENTS IN AND BY THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$880,000 BONDS OR NOTES OF THE TOWN FOR FINANCING PART OF THE APPROPRIATION

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The aforementioned **ORDINANCE** was offered by Deputy Mayor Le Frois who moved its introduction, seconded by Mrs. Teets, and roll call resulted as follows:

Mr. Dickson	Excused	Mrs. Diglio	Excused
Deputy Mayor Le Frois	Yes	Mrs. Teets	Yes
	Mayor Couce	Yes	

BE IT RESOLVED by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with a hearing on the same to be held on Monday, May 13, 2024 at 7:00 pm.

Mayor Couce read aloud the following Ordinance relative to introduction.

ORDINANCE 2024-9

AN ORDINANCE PROVIDING FUNDING FOR VARIOUS WATER/SEWER IMPROVEMENTS FOR THE TOWN OF NEWTON AND APPROPRIATING \$406,496.37 FOR SUCH PURPOSE

The aforementioned **ORDINANCE** was offered by Deputy Mayor Le Frois who moved its introduction, seconded by Mrs. Teets, and roll call resulted as follows:

Mr. Dickson	Excused	Mrs. Diglio	Excused
Deputy Mayor Le Frois	Yes	Mrs. Teets	Yes
	Mayor Couce	Yes	

BE IT RESOLVED by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with a hearing on the same to be held on Monday, May 13, 2024 at 7:00 pm.

Mayor Couce read aloud the following Ordinance relative to introduction.

ORDINANCE 2024-10

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$1,745,000 FOR VARIOUS WATER/SEWER VEHICLE ACQUISITIONS IN AND BY THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$1,745,000 BONDS OR NOTES OF THE TOWN FOR FINANCING PART OF THE APPROPRIATION

The aforementioned **ORDINANCE** was offered by Deputy Mayor Le Frois who moved its introduction, seconded by Mrs. Teets, and roll call resulted as follows:

Mr. Dickson	Excused	Mrs. Diglio	Excused
Deputy Mayor Le Frois	Yes	Mrs. Teets	Yes
	Mayor Couce	Yes	

BE IT RESOLVED by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with a hearing on the same to be held on Monday, May 13, 2024 at 7:00 pm.

Mayor Couce read aloud the following Ordinance relative to introduction.

ORDINANCE 2024-11

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$1,464,000 FOR VARIOUS CAPITAL IMPROVEMENTS IN AND BY THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$539,140 BONDS OR NOTES OF THE TOWN FOR FINANCING PART OF THE APPROPRIATION

The aforementioned **ORDINANCE** was offered by Deputy Mayor Le Frois who moved its introduction, seconded by Mrs. Teets, and roll call resulted as follows:

Mr. Dickson	Excused	Mrs. Diglio	Excused
Deputy Mayor Le Frois	Yes	Mrs. Teets	Yes
	Mayor Couce	Yes	

BE IT RESOLVED by the Town Council of the Town of Newton that the above Ordinance be introduced for the first reading, with a hearing on the same to be held on Monday, May 13, 2024 at 7:00 pm.

CONSENT AGENDA

Mayor Couce read the following statement:

“All items listed with an asterisk () are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.”*

Mr. Russo then reviewed the consent agenda items.

RESOLUTION #123-2024*

“Authorizing Purchase of Chevrolet Tahoe Police Pursuit Vehicles Through New Jersey State Contract Purchasing and Property T2776-21-01485”

WHEREAS, a need exists for the acquisition of one (1) 2023 Chevrolet Tahoe Police Pursuit rated vehicle for the daily operations of the Newton Police Department; and

WHEREAS, the Town of Newton may, without advertising for bids, purchase such materials through the New Jersey State Purchase and Property State Contract T2776-21-01485 through Gentilini Motors, 2703 Fire Rd., Egg Harbor Township, NJ 08234, pursuant to N.J.S.A. 40A:11-12 and N.J.A.C. 5:34-7.29 et. Seq.; and

WHEREAS, under the State Contract Award, the Vendors contained therein may participate in said purchases under State Contract as approved by the Qualified Purchasing Agent; and

WHEREAS, the Newton Police Department has received quotes under State Contract for the vehicle and accessories for \$64,693.97; and

WHEREAS, the Chief Financial Officer certifies that funds are available within the 2024 Current Fund budget in the amount of \$64,693.97 from:

Line item: Capital Improvement – Police Vehicle #01-201-44-906-001

NOW, THEREFORE BE IT RESOLVED, by the Newton Town Council that it authorizes, without bidding pursuant to N.J.S.A. 40A:11-12, State Contract T2776-21-01485 through Gentilini Motors, 2703 Fire Rd., Egg Harbor Township, NJ 08234 for the supply of one (1) 2023 Chevrolet Tahoe Police Pursuit rated vehicle and accessories in the amount of

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\$64,693.97 as approved by the Qualified Purchasing Agent in accordance with the New Jersey Local Public Contracts Law, N.J.S.A.40A:11-1 et. Seq.

RESOLUTION #124-2024*

“Authorize the Award of a Required Disclosure Contract for Convergent Technologies Inc.”

WHEREAS, the Town of Newton has a need to maintain and upgrade access and security systems through Convergent Technologies Inc., 429 Getty Avenue, Clifton, N.J. 07011, as a required disclosure contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, Sean Canning, Q.P.A., of the Canning Group, LLC, the Town of Newton's Qualified Purchasing Agent, has determined and certified in writing the value of the acquisition will exceed \$17,500; and

WHEREAS, Convergent has supplied a quote for camera upgrades in the amount of \$18,983.93; and

WHEREAS, Convergent Technologies Inc., 429 Getty Avenue, Clifton, N.J. 07011, has completed and submitted a Business Entity Disclosure Certification and Political Disclosure Contribution form, which certifies Convergent Technologies Inc., 429 Getty Avenue, Clifton, N.J. 07011 has not made any reportable contributions to a political or candidate committee in the Town of Newton in the previous one year, and that the contract will prohibit Convergent Technologies Inc., 429 Getty Avenue, Clifton, N.J. 07011 from making any reportable contributions through the term of the contract; and

WHEREAS, the Chief Financial Officer as required by N.J.S.A. 40A:4-5, N.J.A.C. 5:34-5.1 et seq., hereby certifies, funds NOT TO EXCEED \$18,983.93 will be encumbered as follows:

Capital Improvement - Police EQUIP/RADIO/VARIOUS #01-201-44-906-000

“The maximum dollar value is based on a reasonable estimate of the goods or services required over the contract term, and the Town of Newton is not obligated to spend that amount.”

NOW, THEREFORE BE IT RESOLVED, that the Town Council of the Town of Newton authorizes the Town Manager to enter into a contract with Convergent Technologies Inc., 429 Getty Avenue, Clifton, N.J. 07011 not to exceed \$18,983.93 for the camera upgrade project; and

BE IT FURTHER RESOLVED, that the Business Disclosure Entity Certification, Political Contribution Disclosure, and the Determination of Value be placed on file with this resolution.

RESOLUTION #125-2024*

“Insertion of Special Items of Revenue in the 2024 Town of Newton Budget Pursuant to N.J.S.A. 40A:4-87 (C. 159, PL 1948)”

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue and also approve the insertion of an item of appropriation of equal amount in the Budget of any Municipality, when such item shall have been made available by law, and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, the Town of Newton has received a payment in the amount of \$46,837.50 from the State of New Jersey Hazardous Waste Administration for a FY2021 Recycling Tonnage Grant;

NOW, THEREFORE BE IT RESOLVED, that the Town Council of the Town of Newton hereby requests the Director of the Division of Local Government Services approve the insertion of the following items in the 2024 Budget of the Town of Newton which is now available as revenue from:

- Miscellaneous Revenues:
 - Section F: Special Items of Revenue
 - Public and Private Revenues Off-set with Appropriations:
 - State of New Jersey Recycling Tonnage Grant \$46,837.50
- General Appropriations:
 - (A) Operations - Excluded from CAPS
 - Public and Private Program's Off-Set by Revenues:
 - State of New Jersey Recycling Tonnage Grant..... \$46,837.50

BE IT FURTHER RESOLVED, that an electronic version of this Resolution be forwarded to the Director of the Division of Local Government Services.

RESOLUTION #126-2024*

“Resolution Rejecting All Proposals for Uniform Supply and Cleaning Bids, Town of Newton Bid #2-2024”

WHEREAS, the Town of Newton received proposals for Uniform Cleaning & Supply Bids, Bid#2-2024, on April 2, 2024 at 10:30 A.M.; and

WHEREAS, the Town received two (2) responses from American Wear and Cintas Inc.; and

WHEREAS, the New Jersey Local Public Contracts Law at N.J.S.A. 40A:11-13.2(f) allows for rejection when the Town desires to use a cooperative contract for the provision of goods and services;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, that the proposals submitted by American Wear and Cintas Inc., are hereby rejected under N.J.S.A. 40A:11-13.2(f).

RESOLUTION #127-2024*

“Approval of Cooperative Purchasing Contract, Uniform Cleaning and Supply – OMNIA Cooperative Contract 001299- Cintas Inc.”

WHEREAS, there is a need for Uniform Rental and Supply within the Town of Newton; and

WHEREAS, this service can be purchased through Omnia Cooperative Contract 001299; and

WHEREAS, this service has proposed for the Town of Newton in amounts consistent with cooperative contract 001299; and

WHEREAS, the Town of Newton can procure this through the OMNIA cooperative contract under the authority of N.J.S.A. 40A:11-11 et. Seq.; and

WHEREAS, subject to the approval of future budgets, the Chief Financial Officer certifies that funds are available in the 2024 and 2025 current funds;

WHEREAS, the Qualified Purchasing Agent has concurred with the legality of the purchase in accordance with the New Jersey Local Public Contracts Law (N.J.S..40A:11-11 et. Seq.);

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton, in the County of Sussex, State of New Jersey as follows: the Newton Town Manager is authorized to enter into a contract with Cintas Inc., 6800 Cintas Boulevard, Cincinnati,

OH 45262, under the authority of Omnia Cooperative Contract 001299 for the Uniform Cleaning and Supply.

RESOLUTION #128-2024*

“Resolution Authorizing the Hiring of Police Investigative Software Services for the Town of Newton Police Department Through the Competitive Contracting Process”

WHEREAS, the Town has a need for the use of police investigative software for its law enforcement function; and

WHEREAS, such services are currently available to be provided through the competitive contracting process under the New Jersey Local Public Contracts Law, N.J.S.A. 40A:11-4.1(b)(3).; and

WHEREAS, the Town desires to evaluate such software offerings from vendors within the procedures as set forth in the New Jersey Local Public Contracts Law (N.J.S.A. 40A:11-4.1 et. seq. and N.J.A.C. 5:34-4 et. Seq.); and

WHEREAS, the Town desires to enter into a contract for up to five (5) years that will satisfy the needs of the Town; and

WHEREAS, as per statute the process will be administered by the Newton Town Manager, Legal Counsel, or Qualified Purchasing Agent;

NOW, THEREFORE BE IT RESOLVED, by the Governing Body of the Town of Newton, County of Sussex, State of New Jersey, as follows:

The Qualified Purchasing Agent is hereby authorized to commence the competitive contract/ procurement as allowable under the New Jersey Local Public Contracts Law allowing for a minimum of 20 days' notice after advertisement to receive responses, per Local Public Contracts Law.

RESOLUTION #129-2024*

“Resolution Authorizing the Execution of Contract Change Order Request No. 1 Amending the Professional Engineering Services Agreement with Suburban Consulting Engineers, Inc. Related to the Memory Park – Moore's Brook Dredging Project”

WHEREAS, the Town of Newton has previously awarded a contract for Professional Engineering Services to Suburban Consulting Engineers, Inc., with a principal place of business located at 96 U.S. Highway 206, Suite 101, Flanders, New Jersey 07836 (hereinafter referred to as “SCE”) with respect to the Memory Park - Moore's Brook Dredging Project; and

WHEREAS, SCE, by letter dated April 9, 2024, a copy of which is made a part of this resolution hereof, has requested Contract Amendment No. 1 to amend its professional services contract with the Town to include the inspection of an additional twenty-five (25) stormwater outfalls within the Town, which were not part of the scope of services for the original contract, for a total additional inspection services not to exceed Five Thousand Two Hundred Twenty-Five Dollars (\$5,225.00);

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Town Council of the Town of Newton, County of Sussex, State of New Jersey that the Town hereby authorizes the execution of Contract Amendment No. 1, dated April 9, 2024, with Suburban Consulting Engineers, Inc., for the total amount not to exceed Five Thousand Two Hundred Twenty-Five Dollars (\$5,225.00), which said Contract Amendment is incorporated herein by reference as if same was fully set forth; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be forwarded to the Town of Newton Chief Financial Officer, the Town of Newton Engineer, and to Suburban Consulting Engineers, Inc.

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/s/ Teresa A. Oswin
Teresa A. Oswin, RMC
Municipal Clerk

/s/ John-Paul Couce
John-Paul E. Couce, Mayor
Town of Newton

RESOLUTION #130-2024*

“Authorizing and Setting Special Meeting for April 29, 2024”

WHEREAS, the Open Public Meetings Act of 1975 (“OPMA”) requires that a schedule of regular meetings of the Governing Body be annually posted and maintained in one (1) public place reserved for public documents, and requires that said annual notice be filed and maintained by the Clerk of the Town of Newton; and

WHEREAS, the OPMA further requires that notice of any meeting of the Town Council not provided for on the annual schedule must be (1) posted in at least one (1) public place reserved for public announcements; (2) mailed, telephoned, e-mailed, or hand-delivered to at least two (2) newspapers designated by the public body; and, (3) filed with the Clerk of the municipality at least forty-eight (48) hours in advance of same; and

WHEREAS, the Mayor and Town Council wish to conduct a special Council meeting on Monday, April 29, 2024 at 6:00PM, at the Town of Newton Municipal Building, 39 Trinity Street, Newton, New Jersey to interview Chief Financial Officer candidate(s);

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Town Council of the Town of Newton, County of Sussex, State of New Jersey that it hereby authorizes the special Council meeting to be held on Monday, April 29 2024, in accordance with the OPMA; and

BE IT FURTHER RESOLVED, the Municipal Clerk is hereby directed to publish and post the proper written notice of the date, time, place, and agenda of the April 22, 2024, special Council meeting in accordance with the OPMA.

/s/ Teresa A. Oswin
Teresa A. Oswin, RMC
Municipal Clerk

/s/ John-Paul Couce
John-Paul E. Couce, Mayor
Town of Newton

RESOLUTION #131-2024*

“Resolution to Authorize the Hiring of Certain Police Officer(s)”

WHEREAS, it is the desire of the Town of Newton to hire a police officer; and

WHEREAS, the Town of Newton Police Department staff conducted background checks and interviewed Police Officer candidates in accordance with all Civil Service guidelines; and

WHEREAS, the Newton Town Manager and Newton Police Chief recommend the hiring of the following Police Officer candidate:

Brian Zakrzewski, as a Temporary Appointment, at \$43,839/year, in accordance with N.J.S.A. 11A:4-1.3.

WHEREAS, the Chief Financial Officer has certified there will be sufficient funds available;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, we hereby approve the hiring of said Police Officer:

Effective - May 6, 2024.

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RESOLUTION #132-2024*

“Resolution Rejecting All Proposals for the Hockey Rink Rehabilitation Bid”

WHEREAS the Town of Newton received proposals for the Hockey Rink Rehabilitation Bid, on April 2, 2024 at 11:00 A.M.; and

WHEREAS the Town received one (1) response from Walkkill Group, Inc., 3505 Route 94, Suite 1A, Hamburg, New Jersey 07419, in the amount of \$181,107.60; and

WHEREAS, the New Jersey Local Public Contracts Law at N.J.S.A. 40A:11-13.2(a) allows for rejection when the Town receives bids wherein the lowest bid substantially exceeds the cost estimates for the goods or services;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, that the bid submitted by Walkkill Group, Inc., 3505 Route 94, Suite 1A, Hamburg, New Jersey 07419, in the amount of \$181,107.60, is hereby rejected under N.J.S.A. 40A:11-13.2(a).

RESOLUTION #133-2024*

“Resolution of the Town of Newton, in the County of Sussex, New Jersey, Determining the Form and Other Details of its “Note Relating to the Water Bank Construction Financing Program of the New Jersey Infrastructure Bank”, to be Issued in the Principal Amount Not to Exceed \$170,000, and Providing for the Issuance and Sale of Such Note to the New Jersey Infrastructure Bank, and Authorizing the Execution and Delivery of Such Note by the Town of Newton in Favor of the New Jersey Infrastructure Bank, All Pursuant to the Water Bank Construction Financing Program of the New Jersey Infrastructure Bank”

WHEREAS, the Town of Newton (the “Local Unit”), in the County of Sussex, New Jersey, has determined there exists a need within the Local Unit to acquire, construct, renovate, or install various drinking water treatment plant improvements, consisting of improvements to the drinking water storage tank, including all work and materials necessary therefor and incidental thereto (Project No. 1915001-003) (the “Project”), and it is the desire of the Local Unit to obtain financing for such Project through participation in the environmental infrastructure financing program (the “Environmental Infrastructure Financing Program”) of the New Jersey Infrastructure Bank (the “I-Bank”); and

WHEREAS, the Local Unit has determined to temporarily finance the acquisition, construction, renovation, or installation of the Project prior to the closing with respect to the Environmental Infrastructure Financing Program, and to undertake such temporary financing with the proceeds of a short-term loan to be made by the I-Bank (the “Construction Loan”) to the Local Unit, pursuant to the Construction Financing Program of the I-Bank (the “Construction Financing Program”); and

WHEREAS, in order to (i) evidence and secure the repayment obligation of the Local Unit to the I-Bank with respect to the Construction Loan and (ii) satisfy the requirements of the Construction Financing Program, it is the desire of the Local Unit to issue and sell to the I-Bank the “Note Relating to the Water Bank Construction Financing Program of the New Jersey Infrastructure Bank” in an aggregate principal amount not to exceed \$170,000 (the “Note”); and

WHEREAS, it is the desire of the Local Unit to authorize, execute, attest, and deliver the Note to the I-Bank pursuant to the terms of the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the Revised Statutes of the State of New Jersey (the “Local Bond Law”), and other applicable law; and

WHEREAS, Section 28 of the Local Bond Law allows for the sale of the Note to the I-Bank, without any public offering, and N.J.S.A. 58:11B-9 allows for the sale of the Note to the I-Bank without any public offering, all under the terms and conditions set forth herein;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Local Unit as follows:

Section 1. In accordance with Section 28 of the Local Bond Law and N.J.S.A. 58:11B-9, the Local Unit hereby authorizes the issuance, sale, and award the Note,

including any renewals thereof, in accordance with the provisions hereof. The obligation represented by the Note has been appropriated and authorized by Bond Ordinance #2023-08 of the Local Unit, which bond ordinance is entitled "BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$1,110,000 FOR VARIOUS WATER/SEWER IMPROVEMENTS IN AND BY THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$1,110,000 BONDS OR NOTES OF THE TOWN FOR FINANCING PART OF THE APPROPRIATION" and was finally adopted by the Local Unit at a meeting duly called and held on April 24, 2023, at which time a quorum was present and acted throughout, all pursuant to the terms of the Local Bond Law and other applicable law.

Section 2. The Chief Financial Officer of the Local Unit (the "Chief Financial Officer") is hereby authorized to determine, in accordance with the Local Bond Law and pursuant to the terms and conditions hereof, (i) the final principal amount of the Note (subject to the maximum limitation set forth in Section 4(a) hereof), and (ii) the dated date of the Note.

Section 3. Any determination made by the Chief Financial Officer pursuant to the terms hereof shall be conclusively evidenced by the execution and attestation of the Note by the parties authorized pursuant to Section 4(h) hereof.

Section 4. The Local Unit hereby determines that certain terms of the Note shall be as follows:

- (a) the principal amount of the Note to be issued shall be an amount not to exceed \$170,000;
- (b) the maturity of the Note shall be as set forth in the Note;
- (c) the interest rate of the Note shall be as set forth in the Note;
- (d) the purchase price for the Note shall be par;
- (e) the Note shall be subject to prepayment prior to its stated maturity in accordance with the terms and conditions of the Note;
- (f) the Note shall be issued in a single denomination and shall be numbered "NJWB-CFP-24-2";
- (g) the Note shall be issued in fully registered form and shall be payable to the registered owner thereof as to both principal and interest in lawful money of the United States of America; and
- (h) the Note shall be executed by the manual or facsimile signatures of the Mayor and the Chief Financial Officer under official seal or facsimile thereof affixed, printed, engraved, or reproduced thereon and attested by the manual signature of the Local Unit Clerk.

Section 5. The Note shall be substantially in the form attached hereto as Exhibit A.

Section 6. The law firm of Gibbons P.C. is hereby authorized to arrange for the printing of the Note, which law firm may authorize McCarter & English, LLP, Bond Counsel to the I-Bank for the Construction Financing Program, to arrange for same.

Section 7. The Authorized Officers (as defined in the Note) of the Local Unit are hereby further severally authorized to (i) execute and deliver, and the Local Unit Clerk is hereby further authorized to attest to such execution and to affix the corporate seal of the Local Unit to, any document, instrument or closing certificate deemed necessary, desirable or convenient by the Authorized Officers or the Secretary of the Local Unit, as applicable, in their respective sole discretion, after consultation with counsel and any advisors to the Local Unit and after further consultation with the I-Bank and its representatives, agents, counsel and advisors, to be executed in connection with the issuance and sale of the Note and the participation of the Local Unit in the Construction Financing Program, which determination shall be conclusively evidenced by the execution of each such certificate or other document by the party authorized hereunder to execute such certificate or other document, and (ii) perform such other actions as the Authorized Officers deem necessary, desirable or convenient in relation to the execution and delivery of the Note and the participation of the Local Unit in the Construction Financing Program.

Section 8. This resolution shall take effect immediately.

Section 9. Upon the adoption hereof, the Local Unit Clerk shall forward certified copies of this resolution to John D. Draikiwicz, Esq., Gibbons P.C., Bond Counsel to the Local Unit, David Zimmer, Executive Director of the I-Bank, and Richard T. Nolan, Esq., McCarter & English, LLP, bond counsel to the I-Bank.

RESOLUTION #134-2024*

“Resolution of the Town of Newton, in the County of Sussex, New Jersey, Determining the Form and Other Details of its “Note Relating to the Water Bank Construction Financing Program of the New Jersey Infrastructure Bank”, to be Issued in the Principal Amount Not to Exceed \$775,000, and Providing for the Issuance and Sale of Such Note to the New Jersey Infrastructure Bank, and Authorizing the Execution and Delivery of Such Note by the Town of Newton in Favor of the New Jersey Infrastructure Bank, All Pursuant to the Water Bank Construction Financing Program of the New Jersey Infrastructure Bank”

WHEREAS, the Town of Newton (the “Local Unit”), in the County of Sussex, New Jersey, has determined there exists a need within the Local Unit to acquire, construct, renovate, or install various drinking water treatment plant improvements, including all work and materials necessary therefor and incidental thereto (Project No. 1915001-001) (the “Project”), and it is the desire of the Local Unit to obtain financing for such Project through participation in the environmental infrastructure financing program (the “Environmental Infrastructure Financing Program”) of the New Jersey Infrastructure Bank (the “I-Bank”); and

WHEREAS, the Local Unit has determined to temporarily finance the acquisition, construction, renovation or installation of the Project prior to the closing with respect to the Environmental Infrastructure Financing Program, and to undertake such temporary financing with the proceeds of a short-term loan to be made by the I-Bank (the “Construction Loan”) to the Local Unit, pursuant to the Construction Financing Program of the I-Bank (the “Construction Financing Program”); and

WHEREAS, in order to (i) evidence and secure the repayment obligation of the Local Unit to the I-Bank with respect to the Construction Loan and (ii) satisfy the requirements of the Construction Financing Program, it is the desire of the Local Unit to issue and sell to the I-Bank the “Note Relating to the Water Bank Construction Financing Program of the New Jersey Infrastructure Bank” in an aggregate principal amount not to exceed \$775,000 (the “Note”); and

WHEREAS, it is the desire of the Local Unit to authorize, execute, attest, and deliver the Note to the I-Bank pursuant to the terms of the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the Revised Statutes of the State of New Jersey (the “Local Bond Law”), and other applicable law; and

WHEREAS, Section 28 of the Local Bond Law allows for the sale of the Note to the I-Bank, without any public offering, and N.J.S.A. 58:11B-9 allows for the sale of the Note to the I-Bank without any public offering, all under the terms and conditions set forth herein;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Local Unit as follows:

Section 1. In accordance with Section 28 of the Local Bond Law and N.J.S.A. 58:11B-9, the Local Unit hereby authorizes the issuance, sale and award the Note, including any renewals thereof, in accordance with the provisions hereof. The obligation represented by the Note has been appropriated and authorized by Bond Ordinance #2023-08 of the Local Unit, which bond ordinance is entitled “BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$1,110,000 FOR VARIOUS WATER/SEWER IMPROVEMENTS IN AND BY THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$1,110,000 BONDS OR NOTES OF THE TOWN FOR FINANCING PART OF THE APPROPRIATION” and was finally adopted by the Local Unit at a meeting duly called and held on April 24, 2023, at which time a quorum was present and acted throughout, all pursuant to the terms of the Local Bond Law and other applicable law.

Section 2. The Chief Financial Officer of the Local Unit (the "Chief Financial Officer") is hereby authorized to determine, in accordance with the Local Bond Law and pursuant to the terms and conditions hereof, (i) the final principal amount of the Note (subject to the maximum limitation set forth in Section 4(a) hereof), and (ii) the dated date of the Note.

Section 3. Any determination made by the Chief Financial Officer pursuant to the terms hereof shall be conclusively evidenced by the execution and attestation of the Note by the parties authorized pursuant to Section 4(h) hereof.

Section 4. The Local Unit hereby determines that certain terms of the Note shall be as follows:

- (a) the principal amount of the Note to be issued shall be an amount not to exceed \$775,000;
- (b) the maturity of the Note shall be as set forth in the Note;
- (c) the interest rate of the Note shall be as set forth in the Note;
- (d) the purchase price for the Note shall be par;
- (e) the Note shall be subject to prepayment prior to its stated maturity in accordance with the terms and conditions of the Note;
- (f) the Note shall be issued in a single denomination and shall be numbered "NJWB-CFP-24-1";
- (g) the Note shall be issued in fully registered form and shall be payable to the registered owner thereof as to both principal and interest in lawful money of the United States of America; and
- (h) the Note shall be executed by the manual or facsimile signatures of the Mayor and the Chief Financial Officer under official seal or facsimile thereof affixed, printed, engraved, or reproduced thereon and attested by the manual signature of the Local Unit Clerk.

Section 5. The Note shall be substantially in the form attached hereto as Exhibit A.

Section 6. The law firm of Gibbons P.C. is hereby authorized to arrange for the printing of the Note, which law firm may authorize McCarter & English, LLP, Bond Counsel to the I-Bank for the Construction Financing Program, to arrange for same.

Section 7. The Authorized Officers (as defined in the Note) of the Local Unit are hereby further severally authorized to (i) execute and deliver, and the Local Unit Clerk is hereby further authorized to attest to such execution and to affix the corporate seal of the Local Unit to, any document, instrument or closing certificate deemed necessary, desirable, or convenient by the Authorized Officers or the Secretary of the Local Unit, as applicable, in their respective sole discretion, after consultation with counsel and any advisors to the Local Unit and after further consultation with the I-Bank and its representatives, agents, counsel and advisors, to be executed in connection with the issuance and sale of the Note and the participation of the Local Unit in the Construction Financing Program, which determination shall be conclusively evidenced by the execution of each such certificate or other document by the party authorized hereunder to execute such certificate or other document, and (ii) perform such other actions as the Authorized Officers deem necessary, desirable or convenient in relation to the execution and delivery of the Note and the participation of the Local Unit in the Construction Financing Program.

Section 8. This resolution shall take effect immediately.

Section 9. Upon the adoption hereof, the Local Unit Clerk shall forward certified copies of this resolution to John D. Draikiwicz, Esq., Gibbons P.C., Bond Counsel to the Local Unit, David Zimmer, Executive Director of the I-Bank, and Richard T. Nolan, Esq., McCarter & English, LLP, bond counsel to the I-Bank.

RESOLUTION #135-2024*

“Resolution of the Town Of Newton, in the County of Sussex, New Jersey, Determining the Form and Other Details of its “Note Relating to the Water Bank Construction Financing Program of the New Jersey Infrastructure Bank”, to be Issued in the Principal Amount Not to Exceed \$2,300,000, and Providing for the Issuance and Sale of Such Note to the New Jersey Infrastructure Bank, and Authorizing the Execution and Delivery of Such Note by the Town of Newton in Favor of the New Jersey Infrastructure Bank, All Pursuant to the Water Bank Construction Financing Program of the New Jersey Infrastructure Bank”

WHEREAS, the Town of Newton (the “Local Unit”), in the County of Sussex, New Jersey, has determined there exists a need within the Local Unit to acquire, construct, renovate, or install various sewer conveyance system improvements, including sewer line improvements and combination of two (2) pump stations, including all work and materials necessary therefor and incidental thereto (Project No. S340449-08) (the “Project”), and it is the desire of the Local Unit to obtain financing for such Project through participation in the environmental infrastructure financing program (the “Environmental Infrastructure Financing Program”) of the New Jersey Infrastructure Bank (the “I-Bank”); and

WHEREAS, the Local Unit has determined to temporarily finance the acquisition, construction, renovation, or installation of the Project prior to the closing with respect to the Environmental Infrastructure Financing Program, and to undertake such temporary financing with the proceeds of a short-term loan to be made by the I-Bank (the “Construction Loan”) to the Local Unit, pursuant to the Construction Financing Program of the I-Bank (the “Construction Financing Program”); and

WHEREAS, in order to (i) evidence and secure the repayment obligation of the Local Unit to the I-Bank with respect to the Construction Loan and (ii) satisfy the requirements of the Construction Financing Program, it is the desire of the Local Unit to issue and sell to the I-Bank the “Note Relating to the Water Bank Construction Financing Program of the New Jersey Infrastructure Bank” in an aggregate principal amount not to exceed \$2,300,000 (the “Note”); and

WHEREAS, it is the desire of the Local Unit to authorize, execute, attest, and deliver the Note to the I-Bank pursuant to the terms of the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the Revised Statutes of the State of New Jersey (the “Local Bond Law”), and other applicable law; and

WHEREAS, Section 28 of the Local Bond Law allows for the sale of the Note to the I-Bank, without any public offering, and N.J.S.A. 58:11B-9 allows for the sale of the Note to the I-Bank without any public offering, all under the terms and conditions set forth herein;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Local Unit as follows:

Section 1. In accordance with Section 28 of the Local Bond Law and N.J.S.A. 58:11B-9, the Local Unit hereby authorizes the issuance, sale and award the Note, including any renewals thereof, in accordance with the provisions hereof. The obligation represented by the Note has been appropriated and authorized by Bond Ordinance #2023-11 of the Local Unit, which bond ordinance is entitled “BOND ORDINANCE PROVIDING AN APPROPRIATION OF 3,465,000 FOR VARIOUS SEWER IMPROVEMENTS IN AND BY THE TOWN OF NEWTON, IN THE COUNTY OF SUSSEX, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$3,465,000 BONDS OR NOTES OF THE TOWN FOR FINANCING PART OF THE APPROPRIATION” and was finally adopted by the Local Unit at a meeting duly called and held on May 8, 2023, at which time a quorum was present and acted throughout, all pursuant to the terms of the Local Bond Law and other applicable law.

Section 2. The Chief Financial Officer of the Local Unit (the “Chief Financial Officer”) is hereby authorized to determine, in accordance with the Local Bond Law and pursuant to the terms and conditions hereof, (i) the final principal amount of the Note (subject to the maximum limitation set forth in Section 4(a) hereof), and (ii) the dated date of the Note.

Section 3. Any determination made by the Chief Financial Officer pursuant to the terms hereof shall be conclusively evidenced by the execution and attestation of the Note by the parties authorized pursuant to Section 4(h) hereof.

Section 4. The Local Unit hereby determines that certain terms of the Note shall be as follows:

- (a) the principal amount of the Note to be issued shall be an amount not to exceed \$2,300,000;
- (b) the maturity of the Note shall be as set forth in the Note;
- (c) the interest rate of the Note shall be as set forth in the Note;
- (d) the purchase price for the Note shall be par;
- (e) the Note shall be subject to prepayment prior to its stated maturity in accordance with the terms and conditions of the Note;
- (f) the Note shall be issued in a single denomination and shall be numbered "NJWB-CFP-24-3";
- (g) the Note shall be issued in fully registered form and shall be payable to the registered owner thereof as to both principal and interest in lawful money of the United States of America; and
- (h) the Note shall be executed by the manual or facsimile signatures of the Mayor and the Chief Financial Officer under official seal or facsimile thereof affixed, printed, engraved, or reproduced thereon and attested by the manual signature of the Local Unit Clerk.

Section 5. The Note shall be substantially in the form attached hereto as Exhibit A.

Section 6. The law firm of Gibbons P.C. is hereby authorized to arrange for the printing of the Note, which law firm may authorize McCarter & English, LLP, Bond Counsel to the I-Bank for the Construction Financing Program, to arrange for same.

Section 7. The Authorized Officers (as defined in the Note) of the Local Unit are hereby further severally authorized to (i) execute and deliver, and the Local Unit Clerk is hereby further authorized to attest to such execution and to affix the corporate seal of the Local Unit to, any document, instrument or closing certificate deemed necessary, desirable or convenient by the Authorized Officers or the Secretary of the Local Unit, as applicable, in their respective sole discretion, after consultation with counsel and any advisors to the Local Unit and after further consultation with the I-Bank and its representatives, agents, counsel and advisors, to be executed in connection with the issuance and sale of the Note and the participation of the Local Unit in the Construction Financing Program, which determination shall be conclusively evidenced by the execution of each such certificate or other document by the party authorized hereunder to execute such certificate or other document, and (ii) perform such other actions as the Authorized Officers deem necessary, desirable or convenient in relation to the execution and delivery of the Note and the participation of the Local Unit in the Construction Financing Program.

Section 8. This resolution shall take effect immediately.

Section 9. Upon the adoption hereof, the Local Unit Clerk shall forward certified copies of this resolution to John D. Draikiwicz, Esq., Gibbons P.C., Bond Counsel to the Local Unit, David Zimmer, Executive Director of the I-Bank, and Richard T. Nolan, Esq., McCarter & English, LLP, bond counsel to the I-Bank.

RESOLUTION #136-2024*

"Approval to Submit a Grant Application and Execute a Grant Contract with the New Jersey Department of Transportation for the Nelson Street Flood Mitigation Project"

NOW, THEREFORE BE IT RESOLVED, that the Newton Town Council of the Town of Newton, County of Sussex, State of New Jersey formally approves the grant application for the above stated project; and

BE IT FURTHER RESOLVED that the Newton Town Manager and/or Mayor and Municipal Clerk are hereby authorized to submit an electronic grant application identified as **LTPF-2024-Nelson Street Flood Mitigation-00078** to the New Jersey Department of Transportation on behalf of the Town of Newton; and

BE IT FURTHER RESOLVED, that the Newton Town Manager and/or Mayor and Municipal Clerk are hereby authorized to sign the grant agreement on behalf of the Town of Newton and that their signatures constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement.

My signature and Municipal Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST AND AFFIX SEAL

/s/ Teresa A. Oswin
Teresa A. Oswin, RMC
Municipal Clerk

/s/ John-Paul Couce
John-Paul E. Couce, Mayor
Town of Newton

RESOLUTION #137-2024*

“Approve Bills and Vouchers for Payment”

BE IT RESOLVED by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2023 and 2024 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

List of Bills - CLEARING/CLAIMS

Check No.	Vendor #	Vendor Name	Amount
10534	3897	- AMAZON CAPITAL SERVICES	38.41
10535	3793	- ATLANTIC PLUMBING SUPPLY INC.	555.13
10536	4448	- ATLANTIC URGENT CARE LLC	50.00
10537	4662	- BELLIS JUSTIN	95.00
10538	514	- BEN SHAFFER & RECREATION INC.	348.00
10539	4810	- BOONTON TIRE & AUTO REPAIR	690.25
10540	300	- BRIGHTSPEED	58.20
10541	300	- BRIGHTSPEED	57.25
10542	300	- BRIGHTSPEED	3,284.52
10543	300	- BRIGHTSPEED	41.76
10544	4496	- BROWN KERRY	104.52
10545	4043	- BSN SPORTS CO., INC.	5,280.98
10546	175	- CAPITAL ACCOUNT	164,983.00
10547	4806	- CARDIO PARTNERS INC	625.44
10548	4706	- CARLUCCI, MICHAEL	3,707.27
10549	4787	- CARNER BROS	24,850.00
10550	3770	- CINTAS	208.93
10551	176	- COUNTY OF SUSSEX	965,313.67
10552	178	- COUNTY OF SUSSEX	93,532.35
10553	1425	- COUNTY OF SUSSEX	4,043.00

10554	2639	- COUNTY OF SUSSEX	31.68
10555	2639	- COUNTY OF SUSSEX	9,541.73
10556	4607	- CRG	19,470.60
10557	286	- CURRENT ACCOUNT	159,213.00
10558	4386	- DECOTIIS, FITZPATRICK, COLE& GIBLIN, LLP	92.50
10559	106	- ELIZABETHTOWN GAS	3,306.29
10560	2780	- ENFORSYS POLICE SYSTEM, INC.	19,800.00
10561	4039	- FARMSIDE LANDSCAPE & DESIGN INC	690.00
10562	2394	- FEDERAL & STATE GRANT	34,150.00
10563	3318	- FREDON ANIMAL HOSPITAL	1,246.34
10564	4755	- GATES FLAG & BANNER COMPANY INC.	340.00
10565	4506	- GLENN C KIENZ	800.00
10566	4808	- HAIGHT, MARISSA R	1,000.00
10567	3804	- HAYDEE BALLESTER	150.00
10568	230	- HAYEK'S MARKET INC.	41.30
10569	4620	- HQW ARCHITECTS, LLC.	740.00
10570	332	- J & D SALES & SERVICE,LLC.	250.00
10571	3235	- J. CALDWELL & ASSOCIATES, LLC.	7,227.50
10572	113	- JCP&L	23,237.93
10573	2278	- LANGUAGE LINE SERVICES, INC.	52.70
10574	4227	- LAW OFFICE OF DANIEL P. AGATINO, LLC.	1,333.34
10575	409	- MINISINK PRESS INC	68.00
10576	4820	- MJM PROMOTIONS LLC	94.95
10577	2776	- NET PAYROLL	1,299,786.00
10578	4546	- NEW JERSEY JUVENILE OFFICERS ASSOC, INC.	500.00
10579	4818	- NEWTON AGRICULTURE LLC	2,953.50
10580	170	- NEWTON BOARD OF EDUCATION	1,132,716.67
10581	3979	- NEWTON PIZZA	33.22
10582	4625	- NJ ENTERTAINERS LLC	175.00
10583	2701	- NJLM	45.00
10584	2844	- NORTH JERSEY COURT ADMIN. ASSOC.	130.00
10585	2882	- ONE CALL CONCEPTS, INC.	152.65
10586	4383	- OPTIMUM	56.95
10587	1407	- PASSAIC VALLEY SEWERAGE COMM.	6,237.00
10588	4656	- PAULUS, SOKOLOWSKI & SARTOR LLC	27,528.21
10589	64	- PELLOW, HAROLD & ASSO, INC.	7,153.13
10590	64	- PELLOW, HAROLD & ASSO, INC.	5,117.13
10591	2121	- POSTER COMPLIANCE CENTER	399.75
10592	4126	- PROFESSIONAL CONSULTING INC.	9,992.50
10593	4273	- QUADIENT INC.	200.45
10594	39	- QUILL CORPORATION	415.97
10595	4203	- RAPID PUMP	291,450.00
10596	2860	- RUTGERS, CENTER FOR GOVERNMENT SERV	653.00
10597	3660	- SCHENCK, PRICE, SMITH, & KING, LLP	3,390.98
10598	4644	- SIEGEL, STEVEN M.	2,875.00
10599	2257	- STAPLES	123.78
10600	2257	- STAPLES	842.32
10601	273	- STATE TREASURER	50.00
10602	1212	- STATEWIDE INSURANCE FUND	149,062.50
10603	4440	- STORR TRACTOR COMPANY	250.80
10604	756	- SUI ACCOUNT	11,800.00
10605	3442	- SUNLIGHT GENERAL	1,497.37
10606	1215	- SUSSEX & WARREN TAX COLL	60.00
10607	2561	- SUSSEX COUNTY CHAMBER OF COMMERCE	675.00
10608	3529	- SUSSEX COUNTY SHERIFF'S CRIMESTOPPE	130.00
10609	4776	- TERRESTRIAL IMAGING LLC	15,119.75
10610	4278	- TEXAS LIFE INSURANCE COMPANY	88.45
10611	3851	- THE CANNING GROUP, LLC.	708.33
10612	676	- THE EQUITABLE	5,445.00

10613	217	- TIMMERMAN COMPANY, INC.	2,096.76
10614	2880	- TRACTOR SUPPLY	78.78
10615	691	- TRANS WORLD ASSURANCE CO.	400.00
10616	4013	- TRANSUNION ALTERNATIVE RISK & DATA,	75.00
10617	4767	- TROJAN TECHNOLOGIES CORP	11,500.00
10618	521	- TRUST ACCOUNT, TOWN OF NEWTON	64,826.00
10619	1280	- VERIZON WIRELESS, INC	1,882.03
10620	1665	- WARREN CO. CLERK'S ASSOC.	100.00
10621	477	- WATER & SEWER CAPITAL ACCOUNT	217,291.00
10622	297	- WATER & SEWER OPERATION ACCT	31,390.00
10623	4822	- WILDFLOWERS OF SUSSEX COUNTY	80.00
10624	3726	- WTIMER PUBLIC SAFETY GROUP, INC.	3,545.99
TOTAL			4,861,826.51

Mayor Couce asked if any member of the Council would like to pull an item for discussion.

Deputy Mayor Le Frois wanted to make note of all the grants we apply for and receive. She offered thanks to all that work to make it possible.

Deputy Mayor Le Frois made a motion to approve the **COMBINED ACTION RESOLUTIONS**, and it was seconded by Mrs. Teets and roll call resulted as follows:

Mr. Dickson	Excused	Mrs. Diglio	Excused
Mrs. Le Frois	Yes	Mrs. Teets	Yes
	Mayor Couce	Yes	
	(abstained on checks #10536 & #10539)		

OPEN TO THE PUBLIC

Mayor Couce opened the meeting to the public.

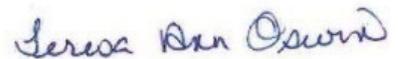
There being no one from the public to be heard in-person or on Zoom, Mayor Couce closed the meeting to the public.

COUNCIL & MANAGER COMMENTS - None.

ADJOURNMENT

There being no further business to be conducted, upon a motion by Deputy Mayor Le Frois seconded by Mrs. Teets and unanimously carried, the Regular meeting was adjourned at 7:28pm.

Respectfully submitted,



Teresa A. Oswin, RMC
Municipal Clerk