



NEWTON ADVISORY BOARD OF HEALTH

Thursday, June 26, 2025

6:00 p.m.

I. Roll Call

Dr. N. Craddock ☐ Dr. J. Craddock ☐ Mr. Hagaman ☐ Dr. B. Bueno ☐

II. Open Public Meetings Act Statement

III. Approval of Minutes

a. March 26, 2025 Regular Meeting

IV. Unfinished Business

V. New Business

a. Review of Sussex County Health Violations

b. New Restaurants/Businesses

i. Bud City NJ LLC – Cannabis Dispensary- 117 Water Street

ii. Davis' Cookies – 187 Main Street

iii. Penny Rose Coffee – 111 Spring Street

iv. Fratelli's Bakery – 120 Spring Street

c. Correspondence

d. Update on Animal Control

i. Issued 529 Dog Licenses

ii. Issued 180 Cat Licenses

VI. Open to the Public

VII. Comments from the Board

VIII. Adjournment

NEXT MEETING: September 24, 2025